



# COUNTY OF NEVADA HEALTH & HUMAN SERVICES AGENCY

950 Maidu Ave.  
Nevada City, California  
95959

*Agency Director*  
**Ryan Gruver**

Telephone (530) 265-1627  
Fax (530) 265-2295

Department Directors  
Phebe Bell, MSW, Behavioral Health  
Kathy Cahill, Public Health  
Mike Dent, MPA, Child Support Services / Collections /  
Housing & Community Services Division  
Rachel Pena, LCSW, Social Services

## NEVADA COUNTY BOARD OF SUPERVISORS Board Agenda Memo

---

**MEETING DATE:** August 20, 2024

**TO:** Board of Supervisors

**FROM:** **Mike Dent, Director of Housing and Community Services**

**SUBJECT:** Resolution approving Amendment #3 to the Contract between the County of Nevada and Wallis Design Studio Architects, Inc. to increase the contract price from \$159,107 to \$169,107 (an increase of \$10,000), revise Exhibit "A," Schedule of Services, to include subsequent design revisions for the Ranch House Project, and revise Exhibit "B," Schedule of Charges and Payments, to reflect the increase in the maximum contract price. (RES 21-052) (RES. 21-487) (RES. 23-160)

---

**RECOMMENDATION:** Approve the attached Resolution.

**FUNDING:** Funding for this project is from the Health and Human Services Agency fund balance, which will be reimbursed after completion of construction from the State's No Place Like Home Round 2 Competitive funds awarded in June 2020 and Behavioral Health Continuum Infrastructure Program (BHCIP) Round 3 awarded in November 2022. No budget amendment is necessary, and there are no County general fund dollars required in the Agreement.

**BACKGROUND:**

The Ranch House facility, located at 16782 State Highway 49, was a three bed, two bath single family home that was used by the County as a permanent housing facility for severely mentally ill adults involved with the Behavioral Health supportive housing program. This redevelopment project replaces the existing structure with a six-unit, one bed/one bath apartment complex. Each

unit will be up to 400 square feet with ADA compliant amenities. Additionally, there will be a central laundry and community area to allow staff to provide case management and client engagement.

Per Resolutions 21-052, 21-487 and 23-160, the Nevada County Board of Supervisors approved the execution of, and amendment to, the Professional Services Contract for architectural services with Wallis Design Studio Architects, Inc. for the Ranch House project. At this time the construction phase is nearly complete and minor changes and modifications have been identified regarding the fire alarms, generator back up system, additions and change request from County Facilities along with a small contingency to cover any additional services that may be required prior to the issuance of the certificate of occupancy.

It is recommended that the Board approve this Amendment #3 to increase funding to provide the required additional services under the contract.

**Item Initiated by: Rob Choate, Administrative Services Associate**

**Item Approved by: Mike Dent, MPA, Director of Child Support, Housing and Community Services**