## RESOLUTION No. 25-195

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE PROPOSED FOREST RESERVE TITLE III SPENDING PLANS FOR THE FISCAL YEAR 2023/24 AND FISCAL YEAR 2024/25 IN THE AMOUNT OF \$64,913.07 AND DESIGNATING THE CITY OF GRASS VALLEY AS \$54,000.00 OF THE SPENDING PURSUANT TO THE MOU BETWEEN THE CITY OF GRASS VALLEY AND NEVADA COUNTY FOR TABLET COMMAND AND DESIGNATING THE OFFICE OF EMERGENCY SERVICES AS \$10,913.07 OF THE SPENDING FOR FIREWISE INFORMATION DISSEMINATION AND AMEND THE FISCAL YEAR 2024/25 FOREST RESERVE BUDGET AND FISCAL YEAR 2024/25 OFFICE OF EMERGENCY SERVICES BUDGET(4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the Secure Rural Schools and Community Self-Determination Act of 2000 (SRS Act), was enacted to provide five years of transitional assistance to rural counties affected by the decline in revenue from timber harvests on federal lands. SRS funding continued to be extended in subsequent years and has currently been funded through FY 2024-25 but at diminishing levels with significant restrictions; and

WHEREAS, the Board of Supervisors of Nevada County approved the cost sharing agreement with the City of Grass Valley on March 11, 2025 (Res. 25-095) for the purchase of Tablet Command Software; and

WHEREAS, the Office of Emergency Services proposes to utilize remaining funds to support dissemination of Firewise information (print materials) on defensible space, home hardening; and green waste disposal; and

WHEREAS, the Board of Supervisors tentatively approved the proposed projects as the spending plan on March 11, 2025 (Res. 25-089) for Fiscal Year 2024/25, pending public comment; and

WHEREAS, pursuant to the SRS Act, Nevada County published a notice of a 45-day public comment period on April 10, 2025 in The Union Newspaper and scheduled a public meeting on May 27, 2025; and

WHEREAS, a public hearing was held to receive written and oral comments concerning the proposed spending plan on May 27, 2025.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Nevada, State of California hereby approves the proposed Forest Reserve Title III spending plans for the Fiscal Year 2023/24 and Fiscal Year 2024/25 in the total amount of \$64,913.07 and designates the City of Grass Valley as \$54,000.00 of the spending pursuant to the MOU between the City of Grass Valley and Nevada County for Tablet Command and designating the Office of Emergency Services as \$10,913.07 of the spending for Firewise Information Dissemination and directs the Auditor Controller to release Forest Reserve fund balance, amend the Fiscal Year 2024/25 Forest Reserve Budget, and amend the Fiscal Year 2024/25 Office of Emergency Services Budget as follows:

| increase.           |        |          |
|---------------------|--------|----------|
| 1130-60401-272-1000 | 521520 | \$54,000 |
|                     | 500551 | 010 01 1 |

| 1130-60401-272-1000 | 338331 | \$10,914 |
|---------------------|--------|----------|
| 0101-20702-414-1000 | 522090 | \$10,914 |
| 0101-20702-414-1000 | 561551 | \$10,914 |

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 27th day of May 2025, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan

Hoek, and Hardy Bullock.

Noes:

None.

Absent:

None.

Abstain:

None.

Recuse: None.

ATTEST:

TINE MATHIASEN

Chief Deputy Clerk of the Board of Supervisors

## NOTICE OF PUBLIC HEARING

Notice is hereby given that on May 27, 2025, at 10:00 a.m. or as soon thereafter as the matter may be heard, in the Board of Supervisors Chambers, First Floor of the Eric Rood Administrative Center at 950 Maidu Avenue, Nevada City, California, the Nevada County Board of Supervisors will hold a public hearing to consider approving the proposed projects and a spending plan for \$64,913.07 of Title III Forest Reserve Funds for the Fiscal Years 2023/2024 (\$9,339.07) and 2024/2025 (\$55,574). Qualified proposed projects are as follows:

Eligible Category 1 – Firewise Community Activities

Proposed Project: Office of Emergency Services – Firewise Information Dissemination - \$10,913.07

Eligible Category 2 – Search, Rescue & Emergency Services
Proposed Project: None

Eligible Category 3 - Community Wildfire Protection Plans

Proposed Project: City of Grass Valley - Tablet Command Software - \$54,000

A 45-day public comment period is required prior to approval of the proposed projects.

Proposals for the qualified projects are on file in the Board of Supervisors office for public review.

You have a right to attend the public meeting to discuss the project, provide oral testimony, and/or submit written materials regarding these matters. Written materials and comments (an original and 9 copies) may be submitted to the Clerk of the Board at 950 Maidu Avenue, Nevada City, CA 95959; by emailing BOS.PublicComment@nevadacountyca.gov; or by leaving an eComment at <a href="https://www.nevadacountyca.gov/boardmeetings">www.nevadacountyca.gov/boardmeetings</a> and must be received no later than 4:00 p.m. on May 26, 2025. As the date grows closer to the public hearing, please see the May 27, 2025, agenda for information on how to provide comments during the public hearing. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record. The Board Chair may place reasonable restrictions on the time allowed to any person to speak on these matters.

If you challenge the Board of Supervisors determinations or decisions in court, you may be limited to raising only those issues you, or someone else, raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

For more information, contact Alex Keeble-Toll at the Office of Emergency Services located at 950 Maidu Ave, Nevada City, California, 530-470-2521 or e-mail alex.keeble-toll@nevadacountyca.gov.

NEVADA COUNTY BOARD OF SUPERVISORS

Tine Mathiasen, Chief Deputy Clerk of the Board

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