

RESOLUTION NO. ____
OF THE BOARD OF DIRECTORS OF
NEVADA COUNTY SANITATION DISTRICT NO. 1

RESOLUTION APPROVING A RENEWAL CONTRACT BETWEEN
NEVADA COUNTY SANITATION DISTRICT NO. 1 AND
CRANMER ENGINEERING, INC. FOR TESTING OF PROVIDED
SAMPLES FROM WASTEWATER TREATMENT FACILITIES
AND COLLECTION SYSTEMS FOR FISCAL YEAR 2025/26 IN AN
AMOUNT NOT TO EXCEED \$70,000 – DISTRICTS I, II, AND IV

WHEREAS, Nevada County Sanitation District No.1 (District) discharge permits are issued by the Regional Water Quality Control Board in which sampling is needed to meet monitoring requirements; and

WHEREAS, the District reviewed requests for quotes in 2022 awarding a contract with Cranmer Engineering, Inc. to provide sample testing services; and

WHEREAS, Cranmer Engineering is an ELAP (Environmental Laboratory Accreditation Program) certified wastewater quality testing lab that can provide sampling and testing services to the levels required in the Regional Water Quality Control Board permit; and

WHEREAS, this contract is sole source as there are only 4 labs that service our area. Testing samples have strict holding times which cannot be met by outside vendors. Of the quotes received from the available labs, Cranmer Engineering was the preferred vendor by meeting the strict holding requirements as well as competitive pricing; and

WHEREAS, the Sanitation District No. 1, recommends renewing the contract for Fiscal Year 2025/26 for an additional one-year term of July 1, 2025, to June 30, 2026, in the amount not to exceed \$70,000; and

WHEREAS, there is sufficient budget available in the Sanitation District No. 1 fiscal year 2025-2026 budget in 4700-91005-709-1000/521520 and the contract is contingent upon the adoption of the fiscal year 2025/26 County budget.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Directors of Nevada County Sanitation District No. 1:

1. Approve the Contract renewal between Nevada County Sanitation District No. 1 and Cranmer Engineering, Inc., in the amount not to exceed \$70,000 for the term July 1, 2025, to June 30, 2026, and the Chair of the Board of Directors is hereby authorized to execute, on behalf of the County of Nevada, the contract.
2. Authorize the Auditor-Controller to encumber the contract amount:
4700-91005-709-1000/521520 \$70,000