



**NEVADA COUNTY BOARD OF
SUPERVISORS
Board Agenda Memo**

MEETING DATE: June 16, 2026

TO: Board of Supervisors

FROM: **Alex Keeble-Toll – Director of Emergency Services**

SUBJECT: Resolution approving Amendment 1 to the contract between Mason, Bruce, and Girard and the Nevada County Office of Emergency Services for the Woodpecker Ravine Shaded Fuel Break Project, Phase 2 (CAL FIRE 5GA22209) extending the contract timeline through June 30, 2027 and authorizing the Director of Emergency Services to execute the contract amendment

RECOMMENDATION: Adopt the attached Resolution.

FUNDING: This Amendment 1 to extend the contract timeline does not impact project funding. A budget amendment is not required and there is no further impact on General Fund.

BACKGROUND: The Woodpecker Ravine Shaded Fuel Break Phase 2 Project has been identified as a top priority in the CAL FIRE Nevada-Yuba-Placer Unit (NEU) 2021 Strategic Plan. On September 15, 2023, CAL FIRE awarded \$3,914,536.64 in grant funds to the County of Nevada Office of Emergency Services for the Woodpecker Shaded Fuel Break Phase 2 Project (CAL FIRE 5GA22209). The Office of Emergency Services brought grant funds to the Board of Supervisors for acceptance on October 24, 2023 (Res. 23-533). To manage and execute this project, OES has contracted with Mason, Bruce, and Girard for an amount not to exceed \$400,000.000 (Res. 24-156). Subsequently, the Office of Emergency Services brought a contract with Mason, Bruce and Girard to manage and execute this project to the Board for approval on October 14, 2025 (Res. 25-496).

Office of Emergency Services and Mason, Bruce, and Girard desire to amend the contract to extend the contract timeline by a year from June 30, 2026 to June 30, 2027 to allow for collection of rights of entry forms, treatment planning, and environmental surveying.

In all other respects the prior contract of the parties shall remain in full force and effect.

Item Initiated by: Corinne Benson, Administrative Analyst II
Approved by: Alex Keeble-Toll, Director of Emergency Services