
Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile

Which Boards would you like to apply for?

First 5 Nevada County Children and Families First Commission: Submitted

Question applies to multiple boards

Confirm your desired member position:

Board member

Incumbent?

Yes No

Eli

First Name

Gallup

Last Name

Home Address

Suite or Apt

Grass Valley

City

CA

State

95945

Postal Code

Mailing Address (if different from residence)

Business Address (Optional)

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

None Selected

Time(s) available to attend meetings (days, evenings, etc.)

I can make myself available at any time to meet the needs of the Commission.

Email Address

Eli Gallup

Business Email Address

[REDACTED]

[REDACTED]

Primary Phone

[REDACTED]

Alternate Phone

Are you currently employed with the County of Nevada?

Yes No

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

Education- I have a Masters in School Psychology, along with a school counseling and an administrative credential. Employment experience- For the last 12 years I have been the Associate Superintendent for Nevada County Superintendent of Schools, supporting special education in Western Nevada County. Prior to my current role, I have been the special education director for several regional school districts, totally 12 years.

Community Experience and Affiliations

I have been a board member, vice president, and president for the Nevada County Child Abuse Prevention Council/ Community Support Network, starting in 2014 and culminating in 2025. I have been on the Nevada County Association of California School Administrators Council, as a member, president-elect, president, and past president, starting in 2013 through the present.

List any other County boards, commissions, or committees on which you have served:

At the regional level, I have been on the Board for Region 2, (10 regional counties) Association of California School Administrators. At the state level, I have been a Board member, president-elect, president, and past president of the Student Services/Special Education Council from 2016 through 2025. Prior to my experiences with the Association of California School Administrators, I was the Chair of several state level Special Education Local Plan Area Committees, such as CASEMIS/CALPADS Committee (this is related to school data and state compliance), Post Secondary/Transition Committee,(how school support students with disabilities after high school), and the Small and Sparse SELPA Committee, (working with the California Department of Education to support students with disabilities living in small rural areas).

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I have extensive knowledge and experience supporting families of students with disabilities in Nevada County. More specifically, I run several educational programs designed to support infants through toddlers who have disabilities, as well as several preschool and kindergarten programs that do the same. I work closely with all school districts in supporting children with disabilities from birth through their 22nd birthday.

References: Please list two references with telephone numbers

Melody Easton- [REDACTED]

Scott Lay- [REDACTED]

Eli Gallup

Upload a Resume

Additional Attachments

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

I Agree

Applications must be filed with:
Clerk of the Board of Supervisors - County of Nevada
950 Maidu Ave.
Nevada City CA 95959-8617.
This application is a public document.
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