

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR RIDGETOP AT HARMONY RIDGE – PHASE 2 – DISTRICTS I & V

WHEREAS, the County of Nevada (950 Maidu Avenue, Nevada City, California 95959) adopted Resolution 13-523 on December 10, 2013, approving Final Map 07-006 "Ridgetop at Harmony Ridge – Phase 2" and included the approval of a Subdivision Improvement Agreement; and

WHEREAS, the County of Nevada adopted Resolution 14-388 extending the Subdivision Improvement Agreement to November 30, 2015, to allow additional time to complete the remaining improvements under the Agreement; and

WHEREAS, the County of Nevada adopted Resolution 16-017 extending the Subdivision Improvement Agreement to November 30, 2016, to allow additional time to complete the remaining improvements under the Agreement; and

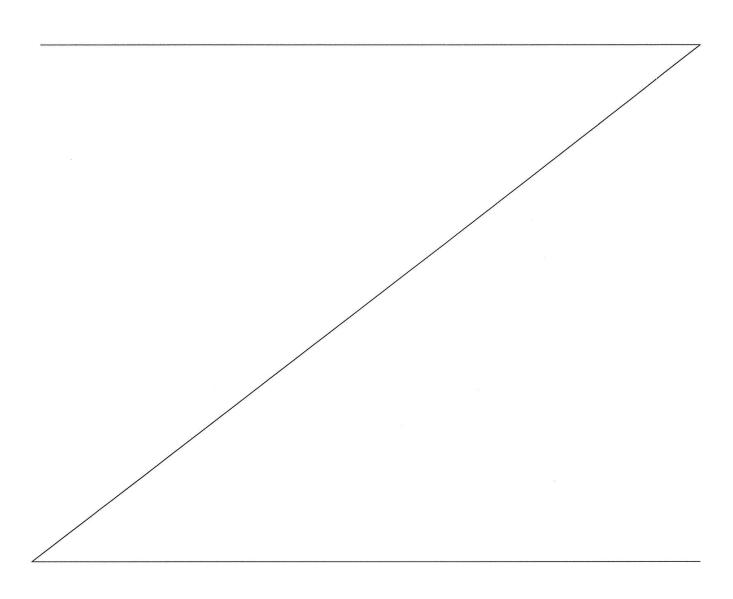
WHEREAS, said improvements were completed to the satisfaction of Nevada County Department of Public Works and certified by the Project Engineer on July 26, 2016; and

WHEREAS, in accordance with the Agreement, all security to secure the faithful performance of the Agreement shall, upon acceptance of the full and satisfactory construction of the improvements by the County, be reduced to 10% of the actual cost of work for a maintenance period of one year; and

WHEREAS, all bonds posted by the Subdivider to secure payment for labor and materials shall be released upon the full and satisfactory construction of the improvements by the County.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors determines:

- 1. The improvements in and for the Final Map 07-006 "Ridgetop at Harmony Ridge Phase 2" are hereby accepted.
- 2. The Clerk of the Board of Supervisors is hereby authorized to record the Notice of Acceptance and Completion.
- 3. The Clerk of the Board of Supervisors is hereby authorized to release the subdivision bond for faithful performance upon recordation of the notice of completion.
- 4. The Clerk of the Board of Supervisors is hereby authorized to release the subdivision bond for labor and materials forty (40) days following the effective date of this resolution in the amount of \$29,885.40 leaving a 10% warranty bond in the amount of \$3,320.60 to guarantee improvements one year and one day following the effective date of this resolution, provided no claim is made thereon.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>27th</u> day of <u>September</u>, <u>2016</u>, by the following vote of said Board:

Ayes:

Supervisors Nathan H. Beason, Edward Scofield, Dan Miller,

Hank Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

9/27/2016 cc:

Recorder(1)

Dan Miller, Chair

ANDREW R. CASSANO Land Use Planner JOHN E. BAKER Engineering Designer

NEVADA CITY ENGINEERING, INC.

505 COYOTE STREET, SUITE B • P.O. BOX 1437 NEVADA CITY, CALIFORNIA 95959 • TELEPHONE (530) 265-6911 • FAX (530) 265-8058

Engineering • Surveying • Planning

July 26, 2016

County of Nevada Department of Public Works 950 Maidu Avenue Nevada City, CA 95959

Attn: Mr. Tim Wood

Re: Improvements for FM 07-006

Dear Mr. Wood,

JUL 27 2016

PUBLIC WORKS

This letter is written to verify the road construction, required by the recordation of FM 07-006 and recorded in Book 8 of Subdivisions at Page 201, has been completed.

The roadway as constructed substantially conforms to the approved plans prepared by this office and approved by the County of Nevada. The constructed profile grade varies slightly from the design and the curve widening was omitted. As this roadway will be extended in the future, curve widening could be enhanced at that time. It is believed that the roadway, as constructed, will adequately serve the intended purpose.

If you have any questions or require anything further, please feel free to contact me.

Respectfully Submitted,

William D. Green, RCE 53839

Enclosure cc Building Department Planning Department Mr. M. Smith Mr. K. Christman, CME **RECORDING REQUESTED BY:**

&

RETURN TO:

Board of Supervisors County of Nevada 950 Maidu Avenue Nevada City, CA 95959-8617



Nevada County Recorder Gregory J. Diaz Document#: 20160022192 Tuesday September 27 2016, at 02:06:47 PM

Paid: CP

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 16-476

NOTICE OF ACCEPTANCE AND COMPLETION FOR RIDGETOP AT HARMONY RIDGE – PHASE 2 – DISTRICTS I & V

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Govt. Code 27361.6)

Additional Recording Fee Applies



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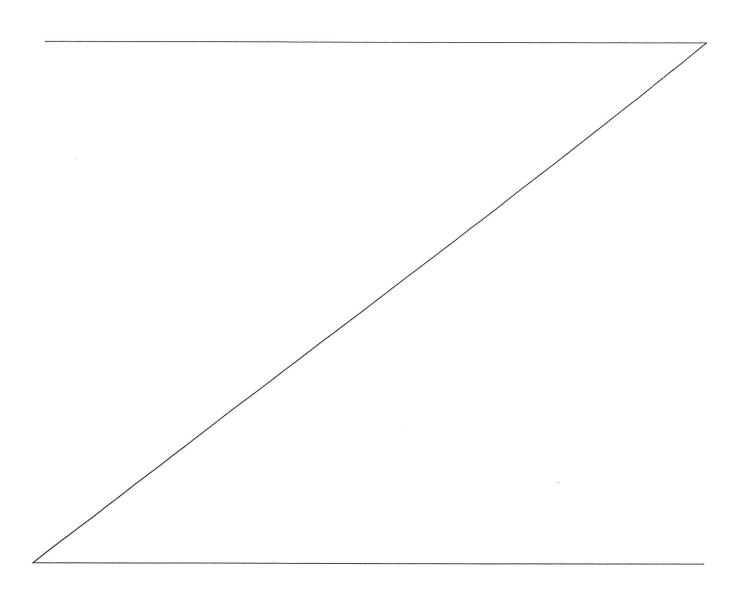
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Ayes:

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Hank Weston and Richard Anderson.

Noes:

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Absent:

None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

9/27/2016 cc:

Recorder(1)

Dan Miller, Chair

The foregoing instrument is a correct copy of the original on file in this office.

ATTEST: September 27, 2016 Julie Patterson Hunter, Clerk of the Board

County of Nevada

BY:

NEVADA CITY ENGINEERING, INC.

505 COYOTE STREET, SUITE B • P.O. BOX 1437 NEVADA CITY, CALIFORNIA 95959 • TELEPHONE (530) 265-6911 • FAX (530) 265-8058

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