

RESOLUTION No.____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF A RENEWAL CONTRACT WITH NEVADA COUNTY SUPERINTENDENT OF SCHOOLS (NCSOS) FOR THE PROVISION OF TRANSITIONAL HOUSING PROGRAM PLUS (THP+), THE HOUSING NAVIGATOR MAINTENANCE PROGRAM (HNMP), AND THE TRANSITIONAL HOUSING PROGRAM (THP) FOR ELIGIBLE YOUTH FROM THE FOSTER CARE SYSTEM, IN THE MAXIMUM AMOUNT OF \$418,874, FOR THE CONTRACT TERM OF JULY 1, 2025, THROUGH JUNE 30, 2027

WHEREAS, under this contract, NCSOS will provide services related to THP+, a Transitional Housing Placement Program for eligible foster care youth, 18 through 24 years of age, inclusive (that is, starting at their eighteenth birthday until their twenty-fifth birthday), who have emancipated from the Child Welfare System; and

WHEREAS, the goal of the program is to provide a safe living environment while helping youth to learn life skills and achieve self-sufficiency; and

WHEREAS, the contracted support systems will include regular visits to the participants' residences, educational guidance, employment counseling, instruction and monitoring of budget and household expenses, and assistance in reaching their goals, as outlined in each participant's Transitional Independent Living Plan; and

WHEREAS, the Department of Housing and Community Development allocated funding to counties for the support of HNMP and THP to help young adults aged 18 through 24 years of age, inclusive (that is, starting at their eighteenth birthday until their twenty-fifth birthday), secure and maintain housing, with priority given to young adults from the foster care system.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Professional Services Contract by and between the County of Nevada and Nevada County Superintendent of Schools for the provision of services to eligible foster care youth for the term of July 1, 2025, through June 30, 2027, in the maximum amount of \$418,874, be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Contract on behalf of the County of Nevada. The contract is contingent upon the adoption of the fiscal year 2025/26 County Budget. The contract begins on July 1, 2025.

Funds to be encumbered in the amount of \$209,437 for fiscal year 2025/26 and \$209,437 for fiscal year 2026/27 disbursed from account: 1589-50204-494-3421/521520 and 1589-50104-494-3101/521520