



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 29 — 03/02/2026 — 016  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY County of Nevada Public Works	LEAD AGENCY EMAIL	DATE 03/02/2026
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20260000016	

PROJECT TITLE

2026 Western Nevada County Annual Striping Project

PROJECT APPLICANT NAME County of Nevada Public Works	PROJECT APPLICANT EMAIL	PHONE NUMBER ( )
PROJECT APPLICANT ADDRESS 950 Maidu Ave Suite 170	CITY Nevada City	STATE CA
		ZIP CODE 95959

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

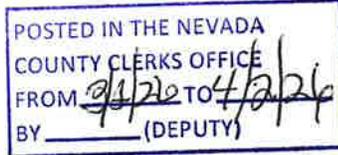
- |                                                                                                             |            |    |       |
|-------------------------------------------------------------------------------------------------------------|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                                  | \$4,227.50 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                           | \$3,043.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,437.25 | \$ | 0.00  |
| <br>                                                                                                        |            |    |       |
| <input checked="" type="checkbox"/> Exempt from fee                                                         |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                            |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                              |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>                                                                                                       |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |            | \$ | 50.00 |
| <input type="checkbox"/> Other                                                                              |            | \$ |       |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Christine Peters Deputy
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COPY

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

Filed Monday March 02 2026
Armando Salud-Ambriz
Nevada County Clerk-Recorder
CP, deputy
File # 20260000016

County Clerk
County of Nevada
950 Maidu Ave, Suite 120
Nevada City, CA 95959

From: County of Nevada, Department of Public Works
950 Maidu Ave, Suite 170
Nevada City, CA 95959

Project Title: 2026 Western Nevada County Annual Striping Project
Project Applicant: County of Nevada, Department of Public Works
Project Location - Specific: Various Roads throughout Western County
Project Location - City: Grass Valley, Nevada City Project Location - County: Nevada

Description of Nature, Purpose, and Beneficiaries of Project:
This project is an annual maintenance/safety project that involves the application of paint striping along Nevada County Roads. Roads included in this project will be Allison Ranch Rd, Banner Lava Cap Rd, Combie Rd, Idaho Maryland Rd, Indian Springs Rd, La Barr Meadows, Magnolia Rd, McCourtney Rd, Meadow Dr, Nevada City Hwy, Penn Valley Dr, Brunswick Rd, Tyler Foote Crossing Rd, and Washington Rd.

Name of Public Agency Approving Project: County of Nevada
Name of Person or Agency Carrying Out Project: Department of Public Works

- Exempt Status (check one):
[ ] Ministerial (Sec. 21080(b)(1); 15268);
[ ] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[ ] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15301(c)
[ ] Statutory Exemptions. State code number: \_\_\_\_\_

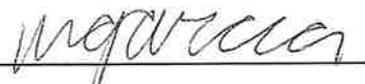
Reasons why project is exempt:
This project falls under a Categorical Exemption because the project includes maintenance along existing county roadsides and does not create additional automobile lanes.

Lead Agency Contact Person: Michelle Garcia

Phone number: 530-913-7649

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes       No

Signature:       Date: 2/27/2025      Title: Project Manager

Signed by Lead Agency       Signed by Applicant

Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.