

**AMENDMENT NO.3 TO CONTRACT NO. PESP4415 WITH FIRE SAFE COUNCIL OF NEVADA COUNTY**

**THIS AMENDMENT** is executed this 24<sup>th</sup> day of May 2022 by and between Fire Safe Council of Nevada County and COUNTY OF NEVADA. Said Amendment will amend the prior Contract between the parties entitled Winter Storm Support and Green Waste Mitigation executed on January 3, 2022 and which Contract was subsequently amended on January 8, 2022 under Purchasing Agent authority and again on March 8, 2022 by the Nevada County Board of Supervisors; and

**WHEREAS**, the parties desire to amend their Contract to provide for additional winter storm emergency response support to process green waste created by the 2021 winter storm event in Eastern Nevada County.

**NOW, THEREFORE**, the parties hereto agree as follows:

1. That this Amendment shall be effective as of May 24, 2022.
2. That the Schedule of Services, "Exhibit A-1" is amended by adding the following: The Contract shall include staff support, traffic control, signage and removal assistance with green waste received by the public during the Eastern Nevada County Green Waste collection days through June 2022. Fire Safe Council of Nevada County shall submit in writing a Eastern Nevada County Green Waste Event specific budget listing the number days and cost/unit for the following: staff, supplies, and equipment to be approved by the County Project Manager. Staff costs shall be broken down by position type, number of hours, and number of individuals. The cost for the Eastern Nevada County Green Waste Events shall be agreed upon in writing prior to the event start date. Services shall include but are not limited to:
  - Screening of loads including logs of each load received
  - Traffic control, cones and directional/informational signage
  - Unloading/staging of debris
3. That the attached "2022 Eastern Nevada County Green Waste Operational Plan" (Exhibit A-1) shall be followed for each "Eastern Nevada County Green Waste Event" at the dates defined in Exhibit A-1.
4. That in all other respects the prior Contract of the parties as previously amended on March 8, 2022 shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA

By: \_\_\_\_\_  
Steve Monaghan  
Director/Purchasing Agent

CONTRACTOR:

By: \_\_\_\_\_  
Jamie Jones, Executive Director  
Fire Safe Council of Nevada County