

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS, COMMISSIONS AND COMMITTEES**

Submit Date: May 26, 2022

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**Instructions**

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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**Profile**

**Which Boards would you like to apply for?**

Mental Health & Substance Use Advisory Board (Nevada County): Submitted

Question applies to multiple boards

**Confirm your desired member position:**

Board Member

**Incumbent?**

Yes  No

Laura A.

First Name

Preston

Last Name

Home Address

Suite or Apt

Grass Valley

City

CA

State

95949

Postal Code

**Mailing Address (if different from residence)**

**Supervisorial District 1 through 5 (Available from Election Office, 265-1298)**

District 2

**Time(s) available to attend meetings (days, evenings, etc.)**

Anytime.

Email Address

Mobile:

Primary Phone

Home:

Alternate Phone

Laura A. Preston

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## Interests & Experiences

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

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El Camino College - 2 years - Fine Arts. Peer Employment Training, WRAP Certified Training - CoRR, SPIRIT Center, New Directions Training with Sue Haddon, Under supervision from John Eby provided Peer Counseling to inmates at Wayne Brown Jail.

## Community Experience and Affiliations

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See Above

## List any other County boards, commissions, or committees on which you have served:

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A Board Member with Nevada County Mental Health & Substance Abuse Advisory Board since about 2012.

## Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

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Lived experience with mental illness.

## References: Please list two references with telephone numbers

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Sue Haddon - [REDACTED] Janice Deardorff - [REDACTED]

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Upload a Resume

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Additional Attachments

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## Agreement

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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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I Agree

Applications must be filed with:  
**Clerk of the Board of Supervisors - County of Nevada**  
**950 Maidu Ave.**  
**Nevada City CA 95959-8617.**

This application is a public document.  
Document-16360 Rev 1/2008

Laura A. Preston

