



RESOLUTION No. 25-082

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. A04 TO REVENUE AGREEMENT NUMBER 22-10266 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH WHICH INCREASES THE MAXIMUM AMOUNT FROM \$2,896,535 TO \$2,935,063 (AN INCREASE OF \$38,528), AMEND EXHIBIT B TO INCORPORATE THE CHANGE IN AMOUNT AND AMEND EXHIBIT A TO INCREASE THE YEAR 3 PARTICIPANT CASELOAD FOR THE WOMEN, INFANTS, AND CHILDREN SUPPLEMENTAL NUTRITION PROGRAM FOR THE TERM OF OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2025 (RES 22-398) (RES. 23-127) (RES 24-005) (RES 24-525)

WHEREAS, renewal funding is available to the Nevada County Public Health Department from the California Department of Public Health for the County's Women, Infants, and Children (WIC) Supplemental Nutrition Program; and

WHEREAS, the WIC Program provides beneficial services to the community including supplemental food vouchers, nutrition education, and referral services for eligible pregnant, breastfeeding, and postpartum women, infants and children under the age of five; and

WHEREAS, the County's WIC Program serves an average ongoing caseload of 1,170 clients, has seen an increase in participation of more than 20% in the past two years, and the services provided improve the health of participants during critical times of growth and development; and

WHEREAS, Amendment A04 increases the funding level of the Revenue Agreement in Federal Fiscal Years 22/23, 23/24, and 24/25 by a total \$38,528 for costs reimbursable under the County's WIC Supplemental Nutrition Program, amends Exhibit B accordingly and amends Exhibit A increasing the Year 3 participant monthly caseload.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California that Amendment No. A04 to Revenue Agreement Number 22-10266 with the California Department of Public Health for funding the County's Women, Infants, and Children Supplemental Nutrition Program in the maximum amount of \$2,935,063 for the agreement term of October 1, 2022, through September 30, 2025, be and hereby is approved in substantially the form attached hereto and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment and all necessary documents on behalf of the County of Nevada.

Funds to be deposited into revenue account: 1589-40102-492-3401 / 446080

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 11th day of March 2025, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.
- Noes: None.
- Absent: None.
- Abstain: None.
- Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

By: 


Heidi Hall, Chair