



RESOLUTION No. 16-529

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**ENVIRONMENTAL CLEARANCE FOR THE 2017 NEVADA
COUNTY ANNUAL STRIPING PROJECT (PHASE 1 AND PHASE 2)**

WHEREAS, as scheduled in the Nevada County Transportation Capital Improvement Program, the Department of Public Works has completed the preliminary engineering on the 2017 Nevada County Striping Project; and

WHEREAS, the project proposes to stripe approximately 160 miles of various sections of County-maintained roads in the spring and fall of 2017; and

WHEREAS, Road Fund, Measure "F" and Highway User Tax Account (HUTA) funds are available for the project; and

WHEREAS, under Section 15301(c) of the California Code of Regulations, Class I projects are categorically exempt from the provisions of the California Environmental Quality Act.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors approves the proposed 2017 Nevada County Annual Striping Project (Phase 1 and Phase 2) and authorizes the Director of the Nevada County Department of Public Works to file a Notice of Exemption with the Nevada County Clerk's Office for the 2017 Nevada County Annual Striping Project.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 8th day of November, 2016, by the following vote of said Board:

Ayes: Supervisors Nathan H. Beason, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

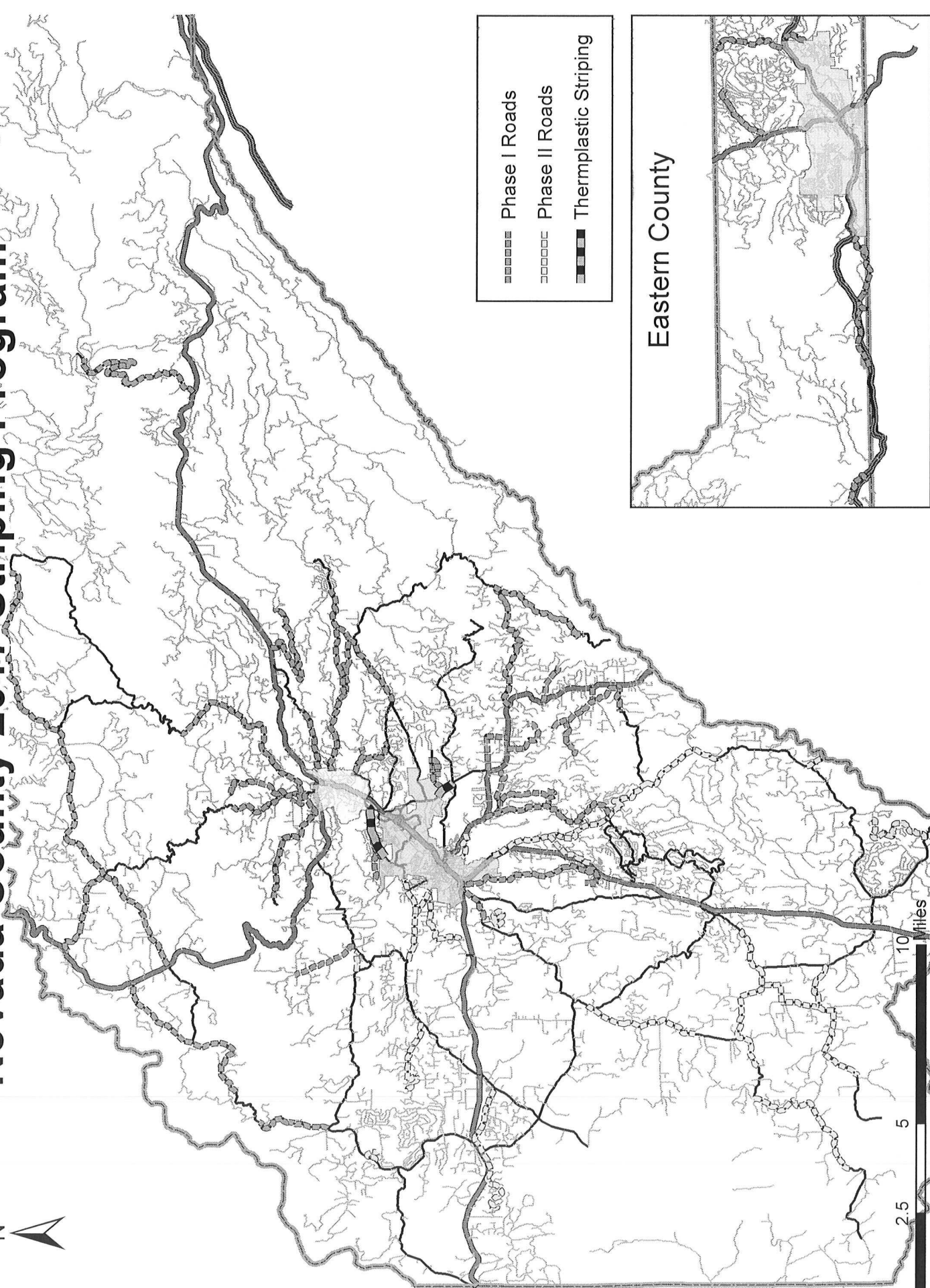
JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By:  _____

 _____
Dan Miller, Chair

11/8/2016 cc: DPW*
AC*

Nevada County 2017 Striping Program



Eastern County

0 2.5 5 10 Miles