
Profile

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Which Boards would you like to apply for?

Nevada County Sanitation District No. 1 Advisory Committee: Submitted

Incumbent?

Yes No

James

First Name

Hattrup

Last Name

Home Address

City

Suite or Apt

State

Postal Code

Mailing Address (if different from residence)

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

District 4

Unlisted?

Yes No

Time(s) available to attend meetings (days, evenings, etc.)

I am self-employed, but only working part-time and flexible on hours. I would generally be available to attend meetings throughout the week, including 4th Wed. of the month at 10:00AM.

Email Address

Primary Phone

Alternate Phone

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

BSME, Mechanical Engineering, MIT 40+ year experience in engineering, manufacturing, and sales. Self-employed for 20 years.

Community Experience and Affiliations

Board member in Residential Homeowner Associations for 30 years. Member of Mountain Lakes Estates HOA (MLE) since 2013. Board member since 2015. President of MLE since 2019.

Other County Boards, Commissions, or Committees on which you have served:

None.

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I am an active member of the Sanitation District No. 1 Zone 7 community, along with being on our HOA board. Under my leadership our HOA now has community website which gives us a great communications tool - one in which I and many other use. This will help provide the desired communication to the constituents of Zone 7. Our long time Zone 7 incumbent, Howard Stone, has withdrawn as a member of this Advisory Committee and I have his support as our Zone's new committee member.

References: Please list two references with telephone numbers

Howard Stone (retired/withdrawn incumbent, Zone 7): 530-265-0554 Al Williams (Mountain Lakes Estates Property Owner, Zone 7): 530-478-1796

Upload a Resume

Other attachment

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

I Agree

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.
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