

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Nevada

950 Maidu Ave

Nevada City CA 95959

From: (Public Agency): County of Nevada
950 Maidu Ave

Nevada City CA 95959

(Address)

Project Title: Sutton Way Wellness Center

Project Applicant: County of Nevada, 950 Maidu Ave, Nevada City CA 95959

Project Location - Specific:

1101-1105 Sutton Way, Grass Valley CA 95945

Project Location - City: Grass Valley Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:

The Sutton Way Wellness Center project addresses participants basic needs first and foremost, with co-located outpatient mental health and substance use disorder treatment services available onsite. The project will focus on meeting participants basic needs such as food, mail services, and laundry to create opportunity for outreach and engagement in a less stigmatizing way than standard behavioral health outpatient office settings. Other wellness center services that will be offered to support community integration and choice will include peer support services, group meetings and classes, and housing support.

Name of Public Agency Approving Project: County of Nevada

Name of Person or Agency Carrying Out Project: Nevada County Housing and Community Services Division

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15302(b) California Code of Regulations
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:


Pursuant to Section 15302(b) of the California Code of Regulations, Class 2 projects consisting of replacement or reconstruction of existing structures are categorically exempt from provisions of the California Environmental Quality Act. This project will not extend beyond the existing development portion of the site.

Lead Agency

Contact Person: Mike Dent Area Code/Telephone/Extension: 530 265-1410

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 7/27/2022 Title: Director of Housing

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

