

**EXHIBIT A**

**AMENDMENT NO. 2 TO PERSONAL SERVICES CONTRACT [BFS21195]  
WITH MANNING & KASS, ELLROD, RAMIREZ, TRESTER, LLP**

THIS AMENDMENT No. 2 is made and is effective as of July 1, 2022, by and between Manning & Kass, Ellrod, Ramirez, Trester, LLP (“Contractor”), and the County of Nevada (“County”), collectively, the “Parties.” This Amendment No. 2 amends the Personal Services Contract between the parties for legal services, effective as of January 1, 2020 (“Contract”).

WHEREAS, the Parties entered into a Personal Services Contact [BFS21195] for legal services in connection with the lawsuit entitled *Estate of Gabriel Strickland, et al. vs. County of Nevada, et al*, USDC Case No. 2:21-cv-00175; and,

WHEREAS, the case is on-going, and an extension of the Contract term is necessary to provide for continued litigation services under this Contract; and

WHEREAS, the County desires that Contractor continue to provide legal services related to the continued defense and trial of the above-referenced claims and litigation, and Contractor is ready, willing and able to provide such services; and

WHEREAS, the parties now desire to extend the term of the contract from June 30, 2022, to June 30, 2023.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the parties hereto agree as follows:

1. This Amendment shall be effective as of July 1, 2022.
2. Section 3, Contract Termination Date, is hereby extended to June 30, 2023.
3. That in all other respects the prior Contract of the parties shall remain in full force and effect except as amended herein.

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IN WITNESS WHEREOF, the Parties have executed this Amendment No. 2 to Personal Services Contract between the County of Nevada and Manning & Kass, Ellrod, Ramirez, Trester, LLP, effective as of the date first written above.

COUNTY OF NEVADA

CONTRACTOR:

By: \_\_\_\_\_  
Hon. Sue Hoek  
Chair, Board of Supervisors

By: \_\_\_\_\_  
Missy O Linn  
Manning & Kass, Ellrod, Ramirez,  
Trester, LLP

ATTEST:

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Julie Patterson-Hunter  
Clerk of the Board

By: \_\_\_\_\_  
Katharine L. Elliott  
County Counsel