



RESOLUTION No. 23-181

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO AGREEMENT NO. 22-10183 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH FOR FUNDING TO IMPLEMENT THE COUNTY'S LOCAL ORAL HEALTH PROGRAM FOR THE TERM OF JULY 1, 2022 THROUGH JUNE 30, 2027 INCREASING THE TOTAL MAXIMUM AMOUNT BY \$30,000 TO \$825,345.00 (\$189,069 IN FISCAL YEAR 2022/23 AND \$159,069 PER FISCAL YEAR BEGINNING FISCAL YEAR 2023/24 THROUGH FISCAL YEAR 2026/27) AND AUTHORIZING THE DIRECTOR OF PUBLIC HEALTH TO SIGN THE AMENDMENT ON BEHALF OF THE COUNTY

WHEREAS, in November 2016, California voters approved the passage of Proposition 56, the California Healthcare, Research and Prevention Tobacco Tax Act of 2016 (Prop 56); and

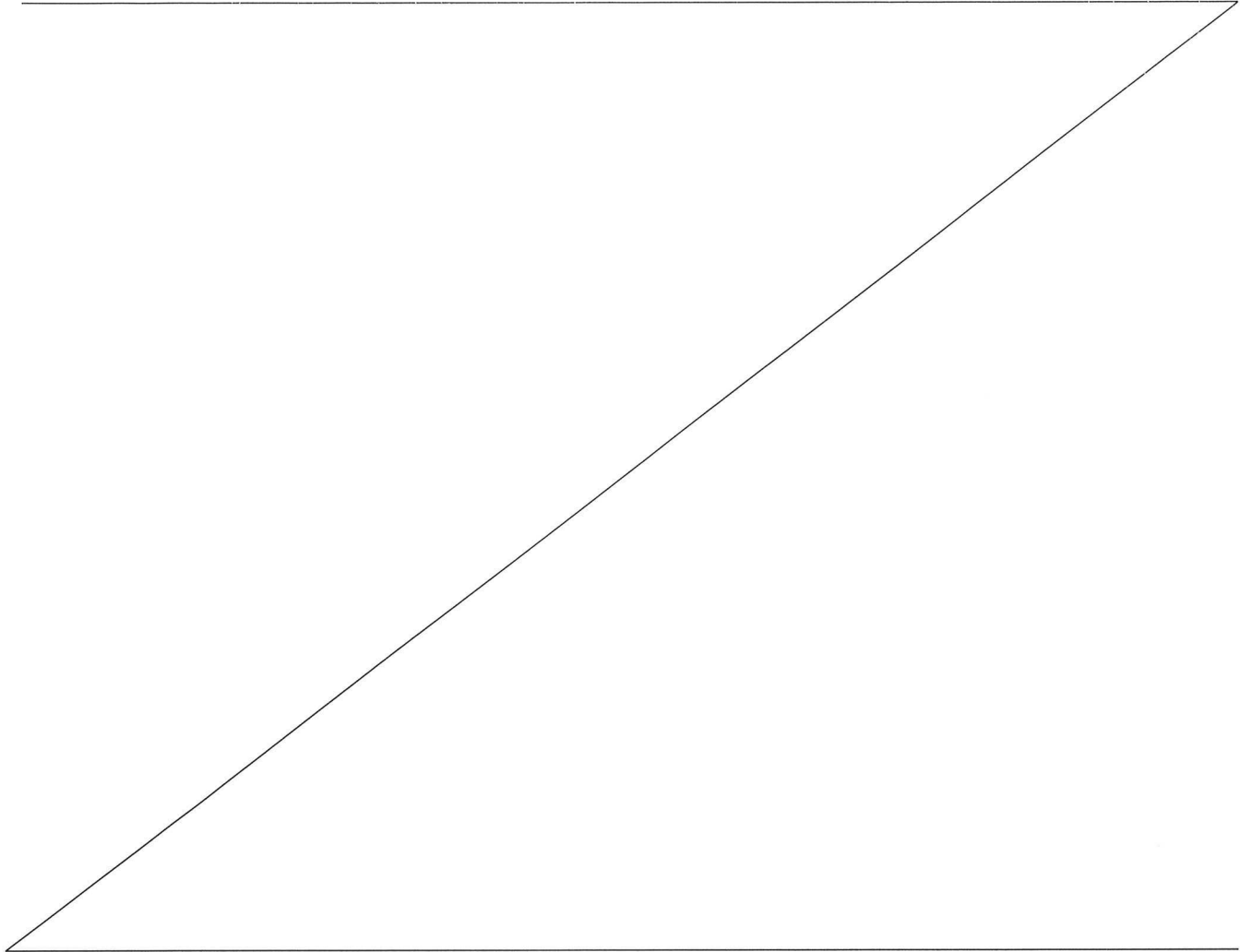
WHEREAS, the Nevada County Public Health Department has been granted funding pursuant to Prop 56 by the California Department of Public Health (CDPH) to create a Local Oral Health Program (LOHP); and

WHEREAS, on May 24th, 2022, per Resolution 22-211 the Board of Supervisors approved Agreement Number 22-10183 with the California Department of Public Health (CDPH) where Nevada County Public Health was authorized to receive grant funding to create a Local Oral Health Program (LOHP) and the goal of the LOHP is to create and expand capacity at the local level to educate, prevent, and provide linkages to treatment programs; and

WHEREAS, the County is in receipt of Amendment 22-10183, A1 to the agreement which increases maximum award amount to by \$30,000 to \$825,345.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment No. 1 to Agreement No. 22-10183 by and between the County and the California Department of Public Health for funding to implement the County's Local Oral Health Program for the term of July 1, 2022 through June 30, 2027 in the total maximum amount of \$825,345 (\$189,069 in Fiscal Year 2022/23 and \$159,069 per Fiscal Year beginning Fiscal Year 2023/24 through Fiscal Year 2026/27), hereby is approved in substantially the form attached hereto and that the Director of Public Health be and is hereby authorized to execute the amendment on behalf of the County of Nevada.

Revenues: 1589-40102-492-2831 / 445200



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 9th day of May, 2023, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout, Susan Hoek and Hardy Bullock.
- Noes: None.
- Absent: None.
- Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward C. Scofield, Chair

5/09/2023 cc: PH*
AC*

CALIFORNIA Oral Health PROGRAM
Moving California Oral Health Forward

Awarded By

THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter “Department”

TO

County of Nevada, hereinafter “Grantee”

**Implementing the project, “Nevada County Local Oral Health Program,” hereinafter
“Project”**

AMENDED GRANT AGREEMENT NUMBER 22-10183, A1

The Department amends this Grant, and the Grantee accepts and agrees to use the Grant funds as follows:

AUTHORITY: The Department has authority to grant funds for the Project under Health and Safety Code, Section 104750 & 131085 and Revenue and Taxation Code 30130.57.

PURPOSE FOR AMENDMENT: The purpose of the grant amendment is to reallocate a portion of funding from the previously awarded grant to allow the grantee to continue school-based/school-linked activities the grantee was unable to complete in the previous term due to extenuating circumstances related to school closures and staff redirection which caused significant delays.

Amendments are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).

AMENDED GRANT AMOUNT: **this amendment** is to increase the grant by \$30,000.00 and is amended to read: ~~\$795,345.00 (Seven Hundred Ninety-Five Thousand Three Hundred Forty-Five Dollars)~~ **\$825,345.00 (Eight Hundred and Twenty-Five Thousand Three Hundred Forty-Five Dollars).**

Exhibit A- Document B is amended to increase year 1 by \$30,000.00 for a total year 1 allocation of \$189,069.00.

PROJECT REPRESENTATIVES. The Project Representatives during the term of this Grant will be:

California Department of Public Health	Grantee: County of Nevada
Name: Vinay Shukla, Grant Manager	Name: Toby Guevin, Program Manager
Address: 1616 Capitol Avenue, Suite 74.420 MS-7218	Address: 500 Crown Point Circle, Ste 110
City, ZIP: Sacramento, CA, 95814	City, ZIP: Grass Valley, CA 95945
Phone: (916) 319-9749	Phone: (530) 265-1717
E-mail: Vinay.Shukla@cdph.ca.gov	E-mail: Toby.Guevin@nevadacounty.ca.gov

Direct all inquiries to:

California Department of Public Health, Office of Oral Health	Grantee: County of Nevada
Attention: Vinay Shukla, Grant Manager	Attention: Toby Guevin, Program Manager
Address: 1616 Capitol Avenue, Suite 74.420 MS-7218	Address: 500 Crown Point Circle, Ste 110
City, Zip: Sacramento, CA, 95814	City, Zip: Grass Valley, CA 95945
Phone: (916) 319-9749	Phone: (530) 265-1717
E-mail: Vinay.Shukla@cdph.ca.gov	E-mail: Toby.Guevin@nevadacounty.ca.gov

All payments from CDPH to the Grantee; shall be sent to the following address:

Remittance Address
Grantee: County of Nevada
Attention "Cashier"
Address: 500 Crown Point Circle, Suite 110
City, Zip: Grass Valley, CA 95945
Phone: (530) 265-1717
E-mail: Toby.Guevin@nevadacounty.ca.gov

Either party may make changes to the Project Representatives, or remittance address, by giving a written notice to the other party, said changes shall not require an amendment to this agreement but must be maintained as supporting documentation. Note: Remittance address changes will require the Grantee to submit a completed CDPH 9083 Governmental Entity Taxpayer ID Form or STD 204 Payee Data Record Form and the STD 205 Payee Data Supplement which can be requested through the CDPH Project Representatives for processing.

All other terms and conditions of this Grant shall remain the same.

IN WITNESS THEREOF, the parties have executed this Grant on the dates set forth below.

Executed By:

Date: 05/11/2023

Erin Mettler
Erin Mettler (May 11, 2023 06:14 PDT)
Erin Mettler, Interim Director, Nevada
County Public Health Department

Nevada County
500 Crown point Circle, Ste 110
Grass Valley, CA 95945

Date: _____

Angela Salas Digitally signed
by Angela Salas
Date: 2023.05.11
11:46:43 -07'00'

Angela Salas, Chief

Contracts Management Services
Section

California Department of Public Health

1616 Capitol Avenue

Sacramento, CA 95814