



**COUNTY OF NEVADA**  
**COMMUNITY DEVELOPMENT AGENCY**  
**DEPARTMENT OF PUBLIC WORKS**  
950 MAIDU AVENUE, P.O. BOX 59902  
NEVADA CITY, CA 95959-7902  
(530) 265-1411 FAX (530) 265-9849 [www.nevadacountyca.gov](http://www.nevadacountyca.gov)

Trisha Tillotson  
Community Development Agency Director

George Schureck  
Acting Director of Public Works

**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

**MEETING DATE:** July 9, 2024  
**TO:** Board of Supervisors  
**FROM:** George Schureck, Acting Director of Public Works  
**SUBJECT:** Resolution approving Program Supplement No. 00000A542 to Administering Agency-State Agreement NO. 03-5917S21 in the amount of \$199,597 for roadway striping on various roads throughout Nevada County – Districts All

**RECOMMENDATION:** Approve the attached Resolution.

**FUNDING:** Partial funding is provided by the State Coronavirus Response and Relief Supplemental Appropriations Act (CRRSAA) Program. Project cost is estimated at \$345,000. State funding is \$199,597 and the Regional Surface Transportation Program (RSTP) and Highway User Tax Account (HUTA) will cover the \$145,403 of additional estimated costs. There is no impact to the General Fund.

**BACKGROUND:**

The County of Nevada has been allocated a total of \$199,597 in CRRSAA funds for this project that need to be coupled with an additional \$145,403 in local funding match for a total agreement amount of \$345,000 for striping various roadways throughout Nevada County. The State has prepared Program Supplement Number 00000A542 which provides reimbursement guidelines and stipulations which must be followed in order for costs to be eligible for reimbursement.

In order to obtain the \$199,597, the County has programmed an additional \$145,403 of RSTP and HUTA Funds for the local match requirement. The attached copy of Program Supplement Number 00000A542 must be approved and executed by the Board of Supervisors.

**Attachments:**

1. Resolution
2. Program Supplement 00000A542

**Item Initiated by:** Patrick Perkins, Principal Civil Engineer  
**Approved by:** George Schureck, Acting Director of Public Works