

NP

Nevada County Recorder  
Gregory J. Diaz  
Document#: 20160019564  
Tuesday August 30 2016, at 02:04:31 PM

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*Recording Requested By:*  
**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>CHAPMAN AND CUTLER LLP</b> <b>312.845.3773</b>
B. E-MAIL CONTACT AT FILER (optional) <b>vega@chapman.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <b>Chapman and Cutler LLP</b>  <b>111 West Monroe St</b>  <b>Chicago, IL 60603</b> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>County of Nevada, California</b>				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>950 Maidu Avenue</b>	<b>Nevada City</b>	<b>CA</b>	<b>95959</b>	<b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Banc of America Leasing &amp; Capital, LLC</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>11333 McCormick Road</b>	<b>Hunt Valley</b>	<b>MD</b>	<b>21031</b>	<b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

See Exhibit A attached hereto and made a part hereof.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input checked="" type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: Filed with: <b>CA - Nevada County (NCREB)</b>	
<b>F#535550</b> <b>A#745511</b>	

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

International Association of Commercial Administrators (IACA)

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME County of Nevada, California	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME Nevada County Finance Authority				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): County of Nevada, California 950 Maidu Avenue Nevada City, California 95959	16. Description of real estate:

17. MISCELLANEOUS:

**EXHIBIT A**  
**TO**  
**UCC-1 FINANCING STATEMENT**

DEBTOR: County of Nevada, California

ASSIGNOR S/P: Nevada County Finance Authority

TOTAL ASSIGNEE  
OF ASSIGNOR S/P: Banc of America Leasing & Capital, LLC

**DESCRIPTION OF COLLATERAL**

The collateral consists of equipment and other property of Debtor, whether now owned or hereafter acquired and located at the property described in Schedule I attached hereto and made a part hereof, which has been financed with the proceeds of that certain Lease Agreement dated as of August 1, 2016 (the "*Agreement*"), between Debtor and Assignor S/P as such Agreement is incorporated by reference into the NCREBs Equipment Schedule dated August 31, 2016 and entered into by the Assignor S/P and the Debtor (collectively with such incorporated terms, the "*NCREBs Equipment Lease*"), in each case, together with all amendments thereof and supplements and schedules thereto and any extensions or renewals of the term thereof, including (without limitation) the following: (a) any and all of the NCREBs Solar Equipment (as defined in the NCREBs Equipment Lease) now existing or hereafter acquired with proceeds of the NCREBs Equipment Lease consisting of carport, rooftop and ground-mounted solar photovoltaic (PV) power generating systems and solar arrays (inclusive of design and construction, including PV panels, inverters, interconnection electrical switchgear, electrical auxiliary electrical switchgear, weather stations, data acquisition systems, combiner boxes, direct current wiring, alternating current wiring, electrical conduits, electrical meters, communications equipment and wiring connections, PV panel rack systems, foundation and system anchors, fencing and security equipment, mounting hardware and structural components, auxiliary hardware, and related equipment) to be acquired and installed on the following Debtor-owned properties: (i) Eric Rood Administrative Center; (ii) Wayne Brown Correctional Facility; (iii) Carl F. Bryan II Juvenile Hall; (iv) Ranch House Property; and (v) Lake of the Pines Site, and such sites as described in *Exhibit F* to the Agreement, and as such sites, equipment and other property are more fully described in that certain Engineering, Procurement and Construction Agreement dated April 26, 2016, between Debtor and SunPower Corporation, Systems, together with all amendments thereof and supplements and schedules thereto (whether such goods constitute inventory, equipment or fixtures under, and as such terms are defined in, Article 9 of the California Commercial Code) together with all accessories, equipment, parts and appurtenances appertaining or attached to any of the NCREBs Solar Equipment, and all substitutions, renewals or replacements of and additions, improvements, accessions and accumulations to any and all of such NCREBs Solar Equipment, together with all the rents, issues, income, profits, proceeds and avails therefrom; (b) all accounts, chattel paper, deposit accounts, documents, instruments, general intangibles and investment property (including any securities accounts and security entitlements relating thereto) evidenced by or arising out of or otherwise relating to the foregoing collateral described in clause (a) above, as such terms are defined in Article 9 of the California Commercial Code; and (c) any proceeds of any of the foregoing.

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**SCHEDULE I**

DEBTOR: County of Nevada, California  
ASSIGNOR S/P: Nevada County Finance Authority  
TOTAL ASSIGNEE  
OF ASSIGNOR S/P: Banc of America Leasing & Capital, LLC

**LEGAL DESCRIPTION OF REAL PROPERTY  
TO WHICH FIXTURES ARE OR ARE TO BE ATTACHED**

The collateral is or may become fixtures on that certain land located in the County of Nevada, State of California, more particularly described as follows:

**Name of Facility:** Eric Rood Administrative Center  
950 Maidu Avenue  
Nevada City, 95959

ALL THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 16 NORTH, RANGE 8 EAST, M.D.B.&M., ALSO BEING A PORTION OF PARCEL 1 OF THAT MAP RECORDED IN BOOK 15 OF PARCEL MAPS AT PAGE 93, NEVADA COUNTY OFFICIAL RECORDS, TOGETHER WITH THAT PROPERTY DESCRIBED IN DOCUMENT 99-36250 OF NEVADA COUNTY OFFICIAL RECORDS, BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 16 NORTH, RANGE 8 EAST, M.D.B.&M.; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY SECTION LINE OF SAID SECTION 12, FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 12 BEARS SOUTH 86° 40' 36" WEST, 582.33 FEET; THENCE FROM SAID POINT OF BEGINNING, ALONG SAID SECTION LINE, NORTH 86° 40' 36" EAST, 47.38 FEET; THENCE, LEAVING SAID SECTION LINE, NORTH 72° 24' 57" EAST, 66.69 FEET; THENCE, SOUTH 38° 42' 00" WEST, 22.11 FEET TO A POINT ON THE NORTHERLY SECTION LINE OF SAID SECTION 12; THENCE, ALONG SAID SECTION LINE, NORTH 86° 40' 36" EAST, 202.41; THENCE, LEAVING SAID SECTION LINE, SOUTH 17° 45' 10" EAST, 284.02 FEET, TO A CURVE TO THE RIGHT WITH A RADIUS OF 124.50 FEET; THENCE, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90° 00' 00", FOR A LENGTH OF 195.56 FEET; THENCE, SOUTH 72° 14' 50" WEST, 29.54 FEET; THENCE, SOUTH 17° 45' 10" EAST, 66.75 FEET; THENCE, SOUTH 72° 14' 50" WEST, 101.00 FEET; THENCE, NORTH 17° 45' 10" WEST, 66.75 FEET; THENCE, SOUTH 72° 14' 50" WEST, 154.21 FEET; THENCE, NORTH 17° 45' 10" WEST, 230.45 FEET; THENCE, NORTH 7° 28' 33" EAST, 279.38 FEET TO THE POINT OF BEGINNING;

THIS LEGAL DESCRIPTION IS MADE PURSUANT TO THAT CERTAIN CERTIFICATE APPROVING A LOT LINE ADJUSTMENT, CERTIFICATE NO. LA11-007, RECORDED JUNE 30, 2011 AS INSTRUMENT NO. 20110015366, OF OFFICIAL RECORDS.

EXCEPTING THEREFROM THE MINERALS SITUATE BELOW A DEPTH OF 100 FEET BENEATH THE SURFACE, TOGETHER WITH THE RIGHT TO WORK AND MINE SAID PROPERTY BELOW SAID DEPTH AND REMOVE MINERALS THEREFROM WITHOUT DISTURBING THE SURFACE THEREOF AS CONTAINED IN THE QUITCLAIM DEED DATED JUNE 18, 1962, RECORDED JUNE 29, 1962, IN BOOK 318 OF OFFICIAL RECORDS AT PAGE 526, NEVADA COUNTY RECORDS, EXECUTED BY WILLIAM W. MORGAN AND GEORGE F. HAMPTON, AS TRUSTEES, TO FRANK V. AMARAL.

APN: 05-020-23

Schedule I-1

The collateral is or may become fixtures on that certain land located in the County of Nevada, State of California, more particularly described as follows:

**Name of Facility:** Wayne Brown Correctional Facility  
925 Maidu Avenue  
Nevada City, CA 95959

ALL THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 12 AND THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 16 NORTH, RANGE 8 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY SECTION LINE OF SAID SECTION 12, FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 12 BEARS SOUTH 86°40'36" WEST, 582.23 FEET; THENCE FROM SAID POINT OF BEGINNING, SOUTH 7°28'33" WEST, 279.38 FEET; THENCE SOUTH, 17°45'10" EAST, 230.45 FEET; THENCE, NORTH 72°14'50" EAST, 154.21 FEET; THENCE SOUTH 17°45'10" EAST, 66.75 FEET; THENCE, NORTH 72°14'50" EAST 101.00 FEET; 101.00 FEET; THENCE, NORTH 17°45'10" WEST 66.75 FEET; THENCE, NORTH 72°14'50" EAST 29.54 FEET, TO A CURVE TO THE LEFT WITH A RADIUS OF 124.50 FEET; THENCE, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00", FOR A LENGTH OF 195.56 FEET; THENCE NORTH 17°45'10" WEST, 284.02 FEET TO A POINT ON THE NORTHERLY SECTION LINE OF SAID SECTION 12; THENCE, ALONG SAID SECTION LINE NORTH 86°40'36" EAST, 69.58 FEET; THENCE, LEAVING SAID SECTION LINE, SOUTH 17°39'07" EAST, 267.45 FEET; THENCE NORTH 86°30'00" EAST 191.50 FEET; THENCE, SOUTH 13°00'00" WEST, 54.88 FEET; THENCE, SOUTH 60°15'00" EAST 82.95 FEET; THENCE, SOUTH 47°01'00" WEST, 70.79 FEET, TO A CURVE TO THE LEFT WITH A RADIUS OF 100.00 FEET; THENCE, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 28°22'00", FOR A LENGTH OF 49.51 FEET; THENCE, SOUTH 18°39'00" WEST, 128.84 FEET, TO A CURVE TO THE LEFT WITH A RADIUS OF 100.00 FEET; THENCE, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 30°32'00", FOR A LENGTH OF 53.29 FEET; THENCE, SOUTH 11°53'00" EAST, 100.08 FEET; THENCE, NORTH 77°39'05" WEST, 18.89 FEET; THENCE, SOUTH 2°33'39" WEST, 149.95 FEET, TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 49; THENCE, ALONG SAID RIGHT-OF-WAY LINE, SOUTH 70°33'40" WEST, 800.00 FEET, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF CEMENT HILL ROAD; THENCE, SAID RIGHT -OF-WAY LINE, NORTH 47°52'20" WEST, 82.20 FEET; THENCE, NORTH 47°51'00" WEST, 20.00 FEET; THENCE, NORTH 69°46'30" WEST, 120.00 FEET, TO A CURVE TO THE RIGHT WITH A RADIUS OF 150.00 FEET; THENCE, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 39°28'30", FOR A LENGTH OF 103.35 FEET; THENCE, NORTH 42°34'00" WEST, 190.74 FEET; THENCE, NORTH 53°29'26" WEST, 137.69 FEET; THENCE, LEAVING SAID RIGHT-OF-WAY LINE, SOUTH 89°52'00" EAST, 116.36 FEET; THENCE, NORTH 00°52'00" WEST 270.72 FEET; THENCE, SOUTH 78°04'00" EAST, 28.79 FEET; THENCE, SOUTH 76°36' 00" EAST 119.45 FEET; THENCE, EAST 180.00 FEET; THENCE, NORTH 00°08'24" WEST, 441.78 FEET, TO A POINT ON THE NORTHERLY LINE OF SAID SECTION 12; THENCE, ALONG SAID SECTION LINE, SOUTH 86°40'36" WEST, 107.51 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WET HILL ROAD; THENCE, LEAVING SAID SECTION LINE AND ALONG SAID RIGHT-OF-WAY LINE, ON A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST WITH A CHORD BEARING OF NORTH 57°47'20" EAST AND A RADIUS OF 2970.00 FEET; THENCE, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 2°08'40", FOR A LENGTH OF 111.16 FEET; THENCE, NORTH 58°51'40" EAST 218.90 FEET; THENCE, LEAVING SAID RIGHT OF WAY LINE, SOUTH 27°15'00" EAST, 37.67 FEET; THENCE, SOUTH 65°25' 40" EAST, 218.00 FEET; THENCE, LEAVING SAID RIGHT OF WAY LINE, SOUTH 27°15'00" EAST, 37.67 FEET; THENCE, SOUTH 65°25' 13" WEST, 5.94 FEET; THENCE, SOUTH 24°34'37" EAST, 56.38 FEET; THENCE, NORTH 65°25'13" EAST, 8.57 FEET; THENCE, SOUTH 27°15'00" EAST, 75.97 FEET TO THE POINT OF BEGINNING.

APN: 05-020-22-000

Schedule I-2

The collateral is or may become fixtures on that certain land located in the County of Nevada, State of California, more particularly described as follows:

**Name of Facility:** Carl F. Bryan II Juvenile Hall  
15434 State Hiwhway 49  
Nevada City, CA 95959

The County of Nevada, subject to Exception No. 7

ALL THAT PORTION OF THE WEST HALF OF SECTION 12, TOWNSHIP 16 NORTH, RANGE 8 EAST, M.D.B. &M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 12, LOCATED SOUTH 01° 30' EAST 254.00 FEET FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE SAID SOUTHEAST QUARTER OF THE SAID NORTHWEST QUARTER OF SAID SECTION 12, SAID POINT ALSO BEING A CORNER COMMON TO THE REALTY DESCRIBED HEREIN AND THE REALTY NOW OR FORMERLY OWNED BY ERICKSON LUMBER COMPANY, A CORPORATION; THENCE FROM SAID POINT OF BEGINNING ALONG THE SOUTHWESTERLY LINE OF THE SAID ERICKSON REALTY, THE FOLLOWING 4 COURSES AND DISTANCES: SOUTH 31° 39' 00" EAST 113.40 FEET, SOUTH 23° 42' 00" EAST 158.60 FEET, SOUTH 27° 20' 00" EAST 313.40 FEET AND SOUTH 23° 41' 00" EAST 139.02 FEET TO A POINT IN THE NORTHEASTERLY LINE OF AMERICAN HILL ROAD; THENCE NORTH 58° 54' 00" WEST 125.65 FEET ALONG THE SAID NORTHEASTERLY LINE OF SAID AMERICAN HILL ROAD TO A POINT IN AN EASTERLY LINE OF THE REALTY DESCRIBED IN THE DEED DATED DECEMBER 28, 1962, RECORDED JUNE 18, 1963, IN BOOK 337 OF OFFICIAL RECORDS, AT PAGE 405, NEVADA COUNTY RECORDS, EXECUTED BY BENUZZI BROS, A PARTNERSHIP, TO ROMAN ROZYNSKI AND BRITA M. ROZYNSKI, HIS WIFE; THENCE ALONG THE EASTERLY, NORTHEASTERLY AND NORTHWESTERLY LINES OF THE SAID ROZYNSKI REALTY, THE FOLLOWING 4 COURSES AND DISTANCES: NORTH 09° 19' 00" EAST 88.46 FEET, NORTH 63° 49' 00" WEST 169.95 FEET, NORTH 26° 06' 00" WEST 75.94 FEET AND

SOUTH 38° 59' 00" WEST 161.42 FEET TO THE MOST NORTHERLY CORNER OF THE REALTY DESCRIBED IN THE DEED DATED AUGUST 31, 1962, RECORDED AUGUST 31, 1962, IN BOOK 322 OF OFFICIAL RECORDS, AT PAGE 239, NEVADA COUNTY RECORDS, EXECUTED BY BENUZZI BROS., A PARTNERSHIP, TO BRUNO S. BENUZZI AND ANITA BENUZZI, HIS WIFE; THENCE SOUTH 46° 53' 52" WEST 218.43 FEET ALONG THE NORTHWESTERLY LINE OF THE REALTY DESCRIBED IN SAID DEED TO THE MOST NORTHERLY CORNER OF THE REALTY DESCRIBED IN THE DEED DATED DECEMBER 22, 1966, RECORDED JANUARY 4, 1967, IN BOOK 413 OF OFFICIAL RECORDS, AT PAGE 592, NEVADA COUNTY RECORDS, EXECUTED BY FRED G. BENUZZI AND BARBARA R. BENUZZI, HIS WIFE, TO BRUNO S. BENUZZI AND ANITA BENUZZI, HIS WIFE; THENCE SOUTH 58° 00' 00" WEST 192.00 FEET ALONG THE NORTHWESTERLY LINE OF THE REALTY HEREIN DESCRIBED IN SAID DEED TO THE MOST NORTHERLY CORNER OF THE REALTY DESCRIBED IN THE DEED DATED NOVEMBER 24, 1969, RECORDED NOVEMBER 25, 1969, IN BOOK 495 OF OFFICIAL RECORDS, AT PAGE 103, NEVADA COUNTY RECORDS, EXECUTED BY BRUNO BENUZZI AND ANITA BENUZZI, HIS WIFE, TO PAUL RAWN AND EDITH B. RAWN, HIS WIFE; THENCE SOUTH 87° 27' 50" WEST 359.88 FEET ALONG THE NORTHERLY LINE OF SAID RAWN REALTY TO THE NORTHWESTERLY CORNER THEREOF IN THE EASTERLY LINE OF THE REALTY NOW OR FORMERLY OWNED BY ERICKSON LUMBER COMPANY; THENCE ALONG THE LINES OF THE SAID ERICKSON REALTY, THE FOLLOWING 4 COURSES AND DISTANCES: NORTH 07° 14' 10" EAST 176.61 FEET, NORTH 24° 49' 00" EAST 576.94 FEET, EAST 476.35 FEET AND NORTH 01° 30' 00" WEST 45.64 FEET TO THE POINT OF BEGINNING, AS SHOWN BY A SURVEY MADE IN DECEMBER, 1965, BY J. R. BERTINO, LICENSED SURVEYOR NO. 3215.

EXCEPTING THEREFROM THE MINERAL RIGHTS GRANTED BY THE FOLLOWING DEEDS:

(A) DEED DATED APRIL 28, 1884, RECORDED APRIL 28, 1884, IN BOOK 64 OF DEEDS, AT PAGE 189 ET SEQ., EXECUTED BY RUTH L. ROGERS, THROUGH HER ATTORNEY-IN-FACT, I. J. ROLFE, TO PHILLIPS DUNN.

(B) DEED DATED MARCH 26, 1900, RECORDED MARCH 28, 1900, IN BOOK 93 OF DEEDS, AT PAGES 393 ET SEQ., EXECUTED BY ALICE MARY LANGDON TO CHAS. E. MOODY.

(C) DEED DATED OCTOBER 29, 1900, RECORDED NOVEMBER 3, 1900, IN BOOK 94 OF DEEDS, AT PAGE 573, EXECUTED BY HENRY LANGDON AND ALICE M. LANGDON, HUSBAND AND WIFE, TO THE MOUNTAINEER MILL AND MINING COMPANY, A CORPORATION.

APN: 05-050-15

Schedule I-3

The collateral is or may become fixtures on that certain land in the unincorporated area of the County of Nevada, State of California, described as follows:

**Name of Facility:** Ranch House Property  
16782 State Hiighway 49  
Nevada City, CA 95959

THE SURFACE TO A DEPTH OF 50 FEET OF THAT CERTAIN PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 16 NORTH, RANGE 8 EAST, M.D.B.&M., LYING WEST OF THE DOWNIEVILLE HIGHWAY, DESCRIBED AS FOLLOWS:

COMMENCING AT A FENCE CORNER AT THE NORTHWEST CORNER FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 11 BEARS NORTH 1 DEGREES 58 MINUTES WEST 808.90 FEET AND RUNNING THENCE NORTH 84 DEGREES 33 MINUTES EAST 124.18 FEET TO THE WEST SIDE OF THE DONWNEVILLE HIGHWAY; THENCE ALONG HIGHWAY SOUTH 45 DEGREES 23 MINUTES EAST 1043.82 FEET; THENCE SOUTH 44 DEGREES 37 MINUTES WEST 585.42 FEET TO THE SOUTHEAST CORNER; THENCE NORTH 45 DEGREES 23 MINUTES WEST 597.40 FEET TO FENCE; THENCE ALONG FENCE NORTH 2 DEGREES 58 MINUTES WEST 719.40 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL THAT PORTION THEREOF CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED DECEMBER 31, 1941, IN BOOK 77 OF OFFICIAL RECORDS, PAGE 47.

ALSO EXCEPTING THEREFROM ALL THAT PORTION GRANTED TO MICHAEL A. BYRNE, ET UX, IN DEED RECORDED MAY 15, 2003 SERIES NO. 2003-0025168 OFFICIAL RECORDS OF NEVADA COUNTY, DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 11, TOWNSHIP 16 NORTH, RANGE 8 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THAT PARCEL OF LAND DESCRIBED IN DEED TO TUCKER RECORDED IN VOLUME 966 AT PAGE 334 OF THE OFFICIAL RECORDS OF NEVADA COUNTY, A POINT ON THE WEST LINE OF SAID SECTION 11 MARKED BY A 5/8" REBAR TAGGED RCE 17403; THENCE ALONG SAID WEST LINE, SOUTH 02 DEGREES 22 MINUTES 10 SECONDS EAST 219.49 FEET; THENCE LEAVING SAID WEST LINE, SOUTH 81 DEGREES 43 MINUTES 00 SECONDS EAST 356.39 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF STATE HIGHWAY 49; THENCE ALONG SAID SOUTHWESTERLY LINE, NORTH 45 DEGREES 19 MINUTES 00 SECONDS WEST 387.01 FEET TO THE SOUTHEAST CORNER OF SAID TUCKER PARCEL, MARKED BY A 5/8" REBAR TAGGED RCE 17403; THENCE ALONG THE SOUTH LINE OF SAID TUCKER PARCEL, SOUTH 89 DEGREES 00 MINUTES 37 SECONDS WEST 86.59 FEET TO THE POINT OF BEGINNING.

APN: 04-140-67

Schedule I-4

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**Name of Facility:** Lake of the Pines Site  
10907 Riata Way  
Auburn, CA 95602

NEVADA COUNTY SANITATION DISTRICT NO. 1

Real property in the City of Auburn, County of Nevada, State of California, described as follows:

LOT 7, OF LAKE OF THE PINES RANCHOS AS SHOWN ON THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF NEVADA, ON SEPTEMBER 19, 1969, IN BOOK 3 OF SUBDIVISIONS, AT PAGE 40.

APN: 21-640-09

Schedule I-5