

## NOTICE OF VACANCY

**\*ADULT AND FAMILY SERVICES COMMISSION:** (4 vacancies) One Public member vacancy, one Low-Income vacancy, one Child Abuse and Intervention vacancy, and one Disabled and Nonprofit Agency vacancy, all to fill 2-year terms ending 4/30/18. This Commission shall operate under the Board of Supervisors as the primary advisory body on issues relative to adult and family health and human services needs of all residents of Nevada County, and shall perform the responsibilities of the Community Action Board (CAB) Title II, Section 201(a) of the Economic Opportunity Act. For further information contact Mike Dent, Social Services Director, 265-1662.

**\*AGRICULTURAL ADVISORY COMMISSION:** (2 vacancies) One Forest & Related Industry representative to fill a 4-year unexpired term ending 3/1/19, and one Agricultural Interest representative to fill a 4-year unexpired term ending 1/1/18. The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County, develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owners, and all others for wise conservation and management of resources to benefit the County's agricultural assets, and maintain an active Agricultural Commission to advise the County on agricultural-related matters. For further information contact the Agricultural Commissioner, 273-2648.

**\*ASSESSMENT APPEALS BOARD:** (1 vacancy) One alternate vacancy for an unexpired 1-yr. term ending 9/30/16. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction as outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. For further information, contact the Clerk of the Board office, (530) 265-1480.

**\*CITIZENS' OVERSIGHT COMMITTEE OF THE NEVADA COUNTY LIBRARY:** (1 position) One public representative to fill a four-year unexpired term ending 3/31/19. This Committee reviews, advises, and monitors the library's revenues, expenditures, and services. The goals of this committee are 1) to ensure that the County of Nevada receives all library tax monies collected by the Board of Equalization and that those monies are placed in the Nevada County Library Fund; 2) to ensure that the County of Nevada annually transfers its maintenance and effort funds, under the provisions of state laws, to the Nevada County Library Fund; 3) to ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan; 4) to review and advise the County Librarian on the Strategic Plan and the annual County Library Budget; and 5) to facilitate the free flow of regular communication between the Committee and all interested library patrons and organizations. For further information, contact Laura Pappani, County Librarian, (530) 265-1407.

**\*NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:** (7 vacancies) One Lake Wildwood Zone 1 alternate, one Cascade Shores Zone 8 representative, one Cascade Shores Zone 8 alternate, and one Eden Ranch Zone 9 representative to fill 2-yr. terms ending 6/30/17, one Lake of the Pines Zone 2 alternate, one North San Juan Zone 4 representative and one Gold Creek Zone 5 representative; all to fill 2-yr. terms ending 6/30/18. Members shall be property owner representatives, appointed by the Board of Directors of the Nevada County Sanitation District No. 1. This Committee provides assistance and information to the Board of Directors on matters relating to sewage collection and treatment facilities, including annual budget preparation. For further information, contact Public Works Department, (530) 265-1411.

**\*SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (3 vacancies) One consultant appointed by District III Supervisor and one consultant appointed by District IV Supervisor selected from the County-at-large to serve at the pleasure of the appointing supervisor. One Realtor representative appointed by the Board of Supervisors to serve at the pleasure of the Board. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following: Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For further information contact David Huff, Department of Environmental Health, 265-1767.

\*Members must file a Financial Disclosure Statement.

All members are required to sign an Oath of Office prior to serving.

FINAL FILING DATE: Open until filled, unless otherwise indicated.

Persons interested in serving may submit an Application which may be obtained from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City or phone 265-1480 or internet <http://www.mynevadacounty.com/nc/bos/cob>.

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