

**From:** [Julie Patterson-Hunter](#)  
**To:** [All BOS Board Members](#)  
**Cc:** [Mike Dent](#); [Alison Lehman](#); [Mali Dyck](#)  
**Subject:** FW: Support for Coach & Four acquisition  
**Date:** Monday, October 26, 2020 8:41:43 AM

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Julie Patterson Hunter, CCB  
Clerk of the Board

-----Original Message-----

From: Susan Rogers [REDACTED]  
Sent: Friday, October 23, 2020 7:18 PM  
To: bdofsupervisors <bdofsupervisors@co.nevada.ca.us>  
Subject: Support for Coach & Four acquisition

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To Supervisor Dan Miller and the other Supervisors,

Please vote to approve the acquisition of the Coach & Four motel for transitional housing and other needs as proposed by your Housing & Community Services Department. It looks like an excellent way to spend the grant money and work toward solving problems related to those without permanent housing.

Thank you,

Susan Rogers  
[REDACTED]  
Grass Valley CA 95945