



RESOLUTION NO. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO 1 TO THE PERSONAL SERVICES CONTRACT WITH SHONA TORGRIMSON D/B/A HELPING HANDS NURTURING CENTER FOR THE PROVISION OF NURTURING PARENTING PROGRAM SERVICES ON BEHALF FAMILIES REFERRED BY NEVADA COUNTY CHILD PROTECTIVE SERVICES

WHEREAS, Child Welfare systems are required to provide Preventative and Early Intervention strategies that not only provide for the safety and permanency for children but also services that target the families' well-being, ensuring that the critical needs of children and families in the child welfare system are met; and

WHEREAS, on July 17, 2018, per Resolution 18-366, the Nevada County Board of Supervisors approved the Personal Services Contract between the County of Nevada and Shona Togrimson, dba Helping Hands Nurturing Center, for the provision of Nurturing Parenting Program (NPP) Services on behalf of families referred by Child Protective Services; and

WHEREAS, the NPP curriculum coordinates health and social services for at-risk families referred by Child Protective Services, including supervised parenting sessions, court-ordered monitored visits and/or group services by utilizing NPP best practices through strength-based and multi-disciplinary approaches, focusing on family stability and self-sufficiency; and

WHEREAS, in order to meet the service needs of families referred for NPP services, the parties desire to amend the personal services contract to increase the maximum contract amount from \$255,000 to \$280,000 (an increase of \$25,000).

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment No. 1 to the Personal Services Contract by and between the County and Shona Togrimson d/b/a Helping Hands Nurturing Center for the provision of Nurturing Parenting Program (NPP) services as referred to by Child Protective Services for the term of July 1, 2018 through June 30, 2020, in the total maximum amount not to exceed \$280,000 (an increase of \$25,000); and revising Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds in the amount of \$132,500 for Fiscal Year 2018/19 to be disbursed from account: 1589-50104-494-3101/521525.