

**NEVADA COUNTY BOARD OF SUPERVISORS
IS SEEKING INTERESTED PERSONS TO SERVE ON THE FOLLOWING:**

***ADULT AND FAMILY SERVICES COMMISSION:** (2 vacancies and 3 positions) One Private Sector vacancy position to fill a 2-year unexpired term ending April 30, 2019 and one Private Sector vacancy position to fill a 2-year term ending April 30, 2020. One Public Sector position and Two Low-Income Sector positions to fill 2-year terms ending April 30, 2020. This Commission shall operate under the Nevada County Board of Supervisors as the primary advisory body relative to health and human service's needs, and performs the responsibilities of the Board of Directors as described under Title 42 USC Chapter 106 § 9910 - Tripartite Boards. For further information contact Mike Dent, Social Services Director, (530) 265-1662.

***BOARD OF TRUSTEES OF THE LAW LIBRARY:** (3 Positions) Three trustee positions. This board governs the County law library and was established under the provisions of Chapter 52 of the Business & Professions Code. For further information contact Jeannie Wood, Law Librarian, (530) 265-7161.

***CHILD CARE AND DEVELOPMENT PLANNING COUNCIL:** (5 positions) One Child Care Provider member position, one Community member position, one Consumer member position, one Discretionary member position, one Chair of the Board of Supervisors Public Agency representative. All positions to fill 2-year terms ending June 30, 2020. The purpose of this council shall be to identify child care and development services' priorities to enhance cooperation among children's services, interest groups and agencies, develop a strategic long-range plan for a broad spectrum of child care and development services, and advocate the support of child care and development services at the local, state and federal levels of government. For further information, contact Rosnina Dort, Coordinator, (530) 271-0258.

***FISH AND WILDLIFE COMMISSION:** (3 vacancies) One Eastern Nevada County representative to fill a four year unexpired term ending January 31, 2022; one District III representative, and one District IV representative, District positions are appointed by the Board and serve at the pleasure of the District Supervisor. This Commission shall advise the Board of Supervisors on matters concerning the fish and wildlife resources of Nevada County, develop a framework for cooperation for wise utilization, conservation, research, education and management to benefit the County's fish and wildlife assets, and maintain an active wildlife committee to advise the County on wildlife-related matters and assist in the allocation of State Department of Fish and Game funds. For further information contact Chris de Nijs, Agricultural Commissioner, (530) 470-2690.

***KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (1 vacancy) One resident of Kingsbury Greens CSD to fill an unexpired term ending December 4, 2020. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Must be a registered voter in the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335 or the Clerk of the Board Office, (530) 265-1480.

MENTAL HEALTH ADVISORY BOARD: (1 vacancy and 3 positions) One position for District 3 representative, one position for District 4 representative, one position for District 5 representative, and one vacancy for a District 5 representative. All positions to fill 3-year terms ending June 30, 2021. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Health and Human Services Agency, (530) 265-1627.

***NEVADA COUNTY FINANCE AUTHORITY:** (2 positions) Two public member representatives to serve for a Two-year term ending June 30, 2020. This authority was established for the joint exercise of powers relating to the financing and/or acquisition of any real and personal property, and/or improvement thereto, to be used by or for the benefit of the County and of the Nevada County Housing Authority. For further information contact the office of the County Executive Office, (530) 265-7040.

NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE: (3 positions and 7 vacancies) One Lake Wildwood Zone 1 representative position, one Lake of the Pines Zone 2 representative position, and one Penn Valley Zone 6 representative position, all to fill 2-year terms ending June 30, 2020 One Lake of the Pines Zone 2 alternate, one North San Juan Zone 4 representative and one Gold Creek Zone 5 representative, all to fill 2-yr. unexpired terms ending June 30, 2018. One Lake Wildwood Zone 1 alternate, one Cascade Shores Zone 8 representative, one Cascade Shores Zone 8 alternate, and one Eden Ranch Zone 9 representative to fill 2-yr. unexpired terms ending June 30, 2019. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors on matters relating to sewage collection and treatment facilities, including annual budget preparation. For further information, contact Public Works Department, (530) 265-1411.

***NEVADA-SIERRA CONNECTING POINT PUBLIC AUTHORITY GOVERNING BOARD:**

(1 vacancy) One Consumer representative to fill an unexpired 3-year term ending June 30, 2021. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact Ann Guerra, Executive Director, (530) 274-5601.

***RESOURCE CONSERVATION DISTRICT:** (1 vacancy) One public representative for an unexpired term ending November 27, 2020. Members shall be a landowner or agent of a landowner in Nevada County or Western Sierra County with a demonstrated interest in soil and water conservation. Activities of the District include short- and long-term planning, financial responsibility, sound District management and natural resource conservation. For further information, contact the District, (530) 272-3417. Must be a registered voter within the Resource Conservation District. **FINAL FILING DATE: May 18, 2018.**

***SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (5 vacancies) One consultant appointed by District I Supervisor, one consultant appointed by District II Supervisor, one consultant appointed by District IV Supervisor, and one consultant appointed by District V Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor. One Realtor representative appointed by the Board of Supervisors to serve at the pleasure of the Board.

Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For further information contact David Huff, Department of Environmental Health, (530) 265-1767.

***SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY):** (2 vacancies)

One local Business representative to fill a two year term ending January 31, 2020 and one Citizens at Large representative to fill an unexpired two year term ending January 01, 2020. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For further information, contact David Garcia, Program Manager, (530) 265-7038.

FINAL FILING DATE: Open until filled, unless indicated.

***Members must file a Financial Disclosure Statement.**

All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.

Persons interested in serving may submit a County Committee Application which may be obtained from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City or phone 265-1480 or internet <http://www.mynevadacounty.com/nc/bos/cob>. If further information is requested, contact Julie Patterson Hunter, Clerk of the Board. Applicant must be resident of Nevada County.

Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, Madelyn Helling Library, and the Nevada County website at

<http://www.mynevadacounty.com/nc/bos/cob/Pages/Committees-and-Commissions.aspx>.

Notice is also posted at Grass Valley Library, Truckee Library, Truckee Joseph Center, the Truckee Town Hall, and the District V Board of Supervisors office in Truckee.