NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, February 13, 2018, at 10:30 am or as soon thereafter as the matter may be heard, in the Supervisors' Chambers, First Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, California, the Nevada County Board of Supervisors will hold a public hearing to consider the following project:

PLN17-0073; CUP17-0015; EIS17-0022. Public hearing to consider the appeal filed by Johnna Finney et. al. of the Nevada County Zoning Administrator's November 29, 2017, adoption of a Mitigated Negative Declaration (EIS17-0022) and approval of CUP17-0015 a proposed AT&T Communication Tower with support facilities. The project includes a 130-foot tall mono-pine cell tower with nine (9) panel antennas and 18 remote radio head/units installed on the mono-pine cell, an 80" by 80" walk-in utility cabinet with a climate control HVAC system, 15kW emergency backup generator with 54-gallon diesel tank located within an acoustical cabinet, and two manually operated outdoor light fixtures with cut-off shields. A solid six-foot tall redwood fence will enclose the entire 30-foot by 30-foot facility lease-area.

RECOMMENDED ENVIRONMENTAL DETERMINATION: Uphold the Zoning Administrator's adoption of the Mitigated Negative Declaration (EIS17-0022).

RECOMMENDED PROJECT ACTION: Uphold the Zoning Administrator's approval of CUP17-0015.

PROJECT LOCATION: 19406 Burning Bush Road, Nevada City, CA 95955 (APN: 34-090-03)

PROJECT PLANNER: Coleen Shade, Senior Planner.

All documents pertaining to the properties affected by the proposed actions, including the project's environmental document, staff reports, the staff reports, the Mitigated Negative Declaration and other supporting documents are available for public review and consideration at the following locations: at the Clerk of the Board's Office, 950 Maidu Avenue, Suite 200, Nevada City, CA 95959; Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, CA 95959; and online by visiting the Planning Department webpage: https://www.mynevadacounty.com/518/Current-Projects-Supporting-Documents

You have the right to attend the Board of Supervisor's public hearing to discuss the above matters, provide oral testimony and comment, and/or submit written materials regarding the potential actions. Any person wishing to offer testimony on this matter should appear at the public hearing or may submit written comments (an original and 8 copies) to the Clerk of the Board at or prior to the scheduled public hearing. The Board Chairperson may place reasonable restrictions on the time allowed to any person to speak on these matters. Any person speaking on behalf of an organization or group who wishes additional time must have a written statement signed by an officer of that organization stating that he/she is authorized to speak on behalf of that body, and that he/she is relaying the majority thinking thereof.

If you challenge the Board of Supervisors determinations or decisions in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board of Supervisors at, or prior to, the public hearing.

NEVADA COUNTY BOARD OF SUPERVISORS

Rv.

Julie Patterson Hunter, Clerk of the Board

PUBLISH:

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