

**THIRD AMENDMENT TO THE LEASE AGREEMENT
BETWEEN THE COUNTY OF NEVADA AND TURNING POINT COMMUNITY PROGRAMS
TO EXERCISE THE THIRD OPTION TO RENEW**

THIS AMENDMENT is executed by and between the COUNTY OF NEVADA (“Landlord”) and Turning Point Community Programs (“Tenant”) and is effective as of July 01, 2020. This Amendment exercises the third option to renew the Lease entitled Lease Agreement between the County of Nevada and Turning Point Community Programs as executed on August 16, 2011 (“Lease”) and subsequently amended on July 1, 2014 and July 1, 2017 for extended terms of three years each.

WHEREAS, Landlord and Tenant entered into the Lease on August 16, 2011 and have exercised the first two options to renew on July 1, 2014 and July 1, 2017; and

WHEREAS, Paragraph 1.B. of the Lease provides that Tenant may have the option to renew the Lease for three (3) extended terms of three (3) years each; and

WHEREAS, the second extension to the term of the Lease Agreement expires on June 30, 2020; and

WHEREAS, the parties desire to exercise the third and final option to renew set forth in paragraph 1.B. to extend the lease for a third additional term of three (3) years, and establish the base rent for the extended term beginning on July 1, 2020.

NOW THEREFORE, for good and valuable consideration, the parties hereto agree as follows:

1. That the Term of the Lease, as set forth in Paragraph 1.B., shall be extended for three additional years, commencing on July 1, 2020 and ending on June 30, 2023.
2. That the Rent, as set forth in Paragraph 2.A., shall be \$6,462.52 per month.
3. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

Landlord:

Tenant:

By: _____
Heidi Hall
Chair, Board of Supervisors

By: _____
Turning Point Community Programs

Dated: _____

Dated: _____

APPROVED AS TO FORM:

ATTEST: _____
Julie Patterson Hunter
Clerk of the Board

County Counsel