



**County Executive Office**

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**NEVADA COUNTY BOARD OF SUPERVISORS**

**Board Workshop Memo**

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**MEETING DATE:** January 28, 2026

**TO:** Board of Supervisors

**FROM:** Alison Lehman, County Executive Officer

**SUBJECT:** **2025 in Review**

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**RECOMMENDATION:** Information only.

**FUNDING:** N/A

**BACKGROUND:** Setting the stage for this 2026 Board Workshop, staff will provide a brief look back to accomplishments and statistics from 2025 related to communications, engagement, and various project completions. A new promotional video will be shared highlighting Nevada County.

**Item Initiated by:** Patrick Eidman, Assistant County Executive Officer

**Approved by:** Alison Lehman, County Executive Officer