

APPLICATION FOR APPOINTMENT TO **RECEIVED**  
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

APR 04 2017  
NEVADA COUNTY

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

BOARD OF SUPERVISORS

ADULT AND FAMILY SERVICES

Filing Period (as listed on the announcement):

2017-2018

Type of Member:

COMMISSIONER

Incumbent?

Yes  No

Name: Last

KARKI-PEARL

First

SHAVATI

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

[Redacted]

Address

[Redacted]

City

[Redacted]

[Redacted]

State

[Redacted]

Zip Code

[Redacted]

Supervisory District 1 through 5

(Available from Election Office, 265-1298)

Home Phone with area code

[Redacted]

Unlisted?

Email Address

[Redacted]

Work Phone with area code

[Redacted]

Extension

[Redacted]

Time(s) available to attend meetings (days, evenings, etc.)

DAYS

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

- 16+ years in education and workforce development  
- Past two years consultant for the NCEERC  
- Career Technical Liaison for the Sierra Joint Consortium for Adult Education

Community Experience and Affiliations

Projects involve work with the NE Economic Resource Council, CarWORKS, Connecting Point. Also founder of Connected Communities Academy.

Other County Boards, Commissions, or Committees on which you have served:

- NA -

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

[Redacted]

References: Please list two references with telephone numbers

JON GREGORY # [Redacted]

TIM CORNIN # [Redacted]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

SKP  
Initial

Signature

[Handwritten Signature]

Date

04/04/2017

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617. This application is a public document.

Print Form

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Name of Board/Commission/Committee as listed on announcement:

ADULT + FAMILY SERVICES COMMISSION

Filing Period (as listed on the announcement):

APRIL 30, 2017

Type of Member:

COMMISSIONER

Incumbent? Yes No

Name: Last

VALIN

First

DENA

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

[Redacted]

Address

[Redacted]

City

[Redacted]

State

[Redacted]

Zip Code

[Redacted]

Supervisorial District 1 through 5

(Available from Election Office, 265-1298)

1

Home Phone with area code

[Redacted]

Email Address

[Redacted]

with area code

Time(s) available to attend meetings (days, evenings, etc.)

ANY TIME 9:00 - 5:00 (WEEKDAYS)

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

SEE ATTACHED RESUME.

Community Experience and Affiliations

I WAS RAISED IN NEVADA COUNTY + GRADUATED NUTS. MOVED AWAY FOR COLLEGE + WORK THEN RETURNED IN 2004. WORKED FOR BIG BROS. BIG SIS. FOR ALMOST 9 YEARS + NOW AT THE FRIENDSHIP CLUB.

Other County Boards, Commissions, or Committees on which you have served:

I HAVE SERVED ON THE SUBSTANCE ABUSE ADVISORY BOARD IN PAST.

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I'VE SERVED ON THE AFSC SINCE APRIL 2011. SERVED ON THE CENTER FOR NONPROFIT LEADERSHIP BOARD FOR 7 YEARS + CURRENTLY ON NEO + YMCA GOLD COUNTRY ADVISORY BOARDS.

References: Please list two references with telephone numbers

JENNIFER SINGER, EXEC. DIRECTOR THE FRIENDSHIP CLUB [Redacted]

LINDSAY DUNCKER, ED. FIRSTS, AFSC COMMISSIONER, CNL BOARD MANAGER [Redacted]

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I have reviewed the Financial Disclosure Statement requirement:

D.V. Initial

Signature

[Handwritten Signature]

Date

4/25/17

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Print Form

## DENA VALIN

**17+ years of management and leadership experience, including current role as Associate Director of a youth-serving nonprofit organization.**

Proven track record of strengthening the quality and quantity of programs through strategic planning, impact evaluation, cross-sector partnerships, and resource development.

### Core Knowledge & Skill Areas

- Organizational Leadership
- Partnership Development
- Community Outreach
- Program Development
- Program Evaluation
- Policy Implementation
- Resource Development
- Budget Management
- Marketing & PR

### PROFESSIONAL EXPERIENCE

The Friendship Club 2013 - Present  
**Associate Director**

Oversee all aspects of program operations and supervise 5 employees. Manage annual program budget of \$400,000 and work closely with Executive Director to fulfill program-related strategic goals of the agency. Responsible for strategic planning in programmatic areas, program development and evaluation, policy-making, human resources, partnership building, outreach, and program marketing.

Big Brothers Big Sisters of Nevada County & North Lake Tahoe 2004 - 2013  
**Executive Director**

Directed all aspects of nonprofit organization with 6 employees and 300 volunteers. Managed annual budget of \$300,000 and worked closely with Board of Directors to fulfill strategic goals of the agency. Accountable for strategic planning, program evaluation, resource development, financial management, policy-making, human resources, partnership building, public relations, outreach, and marketing.

Long Beach Better Learning After School Today (BLAST) 2000 - 2003  
**Director of Program & Evaluation**

Developed and implemented mentoring program involving partnerships between institutions of higher education and primary schools in urban city. Worked with higher education faculty to integrate service-learning component into their curriculum and had their students mentor primary school students while applying key learning principles from their class. Grew program from 100 college student mentors to 550 mentors annually in three years. Evaluated the impact of the program on both the mentors and mentees each year.

University of California at Irvine 1999 - 2000  
**Co-Director, Dept. of Education Collaborative After School Project (CASP)**

Directed CASP in partnership with a faculty member and was responsible for developing,

coordinating and implementing training and technical assistance for after school program leaders, policy-makers, and staff. Facilitating K-16 partnerships with after school programs and providing training and technical assistance in this area were key responsibilities.

University of California at Irvine

1998 - 1999

**Coordinator of Academic Programs, Department of Education**

Coordinated the Educational Leadership (Ed.D.) program for the Department of Education and worked closely with the faculty to provide support. Responsible for overseeing student recruitment, screening, and enrollment into the program, and advising students until degree completion. This included coordinating all coursework, exams, dissertation preparation and defenses for the Department.

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**EDUCATION**

**Doctorate of Education in Educational Leadership, 2008 – U.C. Irvine, CA**

**Masters in Social Ecology, 1998 - U.C. Irvine, CA**

**Bachelor of Arts in Psychology, 1994 - U.C. Santa Cruz, CA**

**Bachelor of Arts in Anthropology, 1994 - U.C. Santa Cruz, CA**

**COMMUNITY SERVICE EXPERIENCE**

**Nevada County Adult and Family Services Commission, 2011-Current:** Appointed Member, Advisory to the County Board of Supervisors

**Center For Nonprofit Leadership of the Sierras, 2005-2017:** Board Member and Chair of the External Affairs Committee; still serve on External Affairs Committee

**NEO, 2014-Current:** Advisory Board Member

**YMCA of the Gold Country, 2015-Current:** Advisory Board Member

**Big Brothers Big Sisters of Nevada County, 2004-2014:** Big Sister Mentor

**Nevada County Substance Abuse Advisory Board, 2008-2010:** Appointed Member, Advisory to the County Board of Supervisors

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Name of Board/Commission/Committee as listed on announcement:

Adult + Family Services Commission

Filing Period (as listed on the announcement):

4/30/17

Type of Member:

Commissioner

Incumbent?

Yes

No

Name: Last

Mantle

First

Richard

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

[Redacted]

Address

[Redacted]

City

[Redacted]

State

[Redacted]

Zip Code

[Redacted]

Supervisorial District 1 through 5

(Available from Election Office, 265-1298)

Home Phone with area code

[Redacted]

Email Address

[Redacted]

Work Phone with area code

Time(s) available to attend meetings (days, evenings, etc.)

Any meeting time

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

B.A. San Francisco State University, 1972  
Sierra Nevada Children's Services 2012 - Present  
Sierra Family Medical Clinic 2002 - 2011

Community Experience and Affiliations

Nevada City Council  
Board Nevada City Chamber of Commerce  
AFSC - Recording Secretary 2014 - Present

Other County Boards, Commissions, or Committees on which you have served:

[Redacted]

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

Finance Director SNCS  
CFD - CAO SFMC

References: Please list two references with telephone numbers

Krista Knecht [Redacted]  
Craig Phillips [Redacted]

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I have reviewed the Financial Disclosure Statement requirement:

[Signature] Initial

Signature

[Signature]

Date

3/20/17

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Name of Board/Commission/Committee as listed on announcement:

Adult and Family Services Commission Nevada County

Filing Period (as listed on the announcement): April 2017 - April 2019

Type of Member: Commissioner Incumbent?  Yes  No

Name: Last Deardorff First Sarah

Residence Address (Must be a resident of Nevada County) Mailing Address, if different from residence

Address City [Redacted] Address City [Redacted]

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)  Home Phone with area code [Redacted]  Unlisted?

Email Address [Redacted] Work Phone with area code [Redacted] Extension [Redacted]

Time(s) available to attend meetings (days, evenings, etc.) 2nd Tuesday @ 1 PM

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience Please see attached resume

Community Experience and Affiliations Sierra Senior Services is reg. community oriented with ties to most senior clubs. Resident for the past 20+ years

Other County Boards, Commissions, or Committees on which you have served: At Agency on Aging Advisory Council; Sceptmist of Truckee Donner Truckee Lions

Other experience you feel would be helpful to the Board of Supervisors in making this appointment: Truckee needs to have a voice at the Commission meetings Unique area with different concerns.

References: Please list two references with telephone numbers

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Signature Sarah Deardorff Date 3/29/17

Sarah Deardorff

## Experience

### **Executive Director**

March 2008 - Current

**Sierra Senior Services** – A non-profit organization that provides the local Meals on Wheels program to seniors in Placer, Nevada and Washoe Counties

- Responsible for the operation and consistent achievement towards agency's mission, vision and financial objectives
- Maintain relationships and cooperative arrangements with community groups and organizations
- Publicize the activities of the organization, programs to the community through presentations, personal contact, print and media outreach
- Execute website development, new logo design from outside vendor and monthly updates
- Collaborate with Board of Directors monthly meeting and annual retreat
- Evaluate, write and monitors fiscal compliance for all grants
- Work with Finance sub-committee to prepare and submit agency's annual operating budget with quarterly reports to the Board on the financial status of the agency
- Develop and implement fundraising plans, donor development and annual appeal
- Overseeing all personnel responsibilities
- Ability to develop programs sensitive to the unique needs of seniors
- Led agency to support the TTUSD students with special needs gain workforce experience
- Annual survey development for volunteers and participants resulting in program development and new opportunities for expanding funding requests
- Coordinate and facilitate Town Hall meetings with representatives from Social Services, State and Federal Government Agencies, Local Businesses and Town Council and/or Supervisors
- Design emergency policy procedures collaborating with first responders and the hospital district
- Resolve problems in a timely concise manner

### **Program Coordinator**

April 2006 – March 2008

**Squaw Valley Institute** – A non-profit organization promoting educational lectures, ecology information & entertainment for the Tahoe Truckee area

- Maintain all accounting information for the office
- Collaborate on the membership campaign
- Coordinate the membership appreciation
- Assists Executive Director with venue arrangement, event planning and publicity for all events

### **Home Delivered Meals Coordinator**

December 2004 – March 2008

**Truckee Tahoe Seniors Council** - Name changed to Sierra Senior Services 2007

- Manage volunteers delivering Meals On Wheels
- Maintain service records and coordinate routine and emergency repairs for vehicles
- Arrange volunteer drivers delivery schedules, conduct training, evaluate efficiency of deliveries
- Collaborate as member of the Community Health Partnership (CHP) Delegate resources and referrals to more than 1,000 contacts in 2006

### **Co Owner - The Human Factor**

- Maintain all accounting records
- Develop office procedures
- Assist with successful negotiations resulting in sale of the business fall 2002

### **Education**

B.S. Human and Community Services (HDFS) University of Nevada, Reno 2006

Certificates:

- Leadership Academy (MOWAA) 2015
- Gerontology (Stanford Center - UNR) 2007
- Certified Nutritional Educator (CNE) 2001

### **Achievements**

- Double the number of meals going to homebound seniors in Truckee and North Lake Tahoe area covering two summit locations
- Expanding service area to 2 states in 3 counties, now serving 862 square miles
- Diverse funding platform resulting in a tier structure offering stability over time
- Drove the volunteer participation rate to triple initial participation in 2008
- Recognition as a Focal Point from Agency on Aging Services in California for seniors offering Nutritional meals, transportation information & assistance, offering education opportunities for
- Proclamation awards from the following:
  - Truckee Town Council – Community Services
  - Nevada County Supervisors - Serving our Seniors
  - Meals on Wheels Participant for Mayors for Meals National Campaign - Participant last 7 years
- Truckee Donner Chamber of Commerce vote for Sierra Senior Services as 2012 Non Profit of the Year Resulting in Congressional and Senate Recognition from Ted Gaines and Tom McClintock
- Appointed to the Adult & Family Services Commission (ADFS) for Nevada County
- Representative for the ADFS with Area Agency on Aging Advisory Council
- Member of Leadership Committee with the Community Collaborative of Truckee Tahoe
- Led Community Health Partnership meetings – a consortium of safety net providers for seniors in Placer and Nevada Counties

### **Event Coordination**

- Spaghetti Dinner & Bingo (8 years)
- Truckee Thursdays (6 years)
- SnowFest Parade Participant (5 years)
- Pasta on The Lake (4 years)
- “Stomp Out Hunger” – Grape Stomp (3 years)
- Quartermania (2 years)
- “The Flavor of Spain” - Paella Dinner & Dance (2 years)
- Big Blue Bayou – Dinner & Dance (1 year)
- “Give Hunger the Boot” – Dinner & Dance (1 year)
- Murder Mystery Dinner (1 year)





Local Meals on Wheels Provider

**RECEIVED**

**MAR 31 2017**

**NEVADA COUNTY  
BOARD OF SUPERVISORS**

March 28th, 2017

County of Nevada  
Board of Supervisors  
950 Maidu Avenue Suite #200  
Nevada City, CA 95959

RE: Adult and Family Services Commission

Dear Board of Supervisors,

Please accept my application to serve on the Adult and Family Services Commission. I believe that Truckee needs to have representation and would like to continue to promote advocacy for this area of the county.

Thank you for your consideration,

Sarah Deardorff, Executive Director  
Sierra Senior Services