



COUNTY OF NEVADA  
COMMUNITY DEVELOPMENT AGENCY

Building  
Planning  
Public Works  
Sanitation  
Environmental Health  
Agricultural Commissioner

DATE: November 15, 2016

FILE: U16-001

TO: Brian Foss, Zoning Administrator

FROM: Kevin J. Nelson, County Surveyor

**SUBJECT: Summary Vacation (Abandonment) of a 10-foot portion of the Public Right-of-Way on Charles Drive adjacent to Assessor's Parcel Number 06-920-04 and being Lot 10 of the English Mountain Ranch-Phase 1 subdivision recorded in Book 8 of Subdivisions at Page 71 and as shown on the attached Exhibit "A", Assessor's Parcel Numbers 06-920-04.**

Owners: Assessor's Parcel No. 06-920-04  
Ronald & Katherine Rodecker  
13860 Climbing Way  
Nevada City, CA 95959

AT&T, the Nevada Irrigation District, the Pacific Gas and Electric Company, and the Nevada County Public Works Department have been duly notified and do not object to the subject abandonment.

Enclosed is the exhibit map for the subject abandonment.

Before abandonment of any right-of-way, Government Code Section 65402 requires that the Planning Department review the above request for compliance with the General Plan. After the Zoning Administrator has completed the review, please fill out the statement below and return it to me so that I can continue with the processing of the subject easement abandonment.

On 11/23/16, the Nevada County Zoning Administrator reviewed this Abandonment of Easement and finds that it is in conformance with the General Plan and the easement is not needed for public purposes. The project can now be scheduled for the Nevada County Board of Supervisors to take final action.

  
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Nevada County Zoning Administrator

Enclosures

## EXHIBIT A

All that certain portion of land located within the 80-foot County of Nevada right-of-way in the unincorporated area of the County of Nevada, State of California, within Section 30, Township 16 North, Range 9 East, M.D.B.&M., and being more particularly described as follows:

Beginning at the Northwest corner of Lot 10 as shown on that certain map recorded on August 19, 1999 in Book 8 of Subdivision Maps at Page 71, Nevada County Recorder's Office; thence from said Point of Beginning and southerly along the west line of said Lot 10, South  $1^{\circ} 18' 00''$  East, 330.14 feet to the Southwest corner of said Lot 10; thence leaving said Lot 10 and westerly along an extension of the south line of said Lot 10, North  $88^{\circ} 35' 18''$  West, 10.01 feet; thence northerly and parallel to the west line of said Lot 10, North  $1^{\circ} 18' 00''$  West, 329.43 feet; thence easterly and along an extension of the north line of said Lot 10, North  $87^{\circ} 21' 27''$  East, 10.00 feet to the Point of Beginning.

The herein described easement contains an area of 3,298 square feet, more or less.

The herein described easement is shown on Exhibit "B" attached hereto and made a part hereof.

The herein described easement affects a portion of APN 06-920-04.

This description has been prepared by me, or under my direct supervision, in conformance with the Professional Land Surveyors Act, on September 28, 2016



*Kevin J. Nelson*

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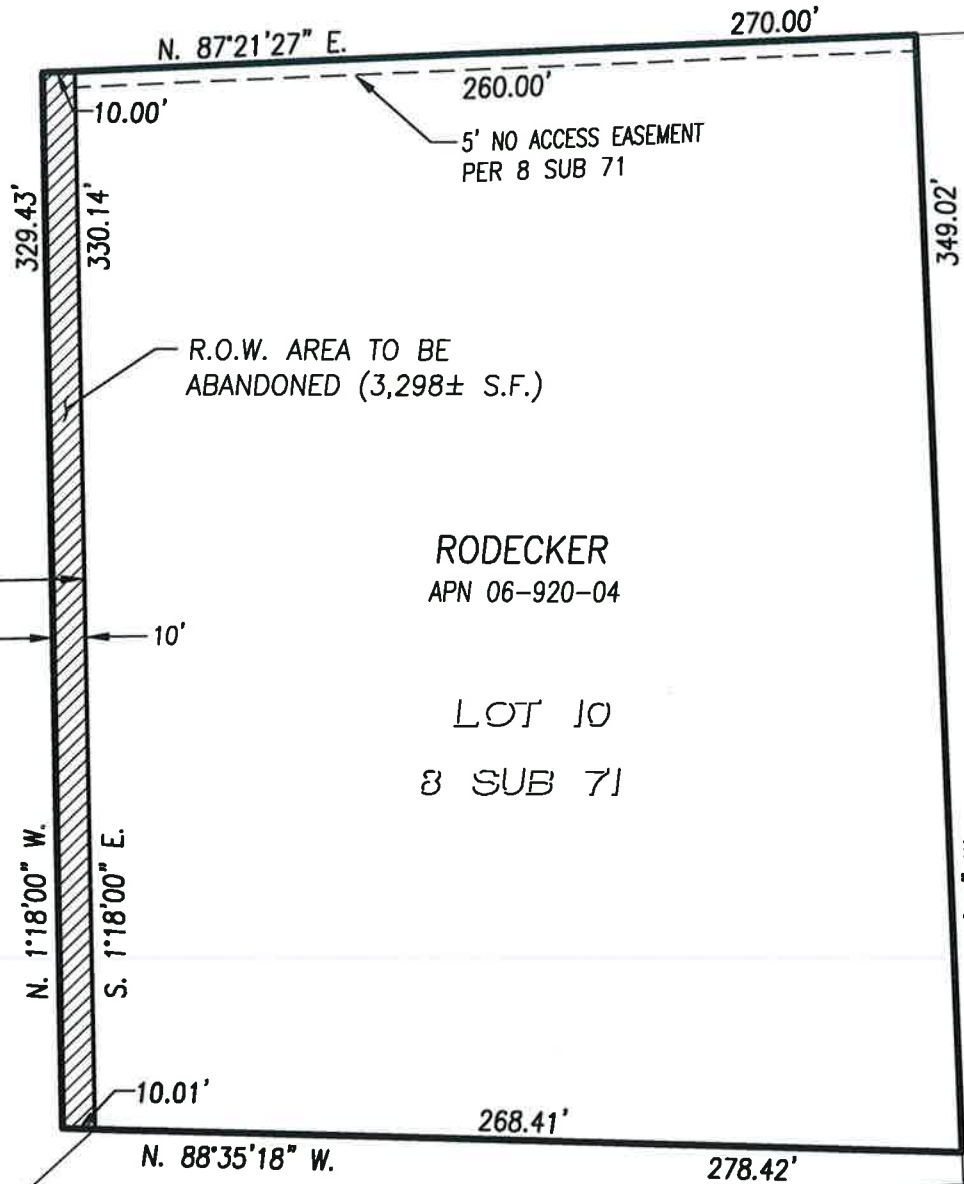
Kevin J. Nelson, P.L.S. 8423  
Expires 12-31-16

# EXHIBIT "B"

SCALE: 1" = 60'

## LOMA RICA DRIVE

## CHARLES DRIVE



RODECKER  
APN 06-920-04

LOT 10  
8 SUB 71

YUBA SIERRA LLC  
APN 06-920-05

LOT 11

CORKINS  
APN 06-920-18

LOT 6  
8 SUB 150

