

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS, COMMISSIONS AND COMMITTEES**

Submit Date: May 08, 2023

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**Instructions**

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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**Profile**

**Which Boards would you like to apply for?**

Area 4 Agency on Aging Advisory Council: Submitted

**Incumbent?**

Yes  No

Kelly

First Name

Carpenter

Last Name

Home Address

Suite or Apt

NEVADA CITY

City

CA

State

95959

Postal Code

**Mailing Address (if different from residence)**

**Business Address (Optional)**

**Supervisory District 1 through 5 (Available from Election Office, 265-1298)**

None Selected

**Time(s) available to attend meetings (days, evenings, etc.)**

Email Address

Kelly Carpenter

**Business Email Address**

[Redacted]

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

**Education/Employment Experience**

I have worked for Nevada County specifically in Adult Services for the last 17 years. I am the Program Manager overseeing APS, In Home Supportive Service, Public Guardian, and our Senior Outreach nursing program. I hold a Masters in Public Health Administration/Gerontology.

**Community Experience and Affiliations**

I serve as Chair for the Area 4 Advisory Committee and Legislative Committee. I am very familiar with the community resources in Nevada County and our Team works closely with these partners. I am also the Chair for the Advisory Committee for our local ADRC - Aging Disability Resource Center/FREED.

**List any other County boards, commissions, or committees on which you have served:**

See above.

**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

As Program Manager, I attend all weekly program staffings so I am familiar firsthand with the needs of seniors and their challenges.

**References: Please list two references with telephone numbers**

[Redacted]

Upload a Resume

Additional Attachments

**Agreement**

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Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

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I Agree

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**