



COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
DEPARTMENT OF PUBLIC WORKS
950 MAIDU AVENUE, NEVADA CITY, CA 95959-8617
(530) 265-1411 FAX (530) 265-9849 www.mynevadacounty.com

Sean Powers
Community Development Agency Director

Trisha Tillotson
Director of Public Works

File: 240.5756 004

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: January 24, 2017
TO: Board of Supervisors
FROM: Marc Mikan, Assistant Engineer
SUBJECT: **Resolution to approve the Bidding Documents and Specifications for the Nevada County Thermoplastic Safety Project 2017 – Contract No. 225030, Federal Contract No. HSIP 5917 (094) – Supervisor Districts I, II, III and IV**

RECOMMENDATION: Approve the attached Resolution and advertise Bidding Documents and Specifications for the Nevada County Thermoplastic Safety Project 2017, Contract No. 225030, Federal Contract No. HSIP 5917 (094).

FUNDING: Project is budgeted in the Fiscal Year 2016/17 and impacts the Road Capital Improvement Project (CIP) budget. Funding is provided through Highway Safety Improvement Program (HSIP) funds. There is no impact on the General Fund and no budget amendment is needed.

BACKGROUND: The plans, specifications and cost estimate for the Nevada County Thermoplastic Safety Project 2017 have been completed. This project proposes to provide thermoplastic striping and pavement illuminations markers on approximately 31 miles of rural western Nevada County roadways. Attached is a Map of location.

The County staff engineer's estimate for the total project is \$356,900.00. The bid opening date is tentatively scheduled for March, with work to begin in June 2017. This project is primarily funded with Highway Safety Improvement Program Funds (HSIP), which requires authorization from CalTrans and FHWA to proceed with improvements. We anticipate receiving this approval in January 2017. If this authorization is delayed, the bid opening date may be postponed accordingly. Upon receiving final construction approval from CalTrans, the bid opening date will be set by the Director of Public Works, and the Purchasing Agent will advertise for bids.

Item Initiated by: Marc Mikan, Assistant Engineer
Approved by: Trisha Tillotson, Director of Public Works

TT:MM:cn

Submittal Date: January 9, 2017
Revision Date: