

Nevada County

CLERK-RECORDER'S OFFICE

950 Maidu Ave Suite 210, Nevada City, CA 95959 • Recorder (530) 265-1221 • Fax (530) 265-9842
Website: www.nevadacountyca.gov/recorder Email: nc.recorder@nevadacountyca.gov



RECEIVED

MAY 08 2026

NEVADA COUNTY
PLANNING DEPARTMENT

Date: **May 01, 2026**

COUNTY OF NEVADA
950 MAIDU AVE
NEVADA CITY, CA 95959

RE: CALIFORNIA ENVIRONMENTAL QUALITY ACT POSTINGS

Document/Filing Number: 20260000614

Dear COUNTY OF NEVADA :

Enclosed please find the public copy posted in the Nevada County Clerk-Recorder's office for
30 Days per CALIFORNIA CODES PUBLIC RESOURCES CODE SECTION 21152 (c).

Sincerely,

Armando Salud-Ambriz, Nevada County Clerk-Recorder

By: CHRISTINE PETERS Deputy

**NOTICE OF AVAILABILITY FOR PUBLIC REVIEW AND NOTICE OF INTENT TO ADOPT A
 POSTED IN THE NEVADA
 COUNTY CLERKS OFFICE
 FROM 3/31/26 TO 4/30/26
 BY [Signature] (DEPUTY)**

PROPOSED MITIGATED NEGATIVE DECLARATION

Nevada County, California

TO:

City of Nevada City-Bethany Celio	Tsi-Akim Maidu Tribal Council-Don Ryberg
City of Nevada City-Jessica Hankins	United Auburn Indian Community of the Auburn Rancheria-Josef Fore, Senior THPO, John L. Williams, Chair
District 1 Commissioner-Danny Milman	Cal Fire Board of Forestry-Daniel Ziebron
District 1 Supervisor, BOS Chair-Heidi Hall	Caltrans Highways-Caltrans Highways
Nevada City Rancheria Nisenan Tribe-Shelly Covert	Central Valley Regional Water Quality Control Board-Central Valley Regional Water Quality Control Board
Nevada County Assessor-Rolf Kleinhans	Fire Planner/CALFIRE - Deputy Fire Marshal-Dan Collins
Nevada County Assistant CEO-Patrick Eidman	California Native Plant Society – Redbud -Wendy Boes
Nevada County Building Department-Nick McBurney	California Native Plant Society – Redbud -Jeanne Wilson
Nevada County CEO-Alison Lehman	Native American Heritage Commission
Nevada County Chief Fiscal Officer -Erin Mettler	General Plan Defense Fund-General Plan Defense Fund
Nevada County Clerk of the Board-Nevada County Clerk of the Board	Greater Cement Hill Neighborhood Association-Marty Pezzaglia
Nevada County Community Development Agency Director-Trisha Tillotson	Greater Champion Neighborhood Association-Eric Jorgensen
Nevada County Counsel-Doug Johnson	Laborers Pacific Southwest Region-Estela Penney
Nevada County Counsel-Sims Ely	Laurie Oberholtzer
Nevada County Department of Public Works - Engineering -Kidd Immel	Tony Pepe
Nevada County Department of Public Works - Engineering and Surveying-Kevin Nelson	Savage Robert M & Dilley Hollie M
Nevada County Department of Public Works - Sanitation-Brad Torres, Kidd Immel	Stanger Anya & David
Nevada County Economic Development-KimberlyParker	Hochwald Richard G Trste Etal
Nevada County Environmental Health-Nicole Johnson, Catrie Levenson	Moon James A Sr & Eileen R Trstes
Nevada County Facilities Management-Nevada County Facilities Management	Hillemann Karl B Trste
Nevada County Local Agency Formation Commission (LAFCo)-Bud Rice	Keisker Randall L & Barbara A Trstes
Nevada County Sheriff-Sam Brown	Kern Hugh R Etal
Nevada County Transit Services-Robin VanValkenburgh	Christ Glenn & Anne P
Nevada Irrigation District (NID)-Tricia Panock	Mello Nicholas
Nevada Irrigation District (NID)-Joanne Phillips	Benevolent & Prot Order Of Elks #518
Northern Sierra Air Quality Management District (NSAQMD)-Suzie Tarnay	Moon James A Jr & Cynthia A Trstes
PG&E-Chris Ellis	Roither- Quintero Living Trust
Shingle Springs Band of Miwok Indians-Regina Cuellar	Wilson Fosten W Jr Trste Etal

**Nevada County Clerk
 Armando Salud-Ambriz
 FILED
 Document#: 20260000014
 Tuesday March 31 2026, at 02:07:20 PM**

Paid: \$0.00 CP

Nevada County Sheriff Shooting Range

Date: 3/27-2026

File Number(s): N/A

Applicant: County of Nevada
950 Maidu Avenue
Nevada City, CA 95959

Project Location: 434 Kahele Court, Nevada City, CA 95959 also known as 15434 Highway 49, Nevada City, CA 95959. The Project site is located within the jurisdiction of the City of Nevada City which zones the parcel as Public, consistent with the current use of the Sheriff's Office Regional Dispatch and Training Facility (SORDTF) onsite. The Project site is owned by the County of Nevada and is bordered to the west by additional County-owned open space. The project site is bordered to the north by State Route 49, to the east by the Nevada City Elks Lodge, and to the south by residential parcels along American Hill Road. **APN:** 005-050-015-000.

Project Description: The County of Nevada proposes to design and construct a new Regional Law Enforcement Indoor Shooting Range on County-owned property at the existing Sheriff's Office Regional Training and Dispatch Facility (SORDTF). The facility would provide a new, secure indoor firearms range to support the Nevada County Sheriff's Office (NCSO) and other law enforcement agencies in meeting required firearms training and certification standards. The proposed Project includes construction of an approximately 14,200-square-foot, 1-story building. The building would contain a 12-lane, 50-yard indoor firing range, with variable lighting, moveable target systems, an armory, ammunition and equipment storage, office space for instructors, and restrooms.

PUBLIC REVIEW: As a lead agency, in accordance with CEQA, Nevada County is distributing the Draft Initial Study/Mitigated Negative Declaration IS/MND to interested public and regulatory authorities for review and comment for a period of 30-days. Nevada County is inviting comments and concerns regarding the IS/MND during the public review period spanning **April 3, 2026 to May 4, 2026 at 5:00 p.m.**

DOCUMENT AVAILABILITY: The Draft Initial Study/Mitigated Negative Declaration is available for review on Nevada County's website at <https://www.nevadacountyca.gov/994/Environmental-Documents>. Hardcopies may be reviewed at the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, CA 95959.

Written comments should be sent to the following address: Sean Scales, Sheriff Captain, Nevada County Sheriff's Department, 950 Maidu Avenue Suite 280, Nevada City, CA 95959 - Email: sean.scales@nevadacountyca.gov; on or before **May 4, 2026 at 5:00 p.m.**

Pursuant to the State of California Public Resources Code and the "Guidelines for Implementation of the California Environmental Quality Act of 1970," as amended to date, a Draft Mitigated Negative Declaration has been prepared because no substantial evidence exists, as indicated in the attached Initial Study, that the proposed project may have a significant environmental effect that is not mitigated to a level of less than significance.

Prepared by:



David Nicholas, Associate Planner

Date: March 27, 2026