



COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
DEPARTMENT OF PUBLIC WORKS
950 MAIDU AVENUE, NEVADA CITY, CA 95959-8617
(530) 265-1411 FAX (530) 265-9849 www.mynevadacounty.com

Sean Powers
Community Development Agency Director

Trisha Tillotson
Director of Public Works

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: April 14, 2020

TO: Board of Supervisors

FROM: Patrick Perkins, Principal Civil Engineer

SUBJECT: **Program Supplement No. F069 to Administering Agency-State Agreement for Federal Aid Projects No. 03-5917F15 in the amount of \$337,000 for the Purdon Bridge over South Yuba River Project, Federal Contract No. HIPL-5917(106) – Districts I and IV and amend the FY19/20 Budget (4/5 Affirmative Action Required)**

RECOMMENDATION: Approve the attached resolution.

FUNDING: The project is not budgeted in the fiscal year 2019/2020 Road Capital Improvement budget and a budget amendment is necessary. Funding is provided by the Federal Highway Infrastructure Program (HIP). There is no impact on the County's General Fund.

BACKGROUND: The County of Nevada has been allocated \$337,000 of HIP funds for the Purdon Bridge at South Yuba River Project. The State has prepared Program Supplement Number F069, which will release \$337,000 for construction and engineering. In order to obtain these funds, the attached copy of Program Supplement Number F069 must be approved and executed by the Board of Supervisors.

Item Initiated by: Patrick Perkins, Principal Civil Engineer
Approved by: Trisha Tillotson, Director of Public Works

TT:PP:kk

Submittal Date: March 19, 2020