

APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

BUILDING AND ACCESSIBILITIES STANDARDS BOARD OF APPEALS

Filing Period (as listed on the announcement):

JUNE 12 2020

Type of Member:

AT LARGE

Incumbent?



Yes



No

Name: Last

MIDDLETON

First

DAVID

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

City

Supervisory District 1 through 5

(Available from Election Office, 265-1298)

Home Phone with area code

Address

City

State

Zip Code

Unlisted?

Email Address

Cell Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

ANY TIME

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

BS CONSTRUCTION MANAGEMENT
40 YEARS CONSTRUCTION MANAGEMENT/ENGINEERING
LICENSED CONTRACTOR A & B CLASSIFICATION

Community Experience and Affiliations

VIETNAM VETERANS OF AMERICA

Other County Boards, Commissions, or Committees on which you have served:

N/A

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

100% COMBAT DISABLED VETERAN

References: Please list two references with telephone numbers:

DICK CORN

RIEK SHERIDAN

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

Date

6/10/2020

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008

David Middleton

Work Experience

Currently Retired

Construction consultant & AutoCAD drafting service (Independent contractor)

Principal Engineer/Project Manager

Westinghouse Electric Company - Madison, PA

April 2010 to April 2016

Replacement of nuclear reactor vessel heads US & Europe.

Replacement of Steam Dryer, nuclear manipulator cranes.

Direct supervision of labor and equipment in complex challenging conditions.

Ensured compliance with contract documents, codes, and standards

Company's subject matter expert for lifting and rigging applications

Sr. Field Engineer

Bechtel Corporation - San Onofre, CA

October 2009 to April 2010

Replacement of two 1.8M lb. steam generators at Outage at San Onofre Nuclear Generating Station.

Supervised civil and rigging operations.

Project Manager

Reliable Crane & Rigging - Petaluma, CA September 1995 to March 2009

Mechanical, commercial and industrial contracts.

Scheduled and managed manpower, materials, and equipment.

WBS, stakeholder relations, estimating, bid preparation, presentations, budgeting, contract negotiations, job hazards analysis and site safety plans.

Sr. Estimator

Rigging International - Alameda, CA November 2002 to January 2004

Prepared WBS, estimates, bids, presentations, budgets, and schedules. Determined the need for manpower, materials, and equipment Coordinated suppliers and subcontractors Ensured compliance with contract documents and applicable standards

Education

BS in Heavy Construction Management; Arizona State University - Tempe, AZ

AAS in Architectural Technology; SUNY Orange CO CC - Middletown, NY

OSHA 10 hour, CPR First Aid.

Military Service Branch: Army, WO1

Helicopter Pilot; Air Cavalry Scout

14 Air Medals, Army commendation Medal for Valor, Purple Heart.

Other

Licensed General Contractor (A&B)

California RE Broker

Board Member: Nevada County, CA Building Code and Accessibility Board of Appeals.