



RESOLUTION No. 24-589

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE APPOINTMENT OF BERNARD ZIMMERMAN TO THE NEVADA CEMETERY DISTRICT BOARD OF TRUSTEES TO FILL AN UNEXPIRED FOUR-YEAR TERM BEGINNING NOVEMBER 12, 2024

WHEREAS, the Nevada Cemetery District ("District") is a public cemetery district organized pursuant to California Health and Safety Code section 900, et seq; and

WHEREAS, Health and Safety Code section 9021(a) provides that the Board of Supervisors shall appoint members of the Board of Trustees for the District; and

WHEREAS, there are currently two vacancies on the Nevada Cemetery District Board; and

WHEREAS, the vacancies were advertised and posted on the Nevada County website and in the Board of Supervisors Office and the Board of Supervisors Chambers as required by law; and

WHEREAS no other applications were received for the positions.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada hereby appoints Bernard Zimmerman to the Nevada Cemetery District, to fill an unexpired four-year term beginning on November 12, 2024, and ending July 1, 2028.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 12th day of November 2024, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarhout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

By: 


Hardy Bullock, Chair

APPLICATION FOR APPOINTMENT TO
BOARD OF SUPERVISORS-APPOINTED SPECIAL DISTRICT POSITIONS

Name of Special District as listed on announcement:

NEVADA CEMETERY DISTRICT

Filing Period (as listed on the announcement):

Type of Member: TRUSTEE

Incumbent? Yes No

Name: ZIMMERMAN

BERNARD

Resident Address:

(Must be a resident of Nevada County)

Zip Code

Mailing Address:

Supervisorial District in which you reside: 5

(This information is available from the Election Office at 265-1298).

Email address

Phone Number: *HOME:

WORK:

*(Indicate if unlisted number)

Time(s) available to attend meetings (days, evenings, etc.)

FRI afternoon

EXPERIENCE: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Education/Employment Experience:

See Attached Resume

Community Experience and Affiliations:

Other County Boards/Commissions/Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

REFERENCES: Please list two references with telephone numbers:

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form can be viewed at <http://www.fppc.ca.gov> or the Clerk of the Board of Supervisors office. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Date:

31 Oct 2024

Signature:

Bernard Zimmerman

Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Avenue, Suite 200, PO Box 599002, Nevada City, CA 95959-7902. This application is a public document.