



RESOLUTION No. 18-597

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE OFFICE OF EMERGENCY SERVICES TO SUBMIT FIVE (5) APPLICATIONS TO THE CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION, FIRE PREVENTION GRANT PROGRAM TO FUND COUNTY OF NEVADA FIRE PREVENTION PROJECTS IN THE TOTAL AMOUNT OF \$3,615,786.00, AUTHORIZING THE DIRECTOR OF EMERGENCY SERVICES TO EXECUTE THESE APPLICATIONS

WHEREAS, the Office of Emergency Services is responsible for preparing and mitigating wildfire hazards in the County; and

WHEREAS, the County of Nevada has a severe and present danger of wildfire presenting a threat to public health and safety; and

WHEREAS, the California Department of Forestry and Fire Protection (CAL FIRE) released Fire Prevention Grant Program funding to reduce the risk of wildland fires to habitable structures and communities, while maximizing carbon sequestration in healthy wildland habitat and minimizing the uncontrolled release of emissions emitted by wildfires; and

WHEREAS, the County of Nevada has identified (5) individual programs titled Community Wildfire Preparedness Outreach and Education, Community Wildfire Prevention Plan Update, Pilot Project for Vegetation Management on Private Roads, Ponderosa West Grass Valley Defense Zone, and Zone Focused Evacuation Planning; and

WHEREAS, the County of Nevada worked in collaboration with California Department of Forestry and Fire Protection to submit a request for grant project tracking numbers, which was approved on November 14, 2018.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Nevada County, that the Nevada County Office of Emergency Services is authorized to submit five (5) applications for the California Department of Forestry and Fire Protection's Fire Prevention Grant Program in the total amount of \$3,615,786.00 for the Community Wildfire Preparedness Outreach and Education, Community Wildfire Prevention Plan Update, Pilot Project for Vegetation Management on Private Roads, Ponderosa West Grass Valley Defense Zone, and Zone Focused Evacuation Planning grants for the period December 19, 2018 through March 2022 and authorizes the Director of Emergency Services to execute for and on behalf of the County of Nevada this application and any actions necessary for the purpose of obtaining financial assistance provided by this grant. The acceptance of these grants will be brought to the Board of Supervisors for approval per County policy.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 11th day of December, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: _____


Edward Scofield, Chair



**California Department of Forestry and Fire Protection (CAL FIRE)
California Climate Investment
Fire Prevention Program Grant Application
Fiscal Year 2018-19 Funding Opportunity**



Please fill out this form completely. Be sure to save a copy of this form for your records. Submit 1 printed copy with original signature(s) and 1 electronic copy and all supporting materials to: **California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460.** E-mail an electronic copy to CALFIRE.Grants@fire.ca.gov. Be sure to include all attachments.

1. Project Tracking #: CalMapper ID:

Project Name/Title:

County: CAL FIRE Unit/Contract County: Please use this 3-letter Unit identifier for file naming (see question 14)

2. Organization Type: If Other, please specify:

If Non-Profit, are you a registered 501(c)(3)?

3. Sponsoring Organization:

Project Manager Title:

First Name: Last Name:

Address 1:

Address 2:

City: State: Zip Code:

Phone Number: Secondary Phone Number:

Email Address: Fax Number:

4. For which primary activity is funding being requested?

5. Grant Period: Please provide the estimated start date and completion date for your project. Projects **MUST** be completed by March 15, 2022. Note that final billing is due 30 days after project completion. Please use MM/DD/YYYY format.

Project Start Date:

Project Completion Date:

6. Limiting Factors:

Are there any existing forest or land management plans; Conservation Easements; Covenant, Conditions & Restrictions (CC&R's); matters related to zoning; use restrictions, or other factors that can or will limit the fire prevention proposed activity?

If checked, describe existing plan(s) and the limitations, if any, in the attached Scope of Work.

7. Timber Harvest Plans:

For fuel reduction projects, is there a timber harvesting document on any portion of the proposed project area for which a "Notice of Completion" has not been filed with CAL FIRE?

If checked, provide the THP identification number and describe the relationship to the project in the attached Scope of Work document.

THP ID Number:

8. Community at Risk: Is the project associated with a community that is listed as a Community At Risk? See http://osfm.fire.ca.gov/fireplan/fireplanning_communities_at_risk.php

Yes No

If yes, what is the name of the community?
If none, enter "none".

Number of Communities in the project area:

9. Disadvantaged/Low Income Community: Is the project associated with a low income community that is listed as a Community At Risk? See

<https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/communityinvestments.htm>

Yes No

If yes, select all that applies: Disadvantaged Low Income Both Buffer Zone

10. Describe how your proposal would reduce the total amount of wildfire (and thereby reduce wildfire emissions) around communities, homes, infrastructure, and other highly valued resources. Please focus on GHG benefits. (limited to space provided):

It is estimated that the 2013 Rim Fire released 11,352,608 metric tons of GHG emissions. This is equivalent to emissions from 2.3 million cars, carbon dioxide from 1.2 billion gallons of gas, electricity used by 1.5 million homes, and emissions from 3.2 coal fired plants for 1 year (Sierra Nevada Conservancy Rim Fire Fact Sheet). Fire prevention education is a vital tool in maintaining Sierra Nevada forests as carbon sinks, rather than carbon sources. It is imperative that residents in high fire severity zones are aware of the central role they play in wildfire prevention. Residents may not control topography or weather, but they can reduce property fuel loads and take actions to harden structures and maintain defensible space. Greater community awareness reduces the probability that unmitigated wildfire will result in the astronomical discharge of GHGs into the atmosphere. Fire prevention education is an investment in forest health and safety

11. Project Budget:

What is the proposed budget? Please include a discussion of the project budget in the Scope of Work and enter the amount from the Project Budget workbook (.xls).

Budget Item **Amount**

Grant Funding Requested (\$)

NOTE: Grant Funding Requested must match "Total Grant Proposed Costs" on Project Budget Sheet.

Partners (\$)

12. Local Wildland Fire Risk Reduction Plans:

Is the project in, consistent with, or build on a larger plan that deals with the risk and potential impact to habitable structures in the WUI covered by this project? If so, discuss in the Scope of Work. **Select all that apply.**

- CAL FIRE Unit Strategic Fire Plan
- Homeowners' Association Plan
- Fire Safe Council Action Plan
- County Fire Department Strategic Fire Plan
- Local Fire Department Plan
- FIREWISE Community Assessment
- Other Local Plan (Identify in Scope of Work)
- Local Hazard Mitigation Plan
- Community Wildfire Protection Plan

Tracking #: 18-FP-NEU-1072

13. CEQA Compliance:

Describe how compliance with the California Environmental Quality Act (CEQA) will be achieved in the Scope of Work. Is there an existing (CEQA) document that addresses this project or can be used to meet CEQA requirements?

Please indicate the CEQA document type:

For planning, education and other projects that are exempt from CEQA, select "Not Applicable".

Document Identification Number

14. Application Submission:

NOTE TO APPLICANT: If you modify the language contained in any part of this document, other than to fill in the blanks, or to provide requested information, your application will be rejected.

Note: Replace XXXX in the file name with the project's ID Number.

Note: Replace UUU in the file name with the 3-letter identifier for the Unit where the project is located. Unit identifiers are listed in the instructions for this application form.

US Mail	Email	Attachments	File Name
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Application Form (.pdf)	<input type="text" value="18-FP-NEU-10712-Application.pdf"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Scope of Work	<input type="text" value="18-FP-NEU-1072-SOW.doc"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Project Budget	<input type="text" value="18-FP-NEU-1072-Budget.xls"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Project Map (.pdf)	<input type="text" value="18-FP-NEU-1072-MAP.pdf"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Articles of Incorporation (.pdf)	<input type="text" value="18-FP-NEU-1072-AOI.pdf"/>

I certify that the above and attached information is true and correct:

_____ Original Signature Required: Grantee's Authorized Representative		_____ Date Signed
Printed Name	<input type="text" value="Steve Monaghan"/>	Title <input type="text" value="Director Emergency Services"/>
Executed on:	<input type="text" value="Dec 11, 2018"/> Date	at <input type="text" value="Nevada City"/> City

Please fill out this form completely. Be sure to save a copy of this form for your records. Submit one (1) electronic copy in fillable PDF format with all supporting materials to CALFIRE.Grants@fire.ca.gov. Please use "Fire Prevention Program Project Application" in the E-mail subject line and include yourself as a cc. Your CC will be proof of your submittal. In addition, submit one (1) hard copy with signatures and all supporting materials to : **California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460.** Hard copy will need to be postmarked no later than **December 19, 2018**. Electronic copy must be submitted no later than **December 19, 2018 at 3:00 pm PST**. Applications postmarked after this date and time will be considered late.

If you would like to mail the hard copy via expedited/overnight mail, please E-mail CALFIRE.Grants@fire.ca.gov for the physical mailing address.

Tracking #: 18-FP-NEU-1072

Project Name: Community Wildfire Preparedness Outreach and Education

Project Budget

Project Name: Community Wildfire Preparedness Outreach and Education

Budget Category	Item Description	Cost Basis			Cost Share (%)			Funding Source (\$)			Total (\$)
		Quantity	Units	Cost/Unit	Grant	Grantee	Partner	Grant	Grantee	Partner(s)	
A. Salaries and Wages											
	Grant Management	65	Hours	\$ 76	65%	35%	0%	\$ 3,211	\$ 1,729	\$ -	\$ 4,940
	Coordination	300	Hours	\$ 48	65%	35%	0%	\$ 9,360	\$ 5,040	\$ -	\$ 14,400
	Wildfire Preparedness Day Volun	80	Hours	\$ 35	0%	0%	100%	\$ -	\$ -	\$ 2,800	\$ 2,800
	Wildfire Prevention Stakeholders	280	Hours	\$ 29	0%	0%	100%	\$ -	\$ -	\$ 8,145	\$ 8,145
		0	Hours	\$ 29	0%	0%	100%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Salaries and Wages:							\$ 12,571	\$ 6,769	\$ 10,945	\$ 30,285
B. Employee Benefits											
	Grant Management	65	Hours	\$ 36	65%	35%	0%	\$ 1,521	\$ 819	\$ -	\$ 2,340
	Coordination	300	Hours	\$ 26	65%	35%	0%	\$ 5,070	\$ 2,730	\$ -	\$ 7,800
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Employee Benefits:							\$ 6,591	\$ 3,549	\$ -	\$ 10,140
C. Contractual											
	Graphic Design	1	Contract	\$ 4,000	100%	0%	0%	\$ 4,000	\$ -	\$ -	\$ 4,000
	Wildfire Prevention Video	1	Contract	\$ 4,000	100%	0%	0%	\$ 4,000	\$ -	\$ -	\$ 4,000
	NCTV Preparedness Day Live-stre	6	Hours	\$ 80	100%	0%	0%	\$ 480	\$ -	\$ -	\$ 480
	FSC Preparedness Day Coordinati	1	Contract	\$ 5,000	100%	0%	0%	\$ 5,000	\$ -	\$ -	\$ 5,000
			Contract	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Contractual:							\$ 13,480	\$ -	\$ -	\$ 13,480
D. Travel & Per Diem:											
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Travel & Per Diem:							\$ -	\$ -	\$ -	\$ -
E. Supplies											
	Printed Brochures	30,000	Each	\$ 0	100%	0%	0%	\$ 4,080	\$ -	\$ -	\$ 4,080
	Codered Billboard	1	Each	\$ 1,000	100%	0%	0%	\$ 1,000	\$ -	\$ -	\$ 1,000
	Printed Flyers	800	Each	\$ 0	100%	0%	0%	\$ 40	\$ -	\$ -	\$ 40
	Printed Letters	30,000	Each	\$ 0	100%	0%	0%	\$ 1,500	\$ -	\$ -	\$ 1,500
	Printed Postcards	30,000	Each	\$ 0	100%	0%	0%	\$ 3,900	\$ -	\$ -	\$ 3,900
	Sub-Total Supplies:							\$ 10,520	\$ -	\$ -	\$ 10,520
F. Equipment											
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Equipment:							\$ -	\$ -	\$ -	\$ -
G. Other Costs											
	Brochure/Letter Postage	30,000	Each	\$ 0	100%	0%	0%	\$ 5,580	\$ -	\$ -	\$ 5,580
	Postcard Postage	30,000	Each	\$ 0	100%	0%	0%	\$ 5,580	\$ -	\$ -	\$ 5,580
	Monthly Codered Billboard Fees	5	Each	\$ 4,000	100%	0%	0%	\$ 20,000	\$ -	\$ -	\$ 20,000
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Other Costs							\$ 31,160	\$ -	\$ -	\$ 31,160
Total Direct Costs								\$ 74,322	\$ 10,318	\$ 10,945	\$ 95,585
Indirect Costs (Exclude Equipment)							12%	\$ 8,919			\$ 8,919
Total Project Costs								\$ 83,241	\$ 10,318	\$ 10,945	\$ 104,504
Less Program Income								\$ -			\$ -
Total Grant Proposed Costs								\$ 83,241	\$ 10,318	\$ 10,945	\$ 104,504



**California Department of Forestry and Fire Protection (CAL FIRE)
California Climate Investment
Fire Prevention Program Grant Application
Fiscal Year 2018-19 Funding Opportunity**



Please fill out this form completely. Be sure to save a copy of this form for your records. Submit 1 printed copy with original signature(s) and 1 electronic copy and all supporting materials to: **California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460.** E-mail an electronic copy to CALFIRE.Grants@fire.ca.gov. Be sure to include all attachments.

1. Project Tracking #: 18-FP-NEU-1074 CalMapper ID: jennn_tamo_nifc

Project Name/Title: Community Wildfire Prevention Plan Update

County: Nevada CAL FIRE Unit/Contract County: NEU - Nevada-Yuba-Placer Unit Please use this 3-letter Unit identifier for file naming (see question 14)

2. Organization Type: County If Other, please specify:

If Non-Profit, are you a registered 501(c)(3)?

3. Sponsoring Organization: County of Nevada

Project Manager Title: Office of Emergency Services Program Manager

First Name: John Last Name: Gulserian

Address 1: 10014 North Bloomfield Rd

Address 2:

City: Nevada City State: California Zip Code: 95959

Phone Number: (530) 265-1239 Secondary Phone Number:

Email Address: John.Gulserian@co.nevada.ca.us Fax Number:

4. For which primary activity is funding being requested?

Fire Prevention Planning

5. Grant Period: Please provide the estimated start date and completion date for your project. Projects **MUST** be completed by March 15, 2022. Note that final billing is due 30 days after project completion. Please use MM/DD/YYYY format.

Project Start Date: 06/28/2019 Project Completion Date: 11/26/2021

6. Limiting Factors:

Are there any existing forest or land management plans; Conservation Easements; Covenant, Conditions & Restrictions (CC&R's); matters related to zoning; use restrictions, or other factors that can or will limit the fire prevention proposed activity?

If checked, describe existing plan(s) and the limitations, if any, in the attached Scope of Work.

7. Timber Harvest Plans:

For fuel reduction projects, is there a timber harvesting document on any portion of the proposed project area for which a "Notice of Completion" has not been filed with CAL FIRE?

If checked, provide the THP identification number and describe the relationship to the project in the attached Scope of Work document.

THP ID Number:

8. Community at Risk: Is the project associated with a community that is listed as a Community At Risk? See http://osfm.fire.ca.gov/fireplan/fireplanning_communities_at_risk.php

Yes No

If yes, what is the name of the community?
If none, enter "none".

Number of Communities in the project area:

9. Disadvantaged/Low Income Community: Is the project associated with a low income community that is listed as a Community At Risk? See

<https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/communityinvestments.htm>

Yes No

If yes, select all that applies: Disadvantaged Low Income Both Buffer Zone

10. Describe how your proposal would reduce the total amount of wildfire (and thereby reduce wildfire emissions) around communities, homes, infrastructure, and other highly valued resources. Please focus on GHG benefits. (limited to space provided):

Community Wildfire Protection Plans (CWPP) enables communities to plan how they will reduce the risk of wildfire. The primary goal of the CWPP is to protect human life, private property, essential infrastructure and resources through the implementation of fire prevention projects that work to increase public awareness, improve forest health, sustain local wildlife and preserve the natural beauty of the area. It is our focus to update the CWPP plan and continue to identify strategic sites and methods for fuel reduction projects across the landscape and jurisdictional boundaries. Our CWPP needs a substantial update; we will revisit and conduct outreach on additional mitigation projects to be identified in this plan. Through additional development, an increase in fire hazards, and need for collaborative planning, the CWPP will help assist the County prepare for wildfires through the next decade.

11. Project Budget:

What is the proposed budget? Please include a discussion of the project budget in the Scope of Work and enter the amount from the Project Budget workbook (.xls).

Budget Item **Amount**

Grant Funding Requested (\$)

NOTE: Grant Funding Requested must match "Total Grant Proposed Costs" on Project Budget Sheet.

Partners (\$)

12. Local Wildland Fire Risk Reduction Plans:

Is the project in, consistent with, or build on a larger plan that deals with the risk and potential impact to habitable structures in the WUI covered by this project? If so, discuss in the Scope of Work. **Select all that apply.**

- CAL FIRE Unit Strategic Fire Plan
- Homeowners' Association Plan
- Fire Safe Council Action Plan
- County Fire Department Strategic Fire Plan
- Local Fire Department Plan
- FIREWISE Community Assessment
- Other Local Plan (Identify in Scope of Work)
- Local Hazard Mitigation Plan
- Community Wildfire Protection Plan

Tracking #: 18-FP-NEU-1074

Project Name: Community Wildfire Prevention Plan Update

13. CEQA Compliance:

Describe how compliance with the California Environmental Quality Act (CEQA) will be achieved in the Scope of Work. Is there an existing (CEQA) document that addresses this project or can be used to meet CEQA requirements?

Please indicate the CEQA document type: *For planning, education and other projects that are exempt from CEQA, select "Not Applicable".*

Document Identification Number

14. Application Submission:

NOTE TO APPLICANT: If you modify the language contained in any part of this document, other than to fill in the blanks, or to provide requested information, your application will be rejected.

Note: Replace XXXX in the file name with the project's ID Number.

Note: Replace UUU in the file name with the 3-letter identifier for the Unit where the project is located. Unit identifiers are listed in the instructions for this application form.

US Mail	Email	Attachments	File Name
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Application Form (.pdf)	<input type="text" value="18-FP-NEU-1074-Application.pdf"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Scope of Work	<input type="text" value="18-FP-NEU-1074-SOW.doc"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Project Budget	<input type="text" value="18-FP-NEU-1074-Budget.xls"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Project Map (.pdf)	<input type="text" value="18-FP-NEU-1074-MAP.pdf"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Articles of Incorporation (.pdf)	<input type="text" value="18-FP-NEU-1074-AOI.pdf"/>

I certify that the above and attached information is true and correct:

Original Signature Required: Grantee's Authorized Representative Date Signed

Printed Name Title

Executed on: at

Date City

Please fill out this form completely. Be sure to save a copy of this form for your records. Submit one (1) electronic copy in fillable PDF format with all supporting materials to CALFIRE.Grants@fire.ca.gov. Please use "Fire Prevention Program Project Application" in the E-mail subject line and include yourself as a cc. Your CC will be proof of your submittal. In addition, submit one (1) hard copy with signatures and all supporting materials to : **California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460.** Hard copy will need to be postmarked no later than **December 19, 2018**. Electronic copy must be submitted no later than **December 19, 2018 at 3:00 pm PST**. Applications postmarked after this date and time will be considered late.

If you would like to mail the hard copy via expedited/overnight mail, please E-mail CALFIRE.Grants@fire.ca.gov for the physical mailing address.

Tracking #: 18-FP-NEU-1074

Project Budget

Project Name: Community Wildfire Prevention Plan Update

Budget Category	Item Description	Cost Basis			Cost Share (%)			Funding Source (\$)			Total (\$)
		Quantity	Units	Cost/Unit	Grant	Grantee	Partner	Grant	Grantee	Partner(s)	
A. Salaries and Wages											
	Grant Mangement / Administrative	80	Hours	\$ 80	100%	0%	0%	\$ 6,400	\$ -	\$ -	\$ 6,400
	Coordination and Meetings - In Kind	350	Hours	\$ 80	0%	50%	50%	\$ -	\$ 14,000	\$ 14,000	\$ 28,000
	Contractor Procurement - In Kind	60	Hours	\$ 80	0%	100%	0%	\$ -	\$ 4,800	\$ -	\$ 4,800
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Salaries and Wages:							\$ 6,400	\$ 18,800	\$ 14,000	\$ 39,200
B. Employee Benefits											
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Employee Benefits:							\$ -	\$ -	\$ -	\$ -
C. Contractual											
	Organize Resources	65	Hours	\$ 105	100%	0%	0%	\$ 6,825	\$ -	\$ -	\$ 6,825
	Public Outreach / Coordination	65	Hours	\$ 120	100%	0%	0%	\$ 7,800	\$ -	\$ -	\$ 7,800
	Hazard Analysis	250	Hours	\$ 120	100%	0%	0%	\$ 30,000	\$ -	\$ -	\$ 30,000
	Mitigation Strategies	50	Hours	\$ 105	100%	0%	0%	\$ 5,250	\$ -	\$ -	\$ 5,250
	Draft & Finalize Plan Adoption	450	Hours	\$ 100	100%	0%	0%	\$ 45,000	\$ -	\$ -	\$ 45,000
	Sub-Total Contractual:							\$ 94,875	\$ -	\$ -	\$ 94,875
D. Travel & Per Diem:											
	Travel, Perdiem, Public Outreach	5	Days	\$ 1,430	100%	0%	0%	\$ 7,150	\$ -	\$ -	\$ 7,150
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Travel & Per Diem:							\$ 7,150	\$ -	\$ -	\$ 7,150
E. Supplies											
	Printing	30	Each	\$ 200	100%	0%	0%	\$ 6,000	\$ -	\$ -	\$ 6,000
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Supplies:							\$ 6,000	\$ -	\$ -	\$ 6,000
F. Equipment											
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Equipment:							\$ -	\$ -	\$ -	\$ -
G. Other Costs											
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Other Costs							\$ -	\$ -	\$ -	\$ -
Total Direct Costs								\$ 114,425	\$ 18,800	\$ 14,000	\$ 147,225
Indirect Costs (Exclude Equipment)								12%	\$ 13,731		\$ 13,731
Total Project Costs								\$ 128,156	\$ 18,800	\$ 14,000	\$ 160,956
Less Program Income								\$ -			\$ -
Total Grant Proposed Costs								\$ 128,156	\$ 18,800	\$ 14,000	\$ 160,956



**California Department of Forestry and Fire Protection (CAL FIRE)
California Climate Investment
Fire Prevention Program Grant Application
Fiscal Year 2018-19 Funding Opportunity**



Please fill out this form completely. Be sure to save a copy of this form for your records. Submit 1 printed copy with original signature(s) and 1 electronic copy and all supporting materials to: **California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460.** E-mail an electronic copy to CALFIRE.Grants@fire.ca.gov. Be sure to include all attachments.

1. Project Tracking #: CalMapper ID:

Project Name/Title:

County: CAL FIRE Unit/Contract County: Please use this 3-letter Unit identifier for file naming (see question 14)

2. Organization Type: If Other, please specify:

If Non-Profit, are you a registered 501(c)(3)?

3. Sponsoring Organization:

Project Manager Title:

First Name: Last Name:

Address 1:

Address 2:

City: State: Zip Code:

Phone Number: Secondary Phone Number:

Email Address: Fax Number:

4. For which primary activity is funding being requested?

5. Grant Period: Please provide the estimated start date and completion date for your project. Projects **MUST** be completed by March 15, 2022. Note that final billing is due 30 days after project completion. Please use MM/DD/YYYY format.

Project Start Date: Project Completion Date:

6. Limiting Factors:

Are there any existing forest or land management plans; Conservation Easements; Covenant, Conditions & Restrictions (CC&R's); matters related to zoning; use restrictions, or other factors that can or will limit the fire prevention proposed activity?

If checked, describe existing plan(s) and the limitations, if any, in the attached Scope of Work.

7. Timber Harvest Plans:

For fuel reduction projects, is there a timber harvesting document on any portion of the proposed project area for which a "Notice of Completion" has not been filed with CAL FIRE?

If checked, provide the THP identification number and describe the relationship to the project in the attached Scope of Work document.

THP ID Number:

8. Community at Risk: Is the project associated with a community that is listed as a Community At Risk? See

http://osfm.fire.ca.gov/fireplan/fireplanning_communities_at_risk.php

Yes No

If yes, what is the name of the community? If none, enter "none".

Number of Communities in the project area:

9. Disadvantaged/Low Income Community: Is the project associated with a low income community that is listed as a Community At Risk? See

<https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/communityinvestments.htm>

Yes No

If yes, select all that applies: Disadvantaged Low Income Both Buffer Zone

10. Describe how your proposal would reduce the total amount of wildfire (and thereby reduce wildfire emissions) around communities, homes, infrastructure, and other highly valued resources. Please focus on GHG benefits. (limited to space provided):

11. Project Budget:

What is the proposed budget? Please include a discussion of the project budget in the Scope of Work and enter the amount from the Project Budget workbook (.xls).

Budget Item **Amount**

Grant Funding Requested (\$)

NOTE: Grant Funding Requested must match "Total Grant Proposed Costs" on Project Budget Sheet.

Partners (\$)

12. Local Wildland Fire Risk Reduction Plans:

Is the project in, consistent with, or build on a larger plan that deals with the risk and potential impact to habitable structures in the WUI covered by this project? If so, discuss in the Scope of Work. **Select all that apply.**

- CAL FIRE Unit Strategic Fire Plan
- Homeowners' Association Plan
- Fire Safe Council Action Plan
- County Fire Department Strategic Fire Plan
- Local Fire Department Plan
- FIREWISE Community Assessment
- Other Local Plan (Identify in Scope of Work)
- Local Hazard Mitigation Plan
- Community Wildfire Protection Plan

Tracking #: 18-FP-NEU-1093

13. CEQA Compliance:

Describe how compliance with the California Environmental Quality Act (CEQA) will be achieved in the Scope of Work. Is there an existing (CEQA) document that addresses this project or can be used to meet CEQA requirements?

Please indicate the CEQA document type:

For planning, education and other projects that are exempt from CEQA, select "Not Applicable".

Document Identification Number

14. Application Submission:

NOTE TO APPLICANT: If you modify the language contained in any part of this document, other than to fill in the blanks, or to provide requested information, your application will be rejected.

Note: Replace XXXX in the file name with the project's ID Number.

Note: Replace UUU in the file name with the 3-letter identifier for the Unit where the project is located. Unit identifiers are listed in the instructions for this application form.

US Mail	Email	Attachments	File Name
<input type="checkbox"/>	<input type="checkbox"/>	Application Form (.pdf)	<input type="text" value="18-FP-NEU-1093-Application.pdf"/>
<input type="checkbox"/>	<input type="checkbox"/>	Scope of Work	<input type="text" value="18-FP-NEU-1093-SOW.doc"/>
<input type="checkbox"/>	<input type="checkbox"/>	Project Budget	<input type="text" value="18-FP-NEU-1093-Budget.xls"/>
<input type="checkbox"/>	<input type="checkbox"/>	Project Map (.pdf)	<input type="text" value="18-FP-NEU-1093-MAP.pdf"/>
<input type="checkbox"/>	<input type="checkbox"/>	Articles of Incorporation (.pdf)	<input type="text" value="18-FP-NEU-1093-AOI.pdf"/>

I certify that the above and attached information is true and correct:

Original Signature Required: Grantee's Authorized Representative

Date Signed

Printed Name

Title

Executed on:
Date

at
City

Please fill out this form completely. Be sure to save a copy of this form for your records. Submit one (1) electronic copy in fillable PDF format with all supporting materials to CALFIRE.Grants@fire.ca.gov. Please use "Fire Prevention Program Project Application" in the E-mail subject line and include yourself as a cc. Your CC will be proof of your submittal. In addition, submit one (1) hard copy with signatures and all supporting materials to : **California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460.** Hard copy will need to be postmarked no later than **December 19, 2018**. Electronic copy must be submitted no later than **December 19, 2018 at 3:00 pm PST**. Applications postmarked after this date and time will be considered late.

If you would like to mail the hard copy via expedited/overnight mail, please E-mail CALFIRE.Grants@fire.ca.gov for the physical mailing address.

Tracking #: 18-FP-NEU-1093

Project Name: Pilot Project for Vegetation Management on Private Roads

Project Budget

Project Name: Pilot Project for Vegetation Management on Private Roads

Budget Category	Item Description	Cost Basis			Cost Share (%)			Funding Source (\$)			Total (\$)
		Quantity	Units	Cost/Unit	Grant	Grantee	Partner	Grant	Grantee	Partner(s)	
A. Salaries and Wages											
	Nevada County Coordination	50	Hours	\$ 76	0%	100%	0%	\$ -	\$ 3,800	\$ -	\$ 3,800
	Landowner Volunteer Match	600	Hours	\$ 29	0%	0%	100%	\$ -	\$ -	\$ 17,454	\$ 17,454
	Landowner Rebate FireWise	55	Acres	\$ 1,500	33%	0%	66%	\$ 27,225	\$ -	\$ 54,450	\$ 81,675
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Salaries and Wages:							\$ 27,225	\$ 3,800	\$ 71,904	\$ 102,929
B. Employee Benefits											
	Nevada County Coordination	50	Days	\$ 36	0%	100%	0%	\$ -	\$ 1,800	\$ -	\$ 1,800
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Employee Benefits:							\$ -	\$ 1,800	\$ -	\$ 1,800
C. Contractual											
	Fire Safe Council	1	Contract	\$ 150,000	100%	0%	0%	\$ 150,000	\$ -	\$ -	\$ 150,000
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Acres	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Miles	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Contractual:							\$ 150,000	\$ -	\$ -	\$ 150,000
D. Travel & Per Diem:											
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Travel & Per Diem:							\$ -	\$ -	\$ -	\$ -
E. Supplies											
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Supplies:							\$ -	\$ -	\$ -	\$ -
F. Equipment											
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Equipment:							\$ -	\$ -	\$ -	\$ -
G. Other Costs											
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Other Costs							\$ -	\$ -	\$ -	\$ -
Total Direct Costs								\$ 177,225	\$ 5,600	\$ 71,904	\$ 254,729
Indirect Costs (Exclude Equipment)							12%	\$ 21,267		\$ 21,267	
Total Project Costs								\$ 198,492	\$ 5,600	\$ 71,904	\$ 275,996
Less Program Income								\$ -			\$ -
Total Grant Proposed Costs								\$ 198,492	\$ 5,600	\$ 71,904	\$ 275,996



**California Department of Forestry and Fire Protection (CAL FIRE)
California Climate Investment
Fire Prevention Program Grant Application
Fiscal Year 2018-19 Funding Opportunity**



Please fill out this form completely. Be sure to save a copy of this form for your records. Submit 1 printed copy with original signature(s) and 1 electronic copy and all supporting materials to: **California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460**. E-mail an electronic copy to CALFIRE.Grants@fire.ca.gov. Be sure to include all attachments.

1. Project Tracking #: CalMapper ID:

Project Name/Title:

County: CAL FIRE Unit/Contract County: Please use this 3-letter Unit identifier for file naming (see question 14)

2. Organization Type: If Other, please specify:

If Non-Profit, are you a registered 501(c)(3)?

3. Sponsoring Organization:

Project Manager Title:

First Name: Last Name:

Address 1:

Address 2:

City: State: Zip Code:

Phone Number: Secondary Phone Number:

Email Address: Fax Number:

4. For which primary activity is funding being requested?

5. Grant Period: Please provide the estimated start date and completion date for your project. Projects **MUST** be completed by March 15, 2022. Note that final billing is due 30 days after project completion. Please use MM/DD/YYYY format.

Project Start Date: Project Completion Date:

6. Limiting Factors:

Are there any existing forest or land management plans; Conservation Easements; Covenant, Conditions & Restrictions (CC&R's); matters related to zoning; use restrictions, or other factors that can or will limit the fire prevention proposed activity?

If checked, describe existing plan(s) and the limitations, if any, in the attached Scope of Work.

7. Timber Harvest Plans:

For fuel reduction projects, is there a timber harvesting document on any portion of the proposed project area for which a "Notice of Completion" has not been filed with CAL FIRE?

If checked, provide the THP identification number and describe the relationship to the project in the attached Scope of Work document.

THP ID Number:

8. Community at Risk: Is the project associated with a community that is listed as a Community At Risk? See http://osfm.fire.ca.gov/fireplan/fireplanning_communities_at_risk.php

Yes No

If yes, what is the name of the community?
If none, enter "none".

Number of Communities in the project area:

9. Disadvantaged/Low Income Community: Is the project associated with a low income community that is listed as a Community At Risk? See

<https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/communityinvestments.htm>

Yes No

If yes, select all that applies: Disadvantaged Low Income Both Buffer Zone

10. Describe how your proposal would reduce the total amount of wildfire (and thereby reduce wildfire emissions) around communities, homes, infrastructure, and other highly valued resources. Please focus on GHG benefits. (limited to space provided):

It is estimated that the 2013 Rim Fire released 11,352,608 metric tons of GHG emissions. This is equivalent to emissions from 2.3 million cars, carbon dioxide from 1.2 billion gallons of gas, electricity used by 1.5 million homes, and emissions from 3.2 coal fired plants for 1 year (Sierra Nevada Conservancy Rim Fire Fact Sheet). Fuel reduction is a vital tool in maintaining Sierra Nevada forests as carbon sinks, rather than carbon sources. This shaded fuel break will thin and remove ladder fuels which will reduce fire intensity and rate of spread, as well as prevent ground fires from moving to more destructive crown fires. This project will reduce the probability that unmitigated wildfire will spread from interface lands into densely populated and developed communities, protecting homes, infrastructure, air quality, and the environment. This preventative treatment is an investment in forest health and community safety.

11. Project Budget:

What is the proposed budget? Please include a discussion of the project budget in the Scope of Work and enter the amount from the Project Budget workbook (.xls).

Budget Item **Amount**

Grant Funding Requested (\$)

NOTE: Grant Funding Requested must match "Total Grant Proposed Costs" on Project Budget Sheet.

Partners (\$)

12. Local Wildland Fire Risk Reduction Plans:

Is the project in, consistent with, or build on a larger plan that deals with the risk and potential impact to habitable structures in the WUI covered by this project? If so, discuss in the Scope of Work. **Select all that apply.**

- CAL FIRE Unit Strategic Fire Plan
- Homeowners' Association Plan
- Fire Safe Council Action Plan
- County Fire Department Strategic Fire Plan
- Local Fire Department Plan
- FIREWISE Community Assessment
- Other Local Plan (Identify in Scope of Work)
- Local Hazard Mitigation Plan
- Community Wildfire Protection Plan

Tracking #: 18-FP-NEU-1071

13. CEQA Compliance:

Describe how compliance with the California Environmental Quality Act (CEQA) will be achieved in the Scope of Work. Is there an existing (CEQA) document that addresses this project or can be used to meet CEQA requirements?

Please indicate the CEQA document type: *For planning, education and other projects that are exempt from CEQA, select "Not Applicable".*

Document Identification Number

14. Application Submission:

NOTE TO APPLICANT: If you modify the language contained in any part of this document, other than to fill in the blanks, or to provide requested information, your application will be rejected.

Note: Replace XXXX in the file name with the project's ID Number.

Note: Replace UUU in the file name with the 3-letter identifier for the Unit where the project is located. Unit identifiers are listed in the instructions for this application form.

US Mail	Email	Attachments	File Name
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Application Form (.pdf)	<input type="text" value="18-FP-NEU-1071-Application.pdf"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Scope of Work	<input type="text" value="18-FP-NEU-1071-SOW.doc"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Project Budget	<input type="text" value="18-FP-NEU-1071-Budget.xls"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Project Map (.pdf)	<input type="text" value="18-FP-NEU-1071-MAP.pdf"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Articles of Incorporation (.pdf)	<input type="text" value="18-FP-NEU-1071-AOI.pdf"/>

I certify that the above and attached information is true and correct:

Original Signature Required: Grantee's Authorized Representative _____ Date Signed _____

Printed Name Title

Executed on: at

Date City

Please fill out this form completely. Be sure to save a copy of this form for your records. Submit one (1) electronic copy in fillable PDF format with all supporting materials to CALFIRE.Grants@fire.ca.gov. Please use "Fire Prevention Program Project Application" in the E-mail subject line and include yourself as a cc. Your CC will be proof of your submittal. In addition, submit one (1) hard copy with signatures and all supporting materials to : **California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460.** Hard copy will need to be postmarked no later than **December 19, 2018**. Electronic copy must be submitted no later than **December 19, 2018 at 3:00 pm PST**. Applications postmarked after this date and time will be considered late.

If you would like to mail the hard copy via expedited/overnight mail, please E-mail CALFIRE.Grants@fire.ca.gov for the physical mailing address.

Tracking #: 18-FP-NEU-1071

Project Name: Ponderosa West Grass Valley Defense Zone Project

Project Budget

Project Name: Ponderosa West Grass Valley Defense Zone

Budget Category	Item Description	Cost Basis			Cost Share (%)			Funding Source (\$)			Total (\$)
		Quantity	Units	Cost/Unit	Grant	Grantee	Partner	Grant	Grantee	Partner(s)	
A. Salaries and Wages											
	Grant Management-Fire Safe Cou	1000	Hours	\$ 50	100%	0%	0%	\$ 50,000	\$ -	\$ -	\$ 50,000
	Grant Management-Nevada Coun	100	Hours	\$ 76	0%	100%	0%	\$ -	\$ 7,600	\$ -	\$ 7,600
	Coordination-Fire Safe Council	500	Hours	\$ 25	100%	0%	0%	\$ 12,500	\$ -	\$ -	\$ 12,500
	Coordination-Nevada County	150	Hours	\$ 48	0%	100%	0%	\$ -	\$ 7,200	\$ -	\$ 7,200
	Participating Landowners	260	Hours	\$ 29	0%	0%	100%	\$ -	\$ -	\$ 7,563	\$ 7,563
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Salaries and Wages:							\$ 62,500	\$ 14,800	\$ 7,563	\$ 84,863
B. Employee Benefits											
	Grant Management-Fire Safe Cou	1000	Days	\$ 19	100%	0%	0%	\$ 19,000	\$ -	\$ -	\$ 19,000
	Grant Management-Nevada Coun	100	Days	\$ 36	0%	100%	0%	\$ -	\$ 3,600	\$ -	\$ 3,600
	Coordination-Fire Safe Council	500	Hours	\$ 15	100%	0%	0%	\$ 7,500	\$ -	\$ -	\$ 7,500
	Coordination-Nevada County	150	Days	\$ 26	0%	100%	0%	\$ -	\$ 3,900	\$ -	\$ 3,900
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Employee Benefits:							\$ 26,500	\$ 7,500	\$ -	\$ 34,000
C. Contractual											
	Registered Professional Forester	1	Contract	\$ 260,000	100%	0%	0%	\$ 260,000	\$ -	\$ -	\$ 260,000
	Mastication & Chipping	1024	Acres	\$ 1,800	100%	0%	0%	\$ 1,843,200	\$ -	\$ -	\$ 1,843,200
	Washington Ridge Crew	30	Days	\$ 300	0%	100%	0%	\$ -	\$ 9,000	\$ -	\$ 9,000
		0	Acres	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Miles	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Contractual:							\$ 2,103,200	\$ 9,000	\$ -	\$ 2,112,200
D. Travel & Per Diem:											
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Travel & Per Diem:							\$ -	\$ -	\$ -	\$ -
E. Supplies											
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Supplies:							\$ -	\$ -	\$ -	\$ -
F. Equipment											
	Vermeer BC1000XI	1	Each	\$ 50,000	100%	0%	0%	\$ 50,000	\$ -	\$ -	\$ 50,000
	Portable Restroom	30	Each	\$ 150	100%	0%	0%	\$ 4,500	\$ -	\$ -	\$ 4,500
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Equipment:							\$ 54,500	\$ -	\$ -	\$ 54,500
G. Other Costs											
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Other Costs							\$ -	\$ -	\$ -	\$ -
Total Direct Costs								\$ 2,246,700	\$ 31,300	\$ 7,563	\$ 2,285,563
Indirect Costs (Exclude Equipment)								12%	\$ 263,064		\$ 263,064
Total Project Costs								\$ 2,509,764	\$ 31,300	\$ 7,563	\$ 2,548,627
Less Program Income								\$ -			\$ -
Total Grant Proposed Costs								#####	\$ 31,300	\$ 7,563	#####



**California Department of Forestry and Fire Protection (CAL FIRE)
California Climate Investment
Fire Prevention Program Grant Application
Fiscal Year 2018-19 Funding Opportunity**



Please fill out this form completely. Be sure to save a copy of this form for your records. Submit 1 printed copy with original signature(s) and 1 electronic copy and all supporting materials to: **California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460.** E-mail an electronic copy to CALFIRE.Grants@fire.ca.gov. Be sure to include all attachments.

1. Project Tracking #: CalMapper ID:

Project Name/Title:

County: CAL FIRE Unit/Contract County: Please use this 3-letter Unit identifier for file naming (see question 14)

2. Organization Type: If Other, please specify:

If Non-Profit, are you a registered 501(c)(3)?

3. Sponsoring Organization:

Project Manager Title:

First Name: Last Name:

Address 1:

Address 2:

City: State: Zip Code:

Phone Number: Secondary Phone Number:

Email Address: Fax Number:

4. For which primary activity is funding being requested?

5. Grant Period: Please provide the estimated start date and completion date for your project. Projects **MUST** be completed by March 15, 2022. Note that final billing is due 30 days after project completion. Please use MM/DD/YYYY format.

Project Start Date:

Project Completion Date:

6. Limiting Factors:

Are there any existing forest or land management plans; Conservation Easements; Covenant, Conditions & Restrictions (CC&R's); matters related to zoning; use restrictions, or other factors that can or will limit the fire prevention proposed activity?

If checked, describe existing plan(s) and the limitations, if any, in the attached Scope of Work.

7. Timber Harvest Plans:

For fuel reduction projects, is there a timber harvesting document on any portion of the proposed project area for which a "Notice of Completion" has not been filed with CAL FIRE?

If checked, provide the THP identification number and describe the relationship to the project in the attached Scope of Work document.

THP ID Number:

8. Community at Risk: Is the project associated with a community that is listed as a Community At Risk? See

http://osfm.fire.ca.gov/fireplan/fireplanning_communities_at_risk.php

Yes No

If yes, what is the name of the community?
If none, enter "none".

Number of Communities in the project area:

9. Disadvantaged/Low Income Community: Is the project associated with a low income community that is listed as a Community At Risk? See

<https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/communityinvestments.htm>

Yes No

If yes, select all that applies: Disadvantaged Low Income Both Buffer Zone

10. Describe how your proposal would reduce the total amount of wildfire (and thereby reduce wildfire emissions) around communities, homes, infrastructure, and other highly valued resources. Please focus on GHG benefits. (limited to space provided):

It is estimated that the 2013 Rim Fire released 11,352,608 metric tons of GHG emissions. This is equivalent to emissions from 2.3 million cars, carbon dioxide from 1.2 billion gallons of gas, electricity used by 1.5 million homes, and emissions from 3.2 coal fired plants for 1 year (Sierra Nevada Conservancy Rim Fire Fact Sheet). Evacuation planning is a vital two-fold tool in maintaining Sierra Nevada forests as carbon sinks, rather than carbon sources. It is imperative that residents in high fire severity zones are aware of the central role they play in wildfire prevention and are engaged in preparedness. Evacuation planning elevates awareness and reduces the probability that unmitigated wildfire will result in the astronomical discharge of GHGs into the atmosphere. This project is an investment in forest health and community safety.

11. Project Budget:

What is the proposed budget? Please include a discussion of the project budget in the Scope of Work and enter the amount from the Project Budget workbook (.xls).

Budget Item **Amount**

Grant Funding Requested (\$)

NOTE: Grant Funding Requested must match "Total Grant Proposed Costs" on Project Budget Sheet.

Partners (\$)

12. Local Wildland Fire Risk Reduction Plans:

Is the project in, consistent with, or build on a larger plan that deals with the risk and potential impact to habitable structures in the WUI covered by this project? If so, discuss in the Scope of Work. **Select all that apply.**

- CAL FIRE Unit Strategic Fire Plan
- County Fire Department Strategic Fire Plan
- Other Local Plan (Identify in Scope of Work)
- Homeowners' Association Plan
- Local Fire Department Plan
- Local Hazard Mitigation Plan
- Fire Safe Council Action Plan
- FIREWISE Community Assessment
- Community Wildfire Protection Plan

Tracking #: 18-FP-NEU-1073

Project Name: Zone Focused Evacuation Planning

13. CEQA Compliance:

Describe how compliance with the California Environmental Quality Act (CEQA) will be achieved in the Scope of Work. Is there an existing (CEQA) document that addresses this project or can be used to meet CEQA requirements?

Please indicate the CEQA document type:

For planning, education and other projects that are exempt from CEQA, select "Not Applicable".

Document Identification Number

14. Application Submission:

NOTE TO APPLICANT: If you modify the language contained in any part of this document, other than to fill in the blanks, or to provide requested information, your application will be rejected.

Note: Replace XXXX in the file name with the project's ID Number.

Note: Replace UUU in the file name with the 3-letter identifier for the Unit where the project is located. Unit identifiers are listed in the instructions for this application form.

US Mail	Email	Attachments	File Name
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Application Form (.pdf)	<input type="text" value="18-FP-NEU-1073-Application.pdf"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Scope of Work	<input type="text" value="18-FP-NEU-1073-SOW.doc"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Project Budget	<input type="text" value="18-FP-NEU-1073-Budget.xls"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Project Map (.pdf)	<input type="text" value="18-FP-NEU-1073-MAP.pdf"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Articles of Incorporation (.pdf)	<input type="text" value="18-FP-NEU-1073-AOI.pdf"/>

I certify that the above and attached information is true and correct:

Original Signature Required: Grantee's Authorized Representative _____ Date Signed _____

Printed Name Title

Executed on: at

Date City

Please fill out this form completely. Be sure to save a copy of this form for your records. Submit one (1) electronic copy in fillable PDF format with all supporting materials to CALFIRE.Grants@fire.ca.gov. Please use "Fire Prevention Program Project Application" in the E-mail subject line and include yourself as a cc. Your CC will be proof of your submittal. In addition, submit one (1) hard copy with signatures and all supporting materials to : **California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460.** Hard copy will need to be postmarked no later than **December 19, 2018**. Electronic copy must be submitted no later than **December 19, 2018 at 3:00 pm PST**. Applications postmarked after this date and time will be considered late.

If you would like to mail the hard copy via expedited/overnight mail, please E-mail CALFIRE.Grants@fire.ca.gov for the physical mailing address.

Tracking #: 18-FP-NEU-1073

Project Name: Zone Focused Evacuation Planning

Project Budget

Project Name: Zone Focused Evacuation Planning

Budget Category	Item Description	Cost Basis			Cost Share (%)			Funding Source (\$)			Total (\$)
		Quantity	Units	Cost/Unit	Grant	Grantee	Partner	Grant	Grantee	Partner(s)	
A. Salaries and Wages											
	Grant Management	100	Hours	\$ 76	25%	75%	0%	\$ 1,900	\$ 5,700	\$ -	\$ 7,600
	Coordination	200	Hours	\$ 48	25%	75%	0%	\$ 2,400	\$ 7,200	\$ -	\$ 9,600
	Community Stakeholders	140	Hours	\$ 29	0%	0%	100%	\$ -	\$ -	\$ 4,073	\$ 4,073
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Salaries and Wages:							\$ 4,300	\$ 12,900	\$ 4,073	\$ 21,273
B. Employee Benefits											
	Grant Management	100	Days	\$ 36	25%	75%	0%	\$ 888	\$ 2,663	\$ -	\$ 3,550
	Coordination	200	Days	\$ 26	25%	75%	0%	\$ 1,300	\$ 3,900	\$ -	\$ 5,200
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Hours	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Employee Benefits:							\$ 2,188	\$ 6,563	\$ -	\$ 8,750
C. Contractual											
	Consultant-Facilitation & Drafting	1	Contract	\$ 200,000	100%	0%	0%	\$ 200,000	\$ -	\$ -	\$ 200,000
	Consultant-Project Coordination	1300	Hours	\$ 75	100%	0%	0%	\$ 97,500	\$ -	\$ -	\$ 97,500
	Fire Speed & Atmospheric Interact	1	Contract	\$ 100,000	100%	0%	0%	\$ 100,000	\$ -	\$ -	\$ 100,000
	Heat Analysis	1	Contract	\$ 25,000	100%	0%	0%	\$ 25,000	\$ -	\$ -	\$ 25,000
		0	Miles	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Contractual:							\$ 422,500	\$ -	\$ -	\$ 422,500
D. Travel & Per Diem:											
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Days	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Travel & Per Diem:							\$ -	\$ -	\$ -	\$ -
E. Supplies											
	Outreach Supplies	1	Each	\$ 500	100%	0%	0%	\$ 500	\$ -	\$ -	\$ 500
	Maps	10	Each	\$ 100	100%	0%	0%	\$ 1,000	\$ -	\$ -	\$ 1,000
	Printing	20	Each	\$ 250	100%	0%	0%	\$ 5,000	\$ -	\$ -	\$ 5,000
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Supplies:							\$ 6,500	\$ -	\$ -	\$ 6,500
F. Equipment											
	Interchangeable Message Board	2	Each	\$ 7,659	100%	0%	0%	\$ 15,319	\$ -	\$ -	\$ 15,319
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Equipment:							\$ 15,319	\$ -	\$ -	\$ 15,319
G. Other Costs											
	Venue for Community Meetings	10	Each	\$ 450	0%	100%	0%	\$ -	\$ 4,500	\$ -	\$ 4,500
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
		0	Each	\$ -	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
	Sub-Total Other Costs							\$ -	\$ 4,500	\$ -	\$ 4,500
Total Direct Costs								\$ 450,806	\$ 23,963	\$ 4,073	\$ 478,841
Indirect Costs (Exclude Equipment)							12%	\$ 52,259		\$ 52,259	
Total Project Costs								\$ 503,065	\$ 23,963	\$ 4,073	\$ 531,100
Less Program Income								\$ -		\$ -	
Total Grant Proposed Costs								\$ 503,065	\$ 23,963	\$ 4,073	\$ 531,100