

## Health and Human Services Agency

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## DEPARTMENT OF HOUSING & COMMUNITY SERVICES

## NEVADA COUNTY BOARD OF SUPERVISORS Board Agenda Memo

**MEETING DATE:** October 14, 2025

**TO:** Board of Supervisors

FROM: Tyler Barrington, Director of Housing and Community Services

**SUBJECT:** A Resolution of the governing body of the County of Nevada authorizing

joint application to and participation in the Scattered Residential Sites

Homekey+ Program.

**RECOMMENDATION:** Approve the attached Resolution.

<u>**FUNDING:**</u> Homekey+ funds are authorized by Proposition 1, passed by voters in March 2024. There is no impact on the General Fund and a budget amendment is not needed at this time.

**BACKGROUND:** Proposition 1, passed by California voters in March 2024, authorized the California Department of Housing and Community Development (HCD) to provide availability of approximately \$2.145 billion in funds to expand on the success of the Homekey Program through Homekey+. The Notice of Funding Availability (NOFA) issued November 26, 2024, is a statewide effort to rapidly sustain and expand housing for persons at risk or experiencing homelessness with a focus on veterans and other individuals with mental health and/or experiencing substance use disorder challenges by utilizing State and Federal money to purchase real property housing options within the community.

The Board of Supervisors on February 11, 2025, approved Resolution No. 25-060 to submit a Homekey + application not to exceed \$7,200,000 to purchase and renovate up to four residential homes for use as permanent supportive housing. At that time, the County had executed an Exclusive Right and Option to Purchase three homes in western Nevada County (Resolutions No's 25-013, 25-014 and 25-015) and was searching for a fourth home. HCD has provided an updated template for Board Resolution that includes naming the County's co-applicant for the project, Advocates for Mentally Ill Housing, DBA AMI Housing, within the Resolution.

Subsequently, it is requested that the Board approve the attached Resolution authorizing joint application to and participation in the Scattered Residential Sites HOMEKEY+ program, including naming AMI Housing, co-applicant, for a total award amount not to exceed

\$7,200,000 to create up to 24- new permanent supportive units in Grass Valley. It is further requested that this Board authorize the Nevada County Behavioral Health Director, or designee, to execute the Homekey+ documents.

**Item Approved by:** Tyler Barrington, Director of Housing and Community Services