

---

## Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

---

## Profile

### Which Boards would you like to apply for?

First 5 Nevada County Children and Families First Commission: Submitted

Question applies to multiple boards

### Confirm your desired member position:

Commissioner

### Incumbent?

Yes  No

Bobbi

First Name

Luster

Last Name

Home Address

Suite or Apt

Truckee

City

CA

State

96161

Postal Code

### Mailing Address (if different from residence)

### Business Address (Optional)

### Supervisory District 1 through 5 (Available from Election Office, 265-1298)

None Selected

### Time(s) available to attend meetings (days, evenings, etc.)

Days

Email Address

Bobbi Luster

**Business Email Address**

[Redacted]

[Redacted]

Primary Phone

Alternate Phone

**Are you currently employed with the County of Nevada?**

Yes  No

**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

**Education/Employment Experience**

B.A. Rider University, MLIS Simmons College 2019-Present: Branch Manager, Truckee Library (Nevada County Library System) 2012-2019: School Librarian and Technology Teacher, Davidson Day School 1997-2012: Vice President, Client Services, BIA Kelsey

**Community Experience and Affiliations**

Secretary and Board Member, Truckee Soccer Association Scholarship Committee Member, Tahoe Truckee Community Foundation

**List any other County boards, commissions, or committees on which you have served:**

April 2024 - April 2026: 1st term Commissioner of First Five Commission (Nevada County), serving most recently as Vice-Chair.

**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

**References: Please list two references with telephone numbers**

Nick Wilczek, Nevada County Library Director: [Redacted] bach, Nevada  
County Information and General Services Agen [Redacted]

Upload a Resume

Additional Attachments

**Agreement**

---

**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

---

I Agree

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**