

COUNTY OF NEVADA

STATE OF CALIFORNIA

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Vice Chair Supervisor Ed Scofield, District II
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Chair Susan Hoek, District IV
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Alison Lehman, County Executive Officer
Katharine L. Elliott, County Counsel



BOARD OF SUPERVISORS

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AGENDA

<u>Date</u>	<u>Time</u>	<u>Location</u>
Tuesday, July 12, 2022	9:00 AM	Board Chambers, First Floor Eric Rood Administrative Center 950 Maidu Avenue Nevada City, California

The Board of Supervisors welcomes you to their regular meeting.

Pursuant to Governor Gavin Newsom's Executive Order pertaining to the convening of public meetings in response to the COVID-19 pandemic, the County of Nevada will hold its regularly scheduled meeting of the Board of Supervisors from inside the Board Chambers, located at the Eric Rood Administrative Center, 950 Maidu Avenue, First Floor, Nevada City, CA 95959. This meeting is open to in-person attendance. To remain in compliance with state public health guidance, face coverings are strongly recommended to be worn by all individuals while indoors, except those specifically exempt pursuant to CDPH guidance. Members of the public who are unable to attend in person may watch this meeting live on Nevada County Media Comcast Channel 17 in western County and on Suddenlink Channels 17 and 78 in eastern County, through the web at www.nevadacountyca.gov/boardmeetings, or listen by calling 1 (415) 655-0001 (you will be prompted to provide Meeting ID# 2553 330 2757 & Password# 538 98 557). Closed Captioning is available for hearing impaired viewers.

Public comment for items not on the agenda will be taken following the Community Presentations, or as soon thereafter as possible. Please refer to Pages 10 and 11 for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment in both western and eastern County.

The meeting room is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. (TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service.) This agenda and certain supporting documents may be obtained at www.nevadacountyca.gov/boardmeetings. To view the supporting documents on this agenda for a particular item, click on the SR number to the left of the item. Please note that the on-line agenda may not include all related or updated documents. Proposed actions and supporting documents are considered draft until acted upon by the Board. All items listed on the agenda may be acted upon by the Board of Supervisors.

REGULAR MEETING: 9:00 AM**STANDING ORDERS:**

Call the meeting to order.

Pledge of Allegiance.

Corrections and/or deletions to agenda.

PUBLIC COMMENT:

[SR 22-0880](#) Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to Pages 10 and 11 for information on the various options being made available for members of the public to provide comment in both western and eastern County.)

CONSENT CALENDAR:

These items are expected to be routine and noncontroversial. The Board of Supervisors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

Behavioral Health Director: Phebe Bell

1. [SR 22-0787](#) Resolution approving execution of a renewal agreement between the County of Nevada and Crisis Intervention Services for the provision of Latino Outreach Services, Suicide Prevention services, Family Support and Parenting Classes, and Mental Health Stigma Reduction in the eastern County region as a component of the County's Mental Health Services Act Prevention and Early Intervention Plan, in the maximum amount of \$139,064, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.
2. [SR 22-0782](#) Resolution approving a renewal of a contract between the County of Nevada and Gateway Mountain Center for the provision of specialty mental health services primarily targeted for emotionally disturbed youth, and two new programs including crisis youth services and Latinx leadership development, in the maximum amount of \$167,734, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

3. [SR 22-0828](#) Resolution approving a renewal contract between the County of Nevada and Nevada County Housing Development Corporation for services related to community-based housing projects and specialized housing programs for residents with a mental health disability, in the maximum amount of \$892,498, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.
4. [SR 22-0737](#) Resolution approving a renewal contract between the County of Nevada and Stanford Youth Solutions dba Stanford Sierra Youth & Families for the provision of comprehensive specialty mental health services, primarily targeted to serve pre- and post-adoptive and guardianship children and their families, in the maximum amount of \$1,241,773, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.
5. [SR 22-0853](#) Resolution approving a renewal agreement between the County of Nevada and Granite Wellness Centers for the provision of Perinatal and Non-Perinatal Outpatient Drug Free Treatment and Intensive Outpatient Treatment services for women, men, substance using pregnant and/or parenting women, and adolescents; Comprehensive Residential Treatment Program Services including withdrawal management for the recovery of substance use disorders; and Substance Abuse Prevention services to residents of Nevada County, in the maximum amount of \$3,077,825, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the agreement.
6. [SR 22-0795](#) Resolution approving a Participation Agreement between the County of Nevada and the California Mental Health Services Authority (CalMHSA) for the provision of administrative services and projects to support Nevada County Behavioral Health in meeting milestones required to complete the California Advancing and Innovating Medi-Cal (CalAIM) Behavioral Health Quality Improvement Program (BHQIP), in the maximum amount of \$179,420, for the period July 1, 2022 through June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the agreement.
7. [SR 22-0856](#) Resolution accepting funds from Advocates for Human Potential, Inc. for the Behavioral Health Continuum Infrastructure Program (BHCIP) Behavioral Health County and Tribal Planning grant to support planning and preparation activities to plan for the acquisition and expansion of BH infrastructure, in the maximum amount of \$150,000, for the period January 3, 2022 to December 31, 2022, authorizing the Chair of the Board of Supervisors to execute the agreement, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Behavioral Health Department budget. (4/5 affirmative vote required)

8. [SR 22-0841](#) Resolution approving a Participation Agreement authorizing Nevada County to participate in the California Mental Health Services Authority (CalMHSA) Semi-Statewide Enterprise Health Record Program for the provision of licensed software, support, hosting and maintenance of software commonly known as Streamline Healthcare Solutions, LLC related to Nevada County Behavioral Health's Electronic Health Record System, in the maximum amount of \$2,281,864, for the period July 1, 2022 through March 18, 2029, and authorizing the Chair of the Board of Supervisors to execute the agreement.

Director of Social Services: Rachel Peña

9. [SR 22-0824](#) Resolution approving Amendment 2 to the contract between the County of Nevada and Integrated Psychiatric Solutions, Inc. for the provision of mental health services (Res. 22-149), increasing the maximum contract price from \$65,000 to \$69,000, revising Exhibit "B", Schedule of Charges and Payments, to reflect the increase in the maximum contract price, for the period July 1, 2021 through June 30, 2022, and authorizing the Chair of the Board of Supervisors to execute the amendment.
10. [SR 22-0831](#) Resolution approving a renewal contract between the County of Nevada and Welcome Home Vets, Inc. for the securing of psychotherapy services for the veteran population of Nevada County, in the maximum amount of \$49,000, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.
11. [SR 22-0847](#) Resolution approving a renewal Agreement between the County of Nevada and The Regents of the University of California, UC Davis Extension pertaining to training and consultation services, in the maximum amount of \$50,735, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the agreement.
12. [SR 22-0776](#) Resolution approving a renewal contract between the County of Nevada and Nevada Joint Union High School District for the provision of CalLearn Program services, in the maximum amount of \$67,593, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.
13. [SR 22-0769](#) Resolution approving the renewal Memorandum of Understanding (MOU) between the Health and Human Services Agency - Department of Social Services and the Nevada County Superintendent of Schools for reimbursement of Title IV-E funds to coordinate educational support services for Nevada County foster youth, in the maximum amount of \$132,447, for the period July 1, 2022 through June 30, 2023, and authorizing the Director of the Nevada County Department of Social Services to execute the MOU.

14. [SR 22-0857](#) Resolution approving a renewal contract between the County of Nevada and Nevada-Sierra Connecting Point Public Authority for the provision of services related to the administration of employment services through their Employment Services program for Nevada County CalWORKs participants utilizing the Employability Barrier Removal Program, Work Experience (WEX), and Expanded Subsidized Employment (ESE) Programs, in the maximum amount of \$1,548,197, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

Child Support Services, Collections, and Housing Director: Mike Dent

15. [SR 22-0852](#) Resolution approving a contract between the County of Nevada and California CareForce related to providing health care services to vulnerable Nevada County individuals and families, in the maximum amount of \$15,000, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract. (Housing)
16. [SR 22-0778](#) Resolution approving a renewal contract between the County of Nevada and Foothill House of Hospitality, dba Hospitality House for funding to provide Low-Barrier Shelter services to eligible participants, in the maximum amount of \$170,000, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract. (Housing)
17. [SR 22-0833](#) Resolution approving an application for funding and the grant agreement in an amount up to \$257,134 between the County of Nevada and the Department of Housing and Community Development for the 2020 Community Development Block Grant Program - Coronavirus Response Round 1 (CDBG-CV1) Notice of Funding Availability (NOFA) dated June 5, 2020, and authorizing the Director of the Health and Human Services Agency to sign the standard agreement and all subsequent amendments for the purposes of the grant. (Housing)

Public Health Director: Jill Blake

18. [SR 22-0885](#) Resolution ratifying Local Health Emergency Proclamation by the Nevada County Deputy Public Health Officer due to the immediate public health threat caused by hazardous waste and debris from the Rices Fire.

Sheriff-Coroner/Public Administrator: Shannan Moon

19. [SR 22-0810](#) Resolution authorizing renewal five-year Master Agreement 22-LE-11051360-007 between the Nevada County Sheriff's Office and the U.S. Department of Agriculture, Forest Service, Tahoe National Forest, pertaining to law enforcement services on National Forest Service lands, in the amount of \$20,000, for a period of five years beginning as of the date of the last signature through April 30, 2027, and authorizing the Chair of the Board of Supervisors to execute the agreement.

20. [SR 22-0823](#) Resolution approving an agreement between the County of Nevada and the 17th District Agricultural Association-Nevada County Fairgrounds to provide security services for the Nevada County Fair, in the maximum amount of \$32,486, for the period August 10 through August 14, 2022, and authorizing the Nevada County Sheriff to execute the agreement.
21. [SR 22-0851](#) Resolution authorizing a renewal contract between the County of Nevada and Lehr Auto Electric and Emergency Equipment to provide vehicle equipment installation services for Sheriff's Office vehicles, in an amount not to exceed \$95,000, for the period July 1, 2022, through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

Chief Probation Officer: Jeff Goldman

22. [SR 22-0843](#) Resolution approving a renewal contract between the County of Nevada and Justice Benefits, Incorporated for provision of consulting, time study and training services pertaining to Title IV-E reimbursement claiming and assistance in securing Federal Financial Participation funds for Fiscal Years 2022/23 and 2023/24, in an amount not to exceed \$85,000, for the period July 1, 2022 through June 30, 2024, authorizing the Chair of the Board of Supervisors to execute the contract, and directing the Auditor-Controller to encumber \$42,500 for Fiscal Year 2022/23.
23. [SR 22-0840](#) Resolution approving a contract between the County of Nevada and Victor Community Support Services to provide a Licensed Clinical Social Worker to partner with Probation's School Liaison Officer to serve youth and their families at various school sites, in the maximum amount of \$178,534, for the period September 1 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

Community Development Agency Director/Interim Director of Public Works: Trisha Tillotson

24. [SR 22-0877](#) (Waive further reading/Adopt) An Ordinance amending section G-IV 3.A.8 of Article 3A of Chapter IV of the Nevada County General Code pertaining to parking prohibitions. (Dist. I, II, IV, and V)
25. [SR 22-0752](#) Resolution approving a Subrecipient Agreement between the County of Nevada and the Nevada County Transportation Commission, accepting funding in the amount of \$17,500 for Regional Transportation Plan activities, and authorizing the Chair of the Board of Supervisors to execute the agreement.
26. [SR 22-0755](#) Resolution approving Task Order No. 1 for construction management and inspection services for the Guardrail Safety Audit Project 225035 to the On-Call Contract for Construction Management and Inspection Services with Salaber Associates, Inc. (Res. 21-076), in the amount of \$139,637.28, authorizing the Director of the Department of Public Works to execute the Task Order, and authorizing the Auditor Controller to encumber the Task Order. (Dists. I, II and IV)

27. [SR 22-0754](#) Resolution awarding and approving the Construction Contract between the County of Nevada and Dirt & Aggregate Interchange, Inc., for the Guardrail Safety Audit Project 225035, in the total amount of \$537,869.20, authorizing the Chair of the Board of Supervisors to execute the contract, and authorizing the Auditor-Controller to encumber the contract. (Dists. I, II and IV)
28. [SR 22-0753](#) Resolution accepting grant funding in the amount of \$16,850 from the Department of Resource Recycling and Recovery (CalRecycle) City/County Payment Program, and authorizing the Director of the Department of Public Works to execute additional documents as necessary to implement this grant. (Solid Waste)

Chief Information Officer: Stephen Monaghan

29. [SR 22-0805](#) Resolution approving Amendment 1 to the Last-Mile Broadband Grant Agreement dated April 28, 2022 between the County of Nevada and Nevada County Fiber, Inc. to provide underground fiber optic internet to an under-served community in the Banner Mountain area (Res. 20-148), extending the termination date to October 31, 2022 to allow for final project wrap-up and invoicing, and authorizing the Chair of the Board of Supervisors to execute the amendment.

County Executive Officer: Alison Lehman

30. [SR 22-0865](#) Resolution approving the Grant Award Agreement between the County of Nevada and Greenhorn Firewise Community in the amount of \$62,370 for the “Community Resiliency Grant” funded by the American Rescue Plan Act (ARPA), authorizing the Chair of the Board of Supervisors to execute grant agreement, and directing the Auditor Controller to release \$62,370 from the American Rescue Plan Act Fund 1111 balance and to amend the Fiscal Year 2022/23 Economic Development budget. (4/5 affirmative vote required)

Clerk of the Board: Julie Patterson Hunter

31. [SR 22-0681](#) Resolution authorizing an option to conduct remote teleconference meetings of the Board of Supervisors and its legislative bodies, when necessary, to allow for flexibility in order to comply with social distancing pursuant to the Ralph M. Brown Act.
32. [SR 22-0832](#) Resolution reappointing Sandra Kaverman to the Truckee Cemetery District, for a 4-year term beginning July 1, 2022.
33. [SR 22-0821](#) Resolution approving the renaming of the Child Care Coordinating Council to the Local Planning Council for Child Care Development for the County of Nevada (LPC), and approving amendment to the LPC Bylaws to reflect the name change.

34. [SR 22-0605](#) Appointment of Annie Mikal Heine as an Adult and Family Services Commission member representative to the Area 4 Agency on Aging Advisory Council, for an unexpired three-year term ending June 30, 2024.
35. [SR 22-0770](#) Reappointment of Justine Riley, Sandra Boone, Lauren Garrison and Anne Wolf, as well as the appointment of Carolyn Tate to the Local Planning Council for Child Care Development for the County of Nevada, for two-year terms ending June 30, 2024.

***DEPARTMENT HEAD MATTERS:**

Clerk-Recorder/Registrar of Voters: Gregory Diaz

36. [SR 22-0860](#) Resolution adopting the Certified Statement of Votes cast at the California Statewide Direct Primary Election held on June 7, 2022 with the County of Nevada as certified by the County Clerk-Recorder/Registrar of Voters.

Clerk of the Board: Julie Patterson Hunter

37. [SR 22-0881](#) Resolution appointing an officer to appoint and supervise a special recount board for the June 7, 2022 Clerk-Recorder/Registrar of Voters election.

Behavioral Health Director: Phebe Bell

38. [SR 22-0725](#) Resolution approving a contract between the County of Nevada and Nevada County Superintendent of Schools for the provision of behavioral and mental health services in Nevada County elementary schools as funded by the Mental Health Student Services Act, in the maximum amount of \$593,357, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

Chief Information Officer: Stephen Monaghan

39. [SR 22-0861](#) Resolution accepting League Of California Community Foundations Disaster Relief, Recovery and Resilience funds from the Tahoe Truckee Community Foundation in the amount of \$100,000 to implement a Storm Debris Response Micro-Grant Program in support of Nevada County Firewise communities, authorizing the Director of Emergency Services to execute the grant agreement, and directing the Auditor Controller to amend the Fiscal Year 2022/23 Office of Emergency Services budget. (Emergency Services) (4/5 affirmative vote required)
40. [SR 22-0864](#) Resolution approving a contract between the County of Nevada and Sierra Business Council for grant management services to administer the Storm Debris Response Micro-Grant Program, in the amount of \$100,000, for the period July 12, 2022 through March 1, 2023, and authorizing the Director of Emergency Services to execute the contract. (Emergency Services)

SCHEDULED ITEM: 11:45 A.M.**Chief Probation Officer: Jeff Goldman**

41. [SR 22-0773](#) Proclamation declaring the week of July 17 through 23, 2022 as Probation Services week.

***ANNOUNCEMENTS:**

Pursuant to Government Code Section 54954.2, Board members and County Executive Officer may make a brief announcement or brief report on his or her activities. Board members and County Executive Officer may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.

***CLOSED SESSION:**

[SR 22-0850](#) Pursuant to Government Code section 54956.8, County Counsel is requesting a closed session regarding real property negotiations. The negotiator for the County is Patrick Perkins, Nevada County Principal Civil Engineer, and Matt Griggs and Jason Andrews of Dokken Engineering.

The negotiator for APN 048-100-007, located at 10793 Hirschdale Road, Truckee, CA 96161, is property owner Jennifer Freeman.

The negotiator for the following APNs is attorney Greg Gatto: 048-240-006, located at 10681 Hirschdale Road, Truckee, CA 96161; 048-240-008, located at 16274 Hinton Rd / 11225 Hirschdale Road, Floriston, CA 96111; 048-100-012, located at 10909 Hirschdale Road, Truckee, CA 96161; and 048-120-043, located at 10862 Hirschdale Road, Truckee, CA 96161.

Items under negotiation concern the price and terms of payment and the property interest to be obtained for Temporary Construction Easements.

ADJOURNMENT:

**(The Board of Supervisors can discuss these items at any time during the meeting.)*

This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations:

- 1. Eric Rood Administrative Center; outside Board office, outside Board Chambers, and outside main entrance.*
- 2. Truckee Town Hall Administrative Center, 10183 Truckee Airport Road, Truckee, CA 96161.*
- 3. Outside the District V Board of Supervisors office, Truckee Town Hall Administrative Center.*
- 4. Online at www.nevadacountyca.gov/boardmeetings and nevco.legistar.com/Calendar.aspx.*

Posted: July 7, 2022.

PERSONS DESIRING TO ADDRESS THE BOARD**CONTROL OF MEETING:**

The Board Chairperson shall first caution any person at the meeting who is abusive, disruptive, or out of order, and then ask that person to leave if the person will not stop; additionally, the Chair reserves the right to recess the meeting until the person leaves or is escorted out and order is restored.

PUBLIC COMMENT:

Matters on the Agenda: The Board shall allow public comment on items appearing on the agenda when the agenda item is considered by the Board. The Chair may limit the total amount of time for comment on any agenda item and may limit any individual desiring to address the Board to no more than three (3) minutes at the Chair's discretion. Comments by the public must be relevant to the item on the agenda being considered by the Board. This includes: a. Consent Agenda; b. Community Presentations; c. Department Head Matters; d. Individual Board Member Items; and e. Scheduled Items.

Matters not on the Agenda: At regular meetings of the Board, members of the public shall be allowed to address the Board of Supervisors on matters not appearing on the agenda which are of interest to the public and which are within the subject matter jurisdiction of the Board. Pursuant to the Ralph M. Brown Act, the Board shall not take any action or discuss any matter not appearing on the agenda although staff may be asked to briefly respond to or follow up on such items.

The Chair of the Board may limit the total amount of time allocated for public comment; provided, however, the Board will allocate at least fifteen (15) minutes for receiving public comment during regular Board meetings. The Chair of the Board may limit any individual desiring to address the Board to no more than three (3) minutes at the Chair's discretion. Time to address the Board will be allocated on the basis of the order in which the requests were received. The public addressing the Board may be limited in amount of time dependent upon the press of business and the number of persons wishing to address the Board.

At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

WAYS TO WATCH AND LISTEN DURING THE JULY 12, 2022 MEETING:

- 1) Watch from inside the Board Chambers (face coverings are strongly recommended for all individuals while indoors, except those specifically exempt pursuant to CDPH guidance).
- 2) Listen by calling 1 (415) 655-0001 (Meeting ID# 2553 330 2757 and Password# 538 98 557).
- 3) View at www.nevadacountyca.gov/boardmeetings.
- 4) View on Nevada County Media Channel 17 in western County.
- 5) View on Suddenlink Channels 17 and 78 in eastern County.

PROVIDE PUBLIC COMMENT BEFORE THE JULY 12, 2022 MEETING BY:

- 1) Leaving an eComment at www.nevadacountyca.gov/boardmeetings.
- 2) Writing a letter to the Board of Supervisors at 950 Maidu Ave, Suite 200, Nevada City, CA 95959.
- 3) Emailing BOS.PublicComment@co.nevada.ca.us.

PROVIDE PUBLIC COMMENT DURING THE JULY 12, 2022 MEETING BY:

1) In-Person:

Eric Rood Administrative Center: Members of the public can provide comment in-person inside the Board of Supervisors' Board Chambers at the Eric Rood Administrative Center (face coverings are strongly recommended for all individuals: vaccinated and unvaccinated, except those specifically exempt pursuant to CDPH guidance)

2) Over the Phone:

Members of the public can call (530) 270-3474 and will be placed in a call-in queue until they are permitted into the meeting for comment. (Please note that the 1 (415) 655-0001 number is only for listening to the meeting.)

Please provide your name, City or District of residence, and the agenda item you wish to comment on.

ORDER AND DECORUM:

Individuals or organizations desiring to address the Board shall:

- 1) Address the Board from the designated podium, virtual kiosk, or other designated location, including teleconferencing system(s). Speakers are encouraged but not required to give their name and location of residence before addressing the Board. This is to assist the Board with identifying which supervisorial district the speaker resides in.
- 2) Speakers shall direct their comments to the Board, through the Chair, and not to the audience or staff.
- 3) Speakers may comment on specific matters before the Board with reasons for the position taken.
- 4) The Chair may, at their discretion, increase the allotted time for any given speaker, but shall not be required to do so.
- 5) A speaker may not yield time to another speaker.
- 6) No individual may speak more than once during Public Comment or on an item on the agenda unless recognized by the Chair as having new information.
- 7) In the interest of civil discourse, the rules as specified in this Order and Decorum of Board Business and Robert's Rules of Order, to the extent such rules are not in conflict with the Brown Act, shall apply at all Board meetings. It shall be the responsibility of the Chair to ensure that Public Comment is conducted in such a manner in order to avoid disruptive activity, promote mutual respect, keep comments focused on the subject being discussed, avoid personal attacks, prohibit hate speech and the threat of violence.
- 8) At the start of each meeting, the Chair shall remind the public of the rules and expectations of the public including distinguishing the process for: a) public comment for items on the consent agenda; b) general public comment for items not listed on the agenda; and c) public comment for items on the agenda.
- 9) Applicants, applicant representatives, and appellants desiring to speak shall be permitted to speak first during the public comment portion of a public hearing for no more than ten (10) minutes (or fifteen (15) minutes at Appeal Hearings) unless different rules for conducting the hearing are provided by County Code or other applicable law. Time limits may be modified at the Chair of the Board's discretion.

PUBLIC HEARINGS:

All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Chair of the Board may limit the total amount of time allocated for the public hearing and may limit any individual desiring to address the Board to no more than three (3) minutes. Any person may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board. Whenever a public hearing is conducted, the public hearing is closed and the matter is continued to a subsequent meeting for Board deliberation and/or action, the Board shall not allow public comment and/or testimony on that item at the subsequent hearing.

However, at the initial public hearing, prior to taking action, the Board may, at its sole discretion, elect to continue the matter and reopen the public hearing. At the subsequent hearing, all information will be considered. The Board may also, at the initial public hearing, prior to taking action, announce that the public hearing is being continued for specific information and the public testimony will only be heard on new information specific to the Board's direction. If, after the public hearing is closed and the Board later decides to reopen the public hearing for public testimony, appropriate notices must be published.

ORDINANCES:

- 1) By statute, an ordinance may be passed immediately upon introduction only after notice and a public hearing.
- 2) An urgency ordinance may be passed immediately upon introduction.
- 3) Ordinances shall not be passed within five days of their introduction, nor at other than a regular meeting or at an adjourned regular meeting unless authorized by statute as indicated above. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings; as passage of ordinances will be held at second readings, after reading the title.
- 4) Adoption of the ordinance is made by majority vote.
- 5) The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading. (Gov. Code Section 25131, et seq.)

INFORMATIONAL CORRESPONDENCE:

The Board may direct any item of informational correspondence to a department head for appropriate action.

REFERENCES:

- Nevada County Resolution 17-084 (Public comment)
- Ralph M. Brown Act, California Government Code Sec. 54950, et. seq. (Open meetings law)
- Nevada County Land Use Code Sec. L-II 5.12 (Appeals)