

## COUNTY OF NEVADA HEALTH & HUMAN SERVICES AGENCY

## **Housing & Community Services Division**

950 Maidu Ave. Nevada City, California 95959 Agency Director Ryan Gruver

Telephone (530) 265-1627 Fax (530) 265-2295

Department Directors
Phebe Bell, MSW, Behavioral Health
Jill Blake, MPA Public Health
Mike Dent, MPA, Child Support Services / Collections / Housing &
Community Services Division
Rachel Pena, LCSW, Social Services

## NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** June 27, 2023

**TO:** Board of Supervisors

FROM: Mike Dent – Housing & Community Services

**SUBJECT:** Resolution authorizing application to and participation in the

Behavioral Health Continuum Infrastructure Program ("BHCIP").

**RECOMMENDATION:** Approve the attached resolution.

**FUNDING:** Nevada County has been awarded \$1,999,975 in Behavioral Health Infrastructure Program (BHCIP) funds authorized pursuant to AB-133 and the 2021-2022 California State budget. The California Department of Health Care Services (DHCS) contracted through Advocates for Human Potential, Inc. (AHP) to administer the BHCIP program. There are no County general funds required in the Agreement. A budget amendment was required and was approved through on March 28, 2023 through Resolution 23-130.

**BACKGROUND:** Pursuant to AB-133, in February 2022, the California Department of Health Care Services released a Joint Request for Applications for the BHCIP program, Round #3 funding administered by the California Department of Health Care Services. BHCIP funds totaling \$2.2 billion were made available to local public entities, including cities, counties, or other local public entities within California to acquire and rehabilitate real estate assets to expand the behavioral health continuum of treatment and service resources for vulnerable populations, including people experiencing homelessness.

In March 2022, the County applied for \$1,999,975 in BHCIP grant funds for purchasing the referenced property on Sutton Way. On June 19, 2022, the County received notice of award for acquisition of the project site located at 1101-1105 Sutton Way in Grass Valley (APN 035-400-042-000). The award of \$1,999,975 will be directed towards the \$2 million purchase, which the Board previously authorized on August 23, 2022 with Resolution 22-464. The project will

utilize additional HHSA funds to complete minor rehabilitation of the property prior to operation as a wellness center in 2023.

On March 28, 2023, the Board adopted Resolution No. 23-130 accepting the funds from DHCS, however, on May 19, 2023, the County received a request from DHCS for an additional state-approved resolution from this Board to authorize application submission and participation in the program before the Program Funding Agreement can be executed.

It is recommended that the Board of Supervisors approve the resolution for application submission and participation in the BHCIP per the state's request for implementation of the Program Funding Agreement to complete the purchase transaction for the Sutton Way property.

**Item Initiated by: Angela Masker, Senior Administrative Analyst** 

Approved by: Mike Dent, MPA, Director of Child Support, Housing and Community Services