

RESOLUTION No. 17-102

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE NOTICE OF ACCEPTANCE AND COMPLETION OF THE CONTRACT WITH FERGUSON FAMILY ENTERPRISES, INC., DBA GRAY ELECTRIC CO. FOR THE ELECTRIC VEHICLE CHARGING STATIONS PROJECT WITH CONTRACT COSTS TOTALING \$51,363.98, AND DIRECTING THE CLERK OF THE BOARD TO RECORD THIS NOTICE IN ACCORDANCE WITH CIVIL CODE SECTION 9208

WHEREAS, the County of Nevada entered into a Standard Public Works Contract with Ferguson Family Enterprises, Inc., dba Gray Electric, Co. (12911 Loma Rica Drive, Grass Valley, CA 95945) per Resolution 16-458, totaling \$54,450, including a 10% contingency; and

WHEREAS, said Contract was for the Electric Vehicle Charging Stations Project in accordance with the plans and specifications; and

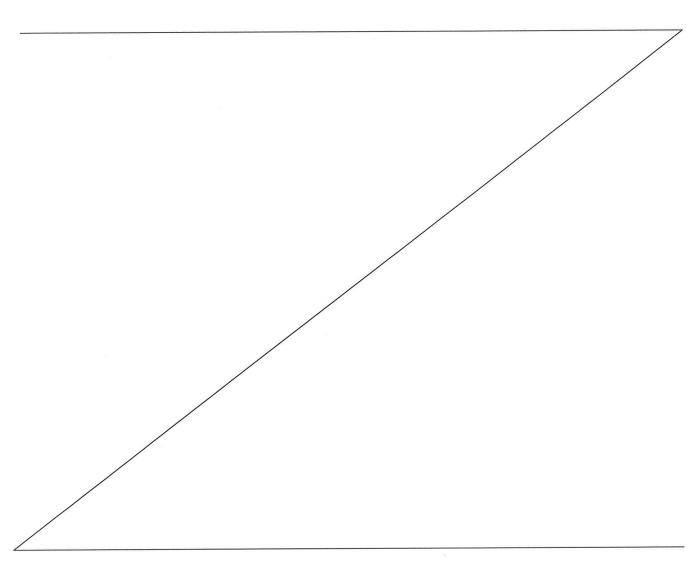
WHEREAS, said improvements were completed to the satisfaction of the Nevada County Chief Information Officer on February 9, 2017, with contract costs totaling \$51,363.98.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1. Accepts the work as being completed.
- 2. Directs the Clerk of the Board to release the Bond for Labor and Materials in June, 2017 and the Bond of Faithful Performance in March, 2018.
- 3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.

BE IT FURTHER RESOLVED that the Auditor-Controller is hereby authorized and directed to release and pay the 5% retention thirty-five (35) days after of the recording of the Notice of Completion, or no later than sixty (60) days after completion of the project as defined in PCC Sec. 7107, whichever occurs first, to assure that there are no Stop Payment notices filed against the project.

Funding Source: 0101-10801-416-1000 - 540600



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 28th day of February, 2017, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

2/28/2017 cc:

Recorder (1)

RECORDING REQUESTED BY:

RETURN TO:

Board of Supervisors County of Nevada 950 Maidu Avenue Nevada City, CA 95959-8617



Nevada County Recorder Gregory J. Diaz Document#: 20170004939 Wednesday March 01 2017, at 01:22:29 PM

Paid: KF

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 17-102

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Govt. Code 27361.6)

Additional Recording Fee Applies



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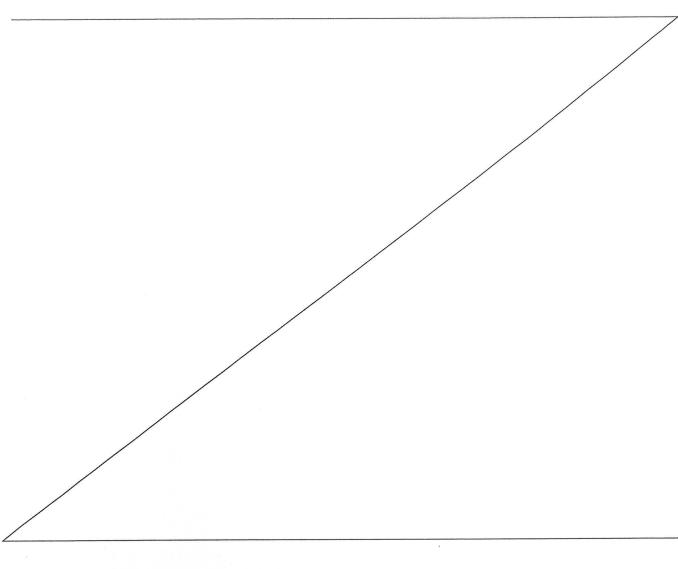
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Funding Source: 0101-10801-416-1000 - 540600



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>28th</u> day of <u>February</u>, <u>2017</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

2/28/2017 cc:

Recorder (1)

Hank Weston, Chair

The foregoing instrument is a correct copy of the original on file in this office.

ATTEST: March 12-102

Julie Patterson Hunter, Clerk of the Board

County of Nevada

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