



# **RESOLUTION No. 25-434**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING THE RENEWAL OF A PROFESSIONAL SERVICES CONTRACT BETWEEN THE COUNTY OF NEVADA AND SAMMIE'S FRIENDS FOR THE PROVISION OF ANIMAL SHELTER SERVICES IN AN AMOUNT NOT TO EXCEED \$98,772 FOR THE PERIOD OF OCTOBER 1, 2025, THROUGH OCTOBER 31, 2025 AND AUTHORIZING THE CHAIR OF THE BOARD TO EXECUTE THE CONTRACT, CONTINGENT ON THE FISCAL YEAR 2025/26 BUDGET AMENDMENT (SR25-2014) BEING BROUGHT CONCURRENTLY**

WHEREAS, animal shelter services are a core service for the Nevada County community;  
and

WHEREAS, Sammie's Friends has provided contracted animal shelter services to the County of Nevada since 2010; and

WHEREAS, animal shelter services are dedicated to saving and improving the lives of animals through adoptions, veterinary services, educational programs, and behavior modification or socialization programs; and

WHEREAS, Sammie's Friends and the County remain committed to their shared mission of supporting animal welfare and are actively exploring ways to continue working together; and

WHEREAS, Sammie's Friends is focusing on its core strengths and is in discussions with the County about piloting a hybrid program for the remainder of the year following the four-month total extension; and

WHEREAS, the Nevada County Information and General Services Agency intends to amend the contract with Sammie's Friends for one additional month of animal shelter services;  
and

WHEREAS, the contract amount will not exceed \$98,772 for the period from October 1, 2025 through October 31, 2025.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Approves the addendum of a professional services contract between the County of Nevada and Sammie's Friends for animal shelter services in an amount not to exceed \$98,772 for the period of October 1, 2025, through October 31, 2025.
2. Authorizes the Chair of the Board to execute the contract.

3. Authorizes the Purchasing Agent to encumber the contract and to make change orders to this contract up to an aggregate increase of ten percent (10%) as may be necessary to change the level or schedule of service to meet the needs of the County.

Funding:

0101 20712 538 7000 521520 \$98,772

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 26<sup>th</sup> day of August 2025, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN  
Chief Deputy Clerk of the Board of Supervisors

By: 

  
Heidi Hall, Chair

**AMENDMENT #2 TO CONTRACT NO. 24-246 WITH Sammie's Friends**

**THIS AMENDMENT** is executed this 26<sup>th</sup> day of August, 2025 by and between Sammie's Friends and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled Animal Shelter Management Services executed on June 25, 2024 and which Agreement was subsequently amended and approved by the Board on June 24, 2025.

**WHEREAS**, the Amendment No. 1 previously defined end of contract to be September 30, 2025; and

**WHEREAS**, this Amendment No.2 is to extend one additional month for a new Contract end date of October 31, 2025; and

**WHEREAS**, this Amendment No. 2 will support the transition of the Animal Shelter Management from Sammie's Friends to Nevada County as of November 1, 2025, and

**NOW, THEREFORE**, the parties hereto agree as follows:

1. That this amendment shall be effective as of October 1, 2025, and extend contract services until October 31, 2025.
2. That the contractor shall collaborate with the County to develop a transition plan before the County resumes operation.
3. That the Schedule of Charges and Payments, Exhibit "B" is amended by adding the following:

<u>Payment Schedule</u>		
Payment Allocation Date	Period Covered	Amount
9/15/2025	October 1 through 31, 2025	\$89,500

The additional payment period is inclusive of the costs required to run the shelter. The payment includes one monthly fee of services described in Exhibit A Schedule of Services, as well as standard animal care expenses (not to exceed \$500 per animal, excluding spay and neuter), staffing (overtime as approved by and agreed by the County), animal care and support material such as bedding, food and nutrition and overhead costs. Additionally, if the operating costs exceed the estimated allowance of \$89,500 per month, the County will pay the additional expenses up to \$9,272 for this final month only provided at the end of the month contingent upon receiving corresponding invoices and a detailed account of the costs, which the Contract Administrator must approve.

4. That the Maximum Contract Price is increased by \$98,772 for a new not to exceed total Contract amount of \$1,495,088.
5. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.


COUNTY OF NEVADA

  
Heidi Hall (08/28/2025 09:55:36 PDT)

Heidi Hall, Chair, Board of Supervisors

Date: \_\_\_\_\_


CONTRACTOR

  
Stacey Braudrick (08/12/2025 17:13:10 PDT)

Stacey Braudrick, President

Date: 08/12/2025

ATTEST:

  
BY: Claire Swanson (09/08/2025 12:53:13 PDT)  
Clerk of the Board of Supervisors

APPROVED AS TO FORM:

Douglas Johnson, Deputy County Counsel  
Douglas Johnson, Deputy County Counsel (09/12/2025 13:04:43 PDT)  
County Counsel