



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF A RENEWAL CONTRACT WITH NEVADA COUNTY SUPERINTENDENT OF SCHOOLS (NCSOS) FOR THE PROVISION OF TRANSITIONAL HOUSING PROGRAM PLUS (THP+), THE HOUSING NAVIGATOR MAINTENANCE PROGRAM (HNMP), AND THE TRANSITIONAL HOUSING PROGRAM (THP) FOR ELIGIBLE YOUTH FROM THE FOSTER CARE SYSTEM IN THE MAXIMUM AMOUNT OF \$430,658 FOR THE CONTRACT TERM OF JULY 1, 2023 THROUGH JUNE 30, 2025

WHEREAS, under this contract, Nevada County Superintendent of Schools will provide services related to THP+ (Transitional Housing Program Plus), a Transitional Housing Placement Program for eligible foster care youth, 18 through 24 years of age, inclusive, (herein meaning starting at their 18th birthday until their 25th birthday), who have emancipated from the Child Welfare System; and

WHEREAS, the goal of the program is to provide a safe living environment while helping youth to learn life skills and achieve self-sufficiency; and

WHEREAS, the contracted support systems will include regular visits to the participants' residences, educational guidance, employment counseling, instruction and monitoring of budget and household expenses, and assistance in reaching their goals as outlined in each participant's Transitional Independent Living Plan (TILP) ; and

WHEREAS, the Department of Housing and Community Development (HCD) allocated funding to counties for the support of the Housing Navigators Maintenance Program (HNMP) and the Transitional Housing Program (THP) to help young adults aged 18 through 24 years of age, inclusive, (herein meaning starting at their 18th birthday until their 25th birthday) years secure and maintain housing, with priority given to young adults from the foster care system.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Professional Services Contract by and between the County and Nevada County Superintendent of Schools for the provision of Transitional Housing Program Plus (THP+) services for eligible foster care youth for the term of July 1, 2023 through June 30, 2025 in the maximum amount of \$430,658 be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Contract on behalf of the County of Nevada.

Funds to be encumbered in the amount of \$215,329 for Fiscal Year 2023/24 and \$215,329 for Fiscal Year 2024/25 disbursed from account: 1589-50204-494-3421/521520 and 1589-50104-494-3101/521520