



RESOLUTION No. 20-039

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR 2019 NEVADA COUNTY THERMOPLASTIC SAFETY STRIPING PROJECT – FEDERAL AID PROJECT NUMBER HSIP- 05917(101), COUNTY CONTRACT NO. 225033 – SUPERVISOR DISTRICTS I, II, IV

WHEREAS, the County of Nevada entered into Contract No. 225033 with Central Striping Service, Inc. on July 23, 2019, by Resolution 19-413 for a contract totaling \$393,901.30 plus a 10% contingency of \$39,390.13 for the contract work items, for a maximum not to exceed amount of \$433,291.43; and

WHEREAS, said Contract was for the 2019 Nevada County Thermoplastic Safety Striping Project and was constructed in accordance with the plans and specifications; and

WHEREAS, the Improvements were completed to the satisfaction of Nevada County Department of Public Works on November 18, 2019, with contract costs totaling \$399,520.90.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on March 18, 2020, and the Bond of Faithful Performance on February 11, 2021.
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 11th day of February, 2020, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Heidi Hall, Chair



COPY

RECORDING REQUESTED BY:
&
RETURN TO:

Board of Supervisors
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959-8617

Nevada County Recorder
Gregory J. Diaz
Document#: 20200003391
Wednesday February 12 2020, at 02:19:27 PM

Paid: \$0.00 KP

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
RESOLUTION NO. 20-039

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE
2019 NEVADA COUNTY THERMOPLASTIC SAFETY STRIPING
PROJECT – FEDERAL AID PROJECT NUMBER HSIP-05917(101),
COUNTY CONTRACT NO. 225033 – SUPERVISOR DISTRICTS I, II, IV

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.
Noes: None.
Absent: None.
Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: Julie Patterson Hunter

Heidi Hall
Heidi Hall, Chair

The foregoing instrument is a correct copy of the original on file in this office.

Res 20-039
ATTEST: February 12, 2020
Julie Patterson Hunter, Clerk of the Board
County of Nevada
BY: Blair

2/11/2020 cc: Recorder(1)