



# Information and General Services Department

**Facilities Management**  
10014 N. Bloomfield Road  
Nevada City, CA 95959  
Phone: 530-470-2635  
Fax: 530-265-7087

*Information Systems*  
*Geographic Information Systems*  
*Facilities Management*

*Emergency Services*  
*Central Services*  
*Cable Television*

*Purchasing*  
*Airport*  
*Library*

---

## **NEVADA COUNTY BOARD OF SUPERVISORS**

### **Board Agenda Memo**

---

**MEETING DATE:** April 24, 2018

**TO:** Board of Supervisors

**FROM:** **Steve Monaghan – IGS-Facilities Management**

**SUBJECT:** Resolution approving a Contract between the County of Nevada and APSI Construction Management for construction management services for the Nevada County Operations Center Project with a maximum contract price of \$1,066,327, authorizing the Chair of the Board of Supervisors to execute the Contract, and amending the Fiscal Year 2017-18 Capital Facilities Budget (4/5 Affirmative Vote Required).

**RECOMMENDATION:** Adopt the Resolution

**FUNDING:** Funding for this project will be paid from the Capital Facilities Fiscal Year 2017-18 budget and reimbursed from Capital Facilities Reserves. A budget amendment is being requested to release fund balance from the Capital Facilities designation in the General Fund for this purpose. It is expected that the entire cost of this contract will be listed as an eligible expense under the reimbursement agreement associated with the anticipated General Bond issuance slated for Board approval at the end of June.

**BACKGROUND:**

The County purchased property off of La Barr Meadows Road in Grass Valley for the development of the new County Operations Center. Located at the center will be the Public Works Corporation Yard, Fleet Services and Transit Services. In November 2016, the Board approved an architectural design contract with LDA Partners, LLP for the scoping, design, engineering, and estimating required to provide complete design and bid documents. On December 12, 2017, the Board approved the Purchasing Agent to issue a Request for Qualifications/Resolution 17-615 for construction management services for this project.

On January 18, 2018, the County received seven (7) proposals. A committee was formed, reviewed all proposals, and interviewed four (4) firms. The committee initially selected Harris & Associates as the most qualified firm but was unable to reach agreement regarding the Scope of Work and contract terms. The County then initiated contract negotiations with the next qualified firm, APSI Construction Management (APSI). APSI submitted a cost proposal and the scope was reviewed and approved by Information and General Services and Public Works Departments. The amount of this contract is \$1,046,327 and includes construction management services for both pre-construction and post-construction as listed in Attachment A.

Additionally, this agreement includes several sub-consultant contract services: Special Inspections, CASp inspections, and labor compliance monitoring that was not included in the original contract budget estimate. The County did not elect the optional partnering services offered at this time. However, an additional \$20,000 has been added for incidental services, reimbursable travel expenses and printing costs not included in the cost estimate for a maximum contract amount of \$1,066,327.

**Item Initiated by:** Justin Drinkwater

**Approved by:** Steve Monaghan