



RESOLUTION No. 21-077

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2019 MCCOURTNEY ROAD LANDFILL LEACHATE MANAGEMENT IMPROVEMENTS

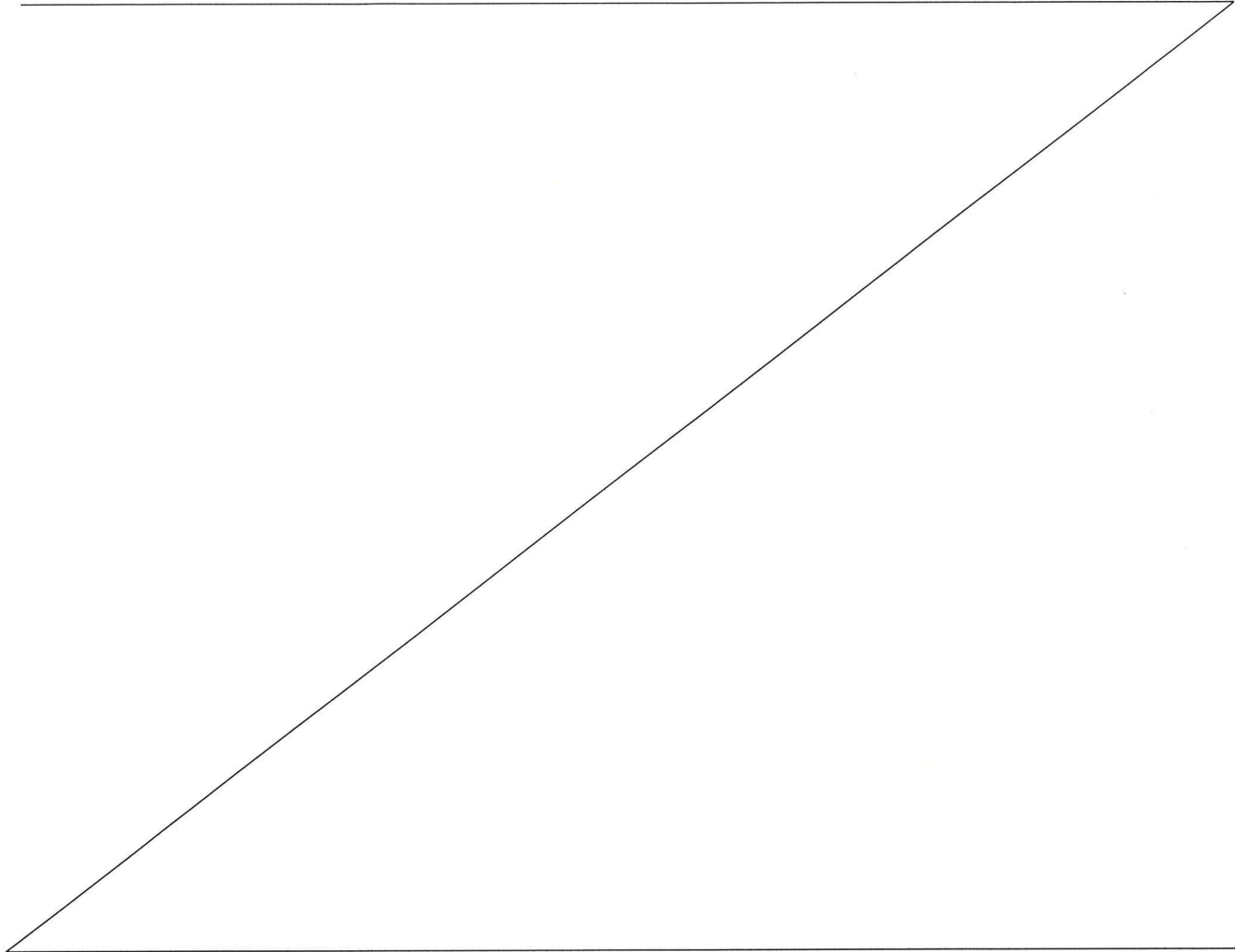
WHEREAS, the County of Nevada entered into Contract with Deschaine Enterprises, Inc., on September 24, 2019, by Resolution 19-527 for a contract totaling \$390,000.00, plus a 10% contingency of \$39,000.00, for a total of \$429,000.00; and

WHEREAS, said Contract was for the 2019 McCourtney Road Landfill Leachate Management Improvements Project and was constructed in accordance with the plans and specifications; and

WHEREAS, the Improvements were completed to the satisfaction of the Nevada County Department of Public Works on December 16, 2020, with contract costs totaling \$392,388.78.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on April 22, 2021, and the Bond of Faithful Performance on March 23, 2022.
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 23rd day of March, 2021, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By:

Dan Miller, Chair

3/23/2021 cc: Recorder(1)

3/29/2021 cc: DPW*
AC*

RECORDING REQUESTED BY:

&

RETURN TO:

Board of Supervisors
County of Nevada
950 Maidu Avenue, Suite 200
Nevada City CA 95959-8617

COPY

Nevada County Recorder
Gregory J. Diaz
Document#: 20210010999
Tuesday March 30 2021, at 09:37:59 AM

Paid: \$0.00 AM

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
RESOLUTION NO. 21-077

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2019 MCCOURTNEY
ROAD LANDFILL LEACHATE MANAGEMENT IMPROVEMENTS

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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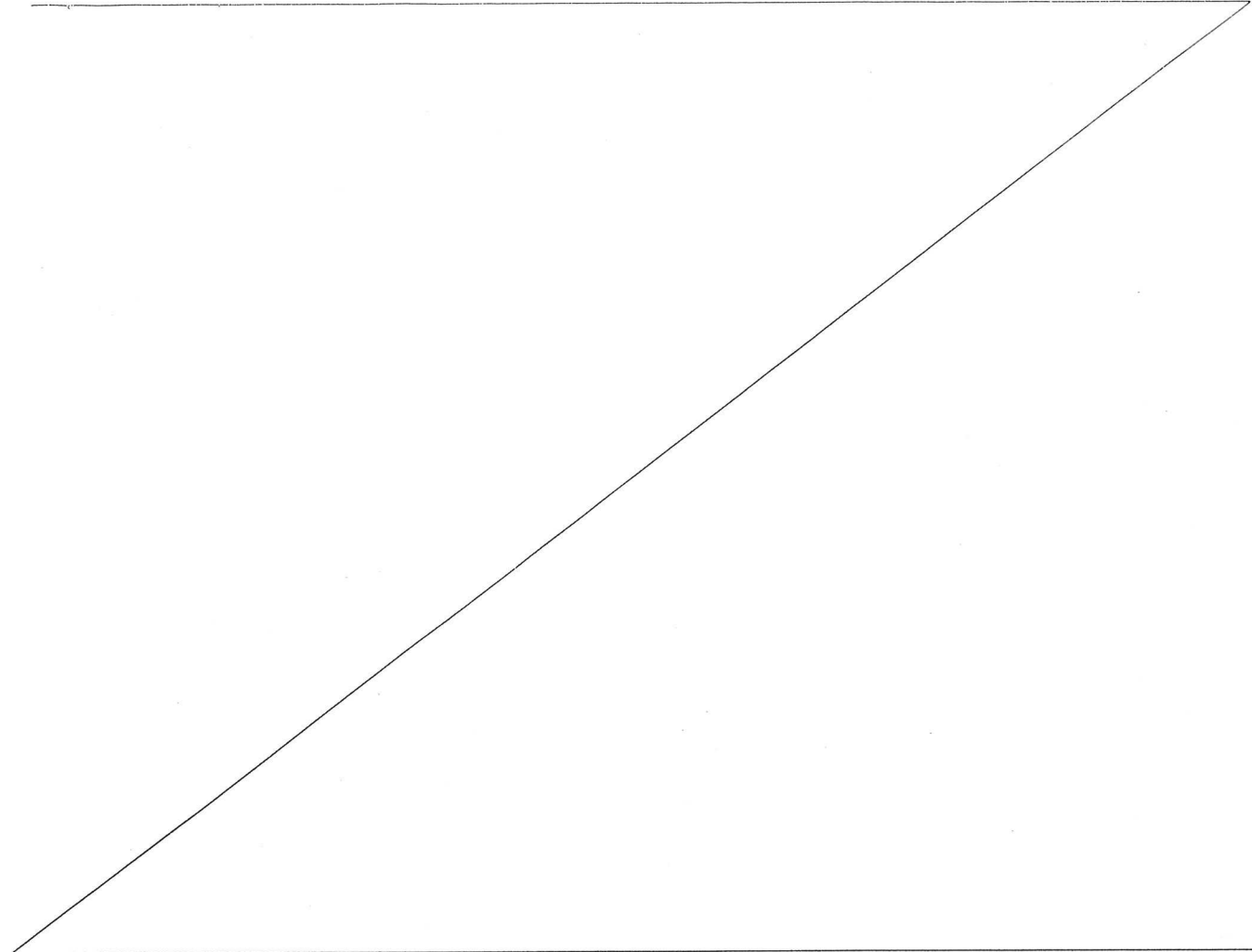
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Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Dan Miller, Chair

The foregoing instrument is a correct
copy of the original on file in this office.

3/23/2021 cc: Recorder(1)

RES 21-077
ATTEST: 3/30/21
Julie Patterson Hunter, Clerk of the Board
County of Nevada

BY: 