



RESOLUTION No. 25-569

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING A NOTICE OF ACCEPTANCE AND COMPLETION FOR THE COMBIE ROAD MULTI-USE PATH PROJECT - COUNTY PROJECT NUMBER 440844 – DISTRICT II

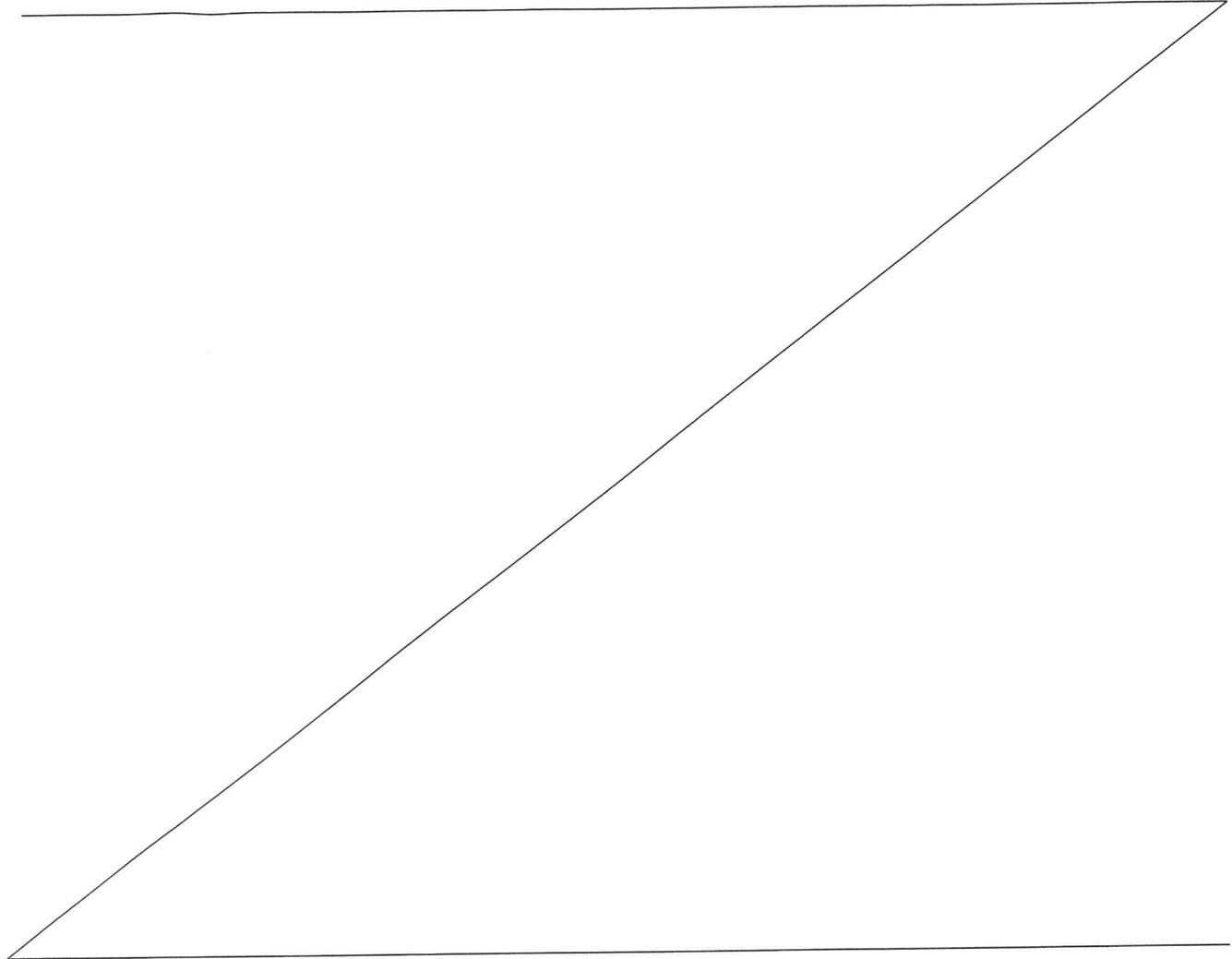
WHEREAS, the County of Nevada entered into an agreement with Hansen Bros Enterprises by Resolution 25-173 for a contract totaling \$1,013,583.00 plus a 10% contingency of \$101,358.30 for the contract work items, for a total of \$1,114,941.30; and

WHEREAS, said Contract for the Combie Road Multi-Use Path Project was completed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of the Nevada County Department of Public Works on October 9, 2025, with contract costs totaling \$1,021,845.84.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on January 20, 2026, and the Bond of Faithful Performance on December 16, 2026.
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.



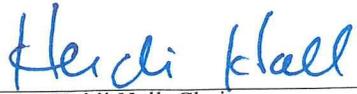
PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 16th day of December 2025, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.
- Noes: None.
- Absent: None.
- Abstain: None.
- Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

By: 


Heidi Hall, Chair

COPY

**RECORDING REQUESTED BY:
&
RETURN TO:**

**Board of Supervisors
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959-8617**

**Nevada County Recorder
Armando Salud-Ambriz
Document#: 20250019991
Monday December 22 2025, at 03:12:28 PM**

Paid: \$0.00 CP

DOCUMENT TITLE

**NEVADA COUNTY BOARD OF SUPERVISORS
RESOLUTION NO. 25-569**

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THE COMBIE ROAD MULTI-USE PATH PROJECT - COUNTY PROJECT NUMBER
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**THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies**