

**AMENDMENT No. 2 TO PROFESSIONAL SERVICES CONTRACT [PESQ4388]
WITH PORTER SCOTT, A PROFESSIONAL CORPORATION**

THIS AMENDMENT No. 2 is made effective as of July 1, 2023, by and between Porter Scott, A Professional Corporation (“Contractor”), and the County of Nevada (“County”). This Amendment No. 2 amends the Professional Services Contract between the parties for legal services, entered on August 26, 2021 (“Contract”).

WHEREAS, on August 26, 2021, parties entered into a Professional Services Contract [PESQ4388] for legal services in connection with the lawsuit entitled *E.P., a minor individual, by and through his Guardian Ad Litem, Barbara Lipton vs. County of Nevada et al.*, Nevada County Case No. CU19-083938; and

WHEREAS, on June 8, 2022, parties agreed to Amend the Contract to extend the term of the Contract to June 30, 2023; and

WHEREAS, the Parties now desire to extend the term of the Contract from June 30, 2023, to June 30, 2024.

WHEREAS, the parties now desire to increase the maximum amount of the Contract by \$100,000, to a Maximum Contract Amount of \$150,000, to pay for the additional legal services.

NOW, THEREFORE, the Parties hereto agree as follows:

1. This Amendment is contingent upon the adoption of the FY 23/24 County Budget;
2. This Amendment begins on July 1, 2023;
3. Section 2, Payment, is hereby increased from \$50,000 to \$150,000;
4. Section 3, Term, is hereby extended to June 30, 2024; and
5. That in all other respects, the prior Contract of the parties shall remain in full force and effect except as amended herein.

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IN WITNESS WHEREOF, the parties have executed this Amendment No. 2 to Professional Services Contract between the County of Nevada and Porter Scott, A Professional Corporation, effective as of the date first written above.

<p>COUNTY OF NEVADA</p> <p>By: _____ Edward C. Scofield Chair, Board of Supervisors</p> <p>ATTEST:</p> <p>By: _____ Julie Patterson-Hunter Clerk of the Board</p>	<p>CONTRACTOR:</p> <p>By: _____ John R. Whitefleet, Esq. Porter Scott</p> <p>APPROVED AS TO FORM:</p> <p>By: _____ Katharine L. Elliott County Counsel</p>
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