

RESOLUTION No. 18-597

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE OFFICE OF EMERGENCY SERVICES TO SUBMIT FIVE (5) APPLICATIONS TO THE CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION, FIRE PREVENTION GRANT PROGRAM TO FUND COUNTY OF NEVADA FIRE PREVENTION PROJECTS IN THE TOTAL AMOUNT OF \$3,615,786.00, AUTHORIZING THE DIRECTOR OF EMERGENCY SERVICES TO EXECUTE THESE APPLICATIONS

WHEREAS, the Office of Emergency Services is responsible for preparing and mitigating wildfire hazards in the County; and

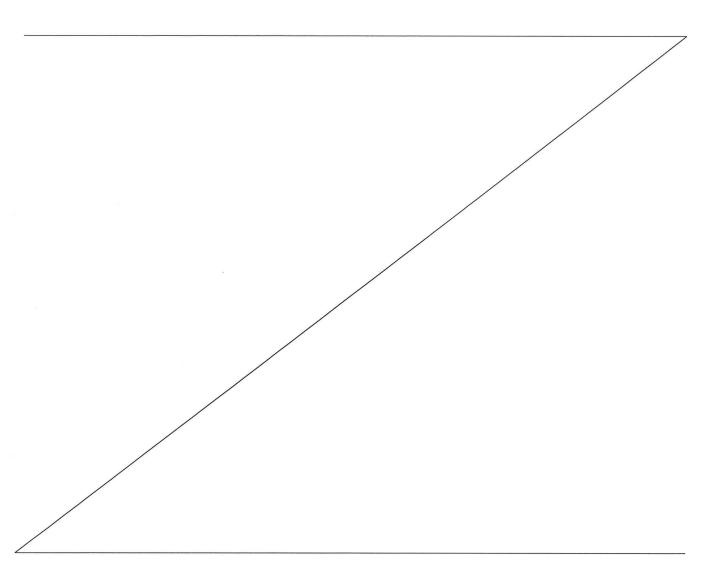
WHEREAS, the County of Nevada has a severe and present danger of wildfire presenting a threat to public health and safety; and

WHEREAS, the California Department of Forestry and Fire Protection (CAL FIRE) released Fire Prevention Grant Program funding to reduce the risk of wildland fires to habitable structures and communities, while maximizing carbon sequestration in healthy wildland habitat and minimizing the uncontrolled release of emissions emitted by wildfires; and

WHEREAS, the County of Nevada has identified (5) individual programs titled Community Wildfire Preparedness Outreach and Education, Community Wildfire Prevention Plan Update, Pilot Project for Vegetation Management on Private Roads, Ponderosa West Grass Valley Defense Zone, and Zone Focused Evacuation Planning; and

WHEREAS, the County of Nevada worked in collaboration with California Department of Forestry and Fire Protection to submit a request for grant project tracking numbers, which was approved on November 14, 2018.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Nevada County, that the Nevada County Office of Emergency Services is authorized to submit five (5) applications for the California Department of Forestry and Fire Protection's Fire Prevention Grant Program in the total amount of \$3,615,786.00 for the Community Wildfire Preparedness Outreach and Education, Community Wildfire Prevention Plan Update, Pilot Project for Vegetation Management on Private Roads, Ponderosa West Grass Valley Defense Zone, and Zone Focused Evacuation Planning grants for the period December 19, 2018 through March 2022 and authorizes the Director of Emergency Services to execute for and on behalf of the County of Nevada this application and any actions necessary for the purpose of obtaining financial assistance provided by this grant. The acceptance of these grants will be brought to the Board of Supervisors for approval per County policy.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 11th day of December, 2018, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors





Please fill out this form completely. Be sure to save a copy of this form for your records. Submit 1 printed copy with original signature(s) and 1 electronic copy and all supporting materials to: California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460. E-mail an electronic copy to CALFIRE.Grants@fire.ca.gov. Be sure to include all attachments.

1. Project Tracking #: 18-FP	-NEU-1072	CalMapper ID: jenntamo_n	ifc
Project Name/Title: Communit	y Wildfire Preparedness Outreach	and Education	
County: Nevada	CAL FIRE Unit/Contract Count	y: NEU - Nevada-Yuba-Placer U	Please use this 3-letter Unit identifier for file naming (see question 14)
2. Organization Type: Cou	unty	If Other, please specify:	
If Non-Profit, are you a re	gistered 501(c)(3)?	3	
3. Sponsoring Organization	n: County of Nevada		
Project Manager Title: Office	of Emergency Services Program N	Manager	
First Name: John	2.	Last Name: Gulserian	
Address 1: 950 Maidu Avenue			
Address 2:			
City: Nevada City	State: Cali	fornia	Zip Code: 95959
Phone Number: (530) 265-151	5 Se	econdary Phone Number:	
Email Address: John.gulseriar	n@co.nevada.ca.us	Fax Number:	:
4. For which <u>primary</u> activit	y is funding being requested	1?	
Fire Prevention Education			
	le the estimated start date and co billing is due 30 days after project		r. Projects MUST be completed by DD/YYYY format.
Project Start Date: 00/01/201	Q	Project Comple	otion Date: 2/15/2022

Tracking #: 18-FP-NEU-1072

6. Limiting Factors: Are there any existing forest or l related to zoning; use restriction	_	•				ıs (CC&R's); r	matters
If checked, describe existing	ing plan(s) and	the limitations, if any,	in the attach	ed Scope of	Work.		
7. Timber Harvest Plans: For fuel reduction projects, is the Completion" has not been filed	ere a timber har					nich a "Notic	e of
If checked, provide the THP	identification nur	mber and describe the re	elationship to	the project in	the attached Scope of Wo	ork document	
	THP ID	Number:					
8. Community at Risk: Is the http://osfm.fire.ca.gov/fire					unity At Risk? See	Yes	☐ No
If yes, what is the name of the coll If none, enter "none".					r Creek Acres, Chicago I I, French Corralplease		
	Number	of Communities in the	e project area	a: 43			
9. Disadvantaged/Low Inco At Risk? See	me Communi	ity: Is the project asso	ociated with	a low incom	e community that is list	ed as a Com	munity
https://www.arb.ca.gov/cc/	capandtrade,	/auctionproceeds/	community	<u> investmer</u>	nts.htm	Yes	☐ No
If yes, select all that applies:	☐ Disadvanta	ged 🔀 Low In	come [Both	☐ Buffer Zone		
10. Describe how your propos communities, homes, infrastru							
It is estimated that the 2013 Rir cars, carbon dioxide from 1.2 by year (Sierra Nevada Conservand carbon sinks, rather than carbo in wildfire prevention. Resident harden structures and maintair result in the astronomical disch	illion gallons of cy Rim Fire Fact n sources. It is in s may not conti n defensible spa	gas, electricity used b Sheet). Fire preventio mperative that reside rol topography or wea ce. Greater communit	y 1.5 million on education ots in high fin ather, but the ty awareness	homes, and is a vital tool e severity zo ey can reduce reduces the	emissions from 3.2 coal in maintaining Sierra N nes are aware of the ce property fuel loads an probability that unmiti	I fired plants Nevada fores Intral role the Ind take actio Igated wildfi	s for 1 sts as ey play ons to ire will
11. Project Budget: What is the proposed budget? F Project Budget workbook (.xls).	Please include a	discussion of the pro	ject budget i	n the Scope	of Work and enter the a	amount from	n the
		Budget Item		Amount			
	NOTE: Gran	Grant Funding Reque	L	04,504.00 oposed Costs" on	Project Budget Sheet.		
		Partners (\$)	\$10	0,945.00			
12. Local Wildland Fire Risk Is the project in, consistent with, covered by this project? If so, di	or build on a la	rger plan that deals w			impact to habitable str	ructures in th	ne WUI
	Plan	☐ Homeowners	s' Association	ı Plan	Fire Safe Counc	il Action Pla	n
County Fire Department Stra	itegic Fire Plan	Local Fire De	partment Pla	n	FIREWISE Comn	nunity Asses	sment
Other Local Plan (Identify in	Scope of Work)		Mitigation P	lan		dfire Protect	tion Plan
Tracking #: 18-FP-NFU-1072							

Project Name: Community Wildfire Preparedness Outreach and Education

			ses this project or can be used t	o meet CEQA requirements	s? □ For planning, education and other projects tha
Please	e indicate the CE	EQA docu	ıment type: Not Applicable		are exempt from CEQA, select "Not Applicable".
Docur	ment Identificat	ion Num	ber		
NOTE eques Note: Re	sted information eplace XXXX in the f	If you me n, your ap ile name w	odify the language contained ir oplication <u>will</u> be rejected. ith the project's ID Number.		, other than to fill in the blanks, or to provide entifiers are listed in the instructions for this application forr
	US Mail	Email	Attachments	File Na	ame
		\boxtimes	Application Form (.pdf)	18-FP-NEU-10712-Appli	cation.pdf
		\boxtimes	Scope of Work	18-FP-NEU-1072-SOW.d	loc
		\boxtimes	Project Budget	18-FP-NEU-1072-Budge	t.xls
		\boxtimes	Project Map (.pdf)	18-FP-NEU-1072-MAP.p	df
		\boxtimes	Articles of Incorporation (.pdf)	18-FP-NEU-1072-AOI.pd	lf '
certif	y that the above	e and atta	ached information is true and c	orrect:	
1.5	Original Sig	nature R	equired: Grantee's Authorized F	Representative	Date Signed
	Printed Name	Steve	Monaghan		Title Director Emergency Services
	Executed on:	Dec 11, 2	018 at Nevada City		
		Dat	te	City	
				Print Form	

Please fill out this form completely. Be sure to save a copy of this form for your records. Submit one (1) electronic copy in fillable PDF format with all supporting materials to CALFIRE.Grants@fire.ca.gov. Please use "Fire Prevention Program Project Application" in the E-mail subject line and include yourself as a cc. Your CC will be proof of your submittal. In addition, submit one (1) hard copy with signatures and all supporting materials to: California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460. Hard copy will need to be postmarked no later than December 19, 2018. Electronic copy must be submitted no later than December 19, 2018 at 3:00 pm PST. Applications postmarked after this date and time will be considered late.

If you would like to mail the hard copy via expedited/overnight mail, please E-mail <u>CALFIRE.Grants@fire.ca.gov</u> for the physical mailing address.

Tracking #: 18-FP-NEU-1072

2 CEOA Compliance

Project Name: Community Wildfire Preparedness Outreach and Education

Tracking #: 18-FP-NEU-1072

Project Budget

Project Name: Community Wildfire Preparedness Outreach and Education

Budget Item Description Category		Soutreact	Cost Basi			C	ost Shai (%)	e		Funding Source (\$)						Total (\$)
		Quantity	Units	C	ost/Unit	Grant	Grantee	Partner		Grant		Grantee		Partner(s)		
A. Salaries	Grant Management	65	Hours	\$	76	65%	35%	0%	\$	3,211	\$	1,729	\$	_	\$	4,940
	Coordination	300	Hours	\$	48	65%	35%	0%			\$	5,040	\$	-	Ŝ	14,400
	Wildfire Preparedness Day Volunt	80	Hours	\$	35	0%	0%	100%	20000000		\$	-	\$	2,800	\$	2,800
	Wildfire Prevention Stakeholders	280	Hours -	\$	29	0%	0%	100%	20000000		\$	-	\$	8,145	\$	8,145
	1	0	Hours	\$	29	0%	0%	100%			\$	-	\$	-	\$	-
		0	Hours	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	
		0	Hours	\$	-	0% 0%	0%	0%	\$	-	\$	-	\$	-	\$	-
	Sub-Total Salaries and Wages:	0	Hours	>	-	0%	0%	0%	\$		\$	6,769	\$	10,945	\$	30,285
B. Employ	ree Benefits								13	12,371	٦-	0,703	ب	10,343	17	30,203
	Grant Management	65	Hours	\$	36	65%	35%	0%	\$	1,521	\$	819	\$	-	\$	2,340
	Coordination *	300	Hours	\$	26	65%	35%	0%	30000.0000	5,070	\$	2,730	\$	-	\$	7,800
		0	Hours	\$	-	0%	0%	0%			\$	-	\$	-	\$	
		0	Days	\$	-	0%	0%	0%	\$		\$	-	\$	-	\$	-
		0	Hours	\$	-	0% 0%	0% 0%	0% 0%	C 0000-0000		\$	-	\$	-	\$	<u> </u>
		0	Hours Hours	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
		0	Hours	\$		0%	0%	0%	\$	-	\$		\$	-	\$	
	Sub-Total Employee Benefits:	· · · ·	1	۲,		570	373	370	\$	6,591	\$	3,549	\$	-	\$	10,140
C. Contrac										,		-,				
	Graphic Design	1	Contract	\$	4,000	100%	0%	0%	\$	4,000	\$	-	\$	-	\$	4,000
	Wildfire Prevention Video	1	Contract	\$	4,000	100%	0%	0%	\$000040000		\$	-	\$	-	\$	4,000
	NCTV Preparedness Day Live-stream	6	Hours	\$	80	100%	0%	0%	\$		\$	-	\$	-	\$	480
	FSC Preparedness Day Coordination	1	Contract	\$	5,000	100%	0%	0%	\$	5,000	\$	-	\$	-	\$	5,000
	Sub-Total Contractual:		Contract	\$	-	0%	0%	0%	\$ \$	13,480	\$	-	\$	-	\$	13,480
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E. Supplie:		20.000	Tr			4000/	004		-						- 	4.000
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	Printed Flyers	800	Each	\$	0	100%	0%	0%	\$	40	\$	_	\$	-	\$	40
	Printed Letters	30,000	Each	\$	0	100%	0%	0%	\$	1,500	\$	-	5	-	\$	1,500
3	Printed Postcards	30,000	Each	\$	0	100%	0%	0%	\$	3,900	\$	-	\$	-	\$	3,900
	Sub-Total Supplies:								\$	10,520	\$	-	\$	-	\$	10,520
F. Equipm	ent		т	r												
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		0	Each Each	\$		0% 0%	0% 0%	0%		-	\$	-	\$ \$	-	\$	-
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	Sub-Total Equipment:			,					\$	-	\$	-	\$	-	\$	-
G. Other C																
	Brochure/Letter Postage	30,000	Each	\$	0	100%	0%	0%		5,580	\$	-	\$		\$	5,580
	Postcard Postage	30,000	Each	\$	0	100%	0%	0%			\$	-	\$	-	\$	5,580
	Monthly Codered Billboard Fees	5	Each	\$	4,000	100%	0%	0%	ANSONANO C	20,000	\$	-	\$	-	\$	20,000
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		0	Each	\$	-	0%	0%	0%		-	\$	-	\$	- 1	\$	-
	Sub-Total Other Costs								\$	31,160	\$	-	\$	-	\$	31,160
Total Dir	ect Costs								\$	74,322	\$	10,318	\$	10,945	\$	95,585
Indirect (Costs (Exclude Equipment)							12%	\$	8,919					\$	8,919
Total Pro	ject Costs								\$	83,241	\$	10,318	\$	10,945	\$	104,504
Less Prog	gram Income								\$	•					\$	-
Total G	rant Proposed Costs								\$	83,241	\$	10,318	\$	10,945	\$	104,504





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1. Project Tracking #: 18-FP-NEU-1074 CalMapper ID: jenntamo_nifc	
Project Name/Title: Community Wildfire Prevention Plan Update	
County: Nevada CAL FIRE Unit/Contract County: NEU - Nevada-Yuba-Placer Unit Please use this 3-letter Unit identifier for naming (see question 14)	r file
2. Organization Type: County If Other, please specify: If Non-Profit, are you a registered 501(c)(3)?	
3. Sponsoring Organization: County of Nevada	
Project Manager Title: Office of Emergency Services Program Manager	
First Name: John Last Name: Gulserian	
Address 1: 10014 North Bloomfield Rd	
Address 2:	
City: Nevada City State: California Zip Code: 95959	
Phone Number: (530) 265-1239 Secondary Phone Number:	
Email Address: John.Gulserian@co.nevada.ca.us Fax Number:	
4. For which <u>primary</u> activity is funding being requested?	
Fire Prevention Planning	
5. Grant Period: Please provide the estimated start date and completion date for your project. Projects MUST be completed by March 15, 2022. Note that final billing is due 30 days after project completion. Please use MM/DD/YYYY format.	
Project Start Date: 06/28/2019 Project Completion Date: 11/26/2021	- 1

Tracking #: 18-FP-NEU-1074

6. Limiting Factors: Are there any existing forest or land management related to zoning; use restrictions, or other factors.				; (CC&R's); matte	ers
If checked, describe existing plan(s) and the	ne limitations, if any, in the	attached Scope of	Work.		
7. Timber Harvest Plans: For fuel reduction projects, is there a timber harv Completion" has not been filed with CAL FIRE?	,	,		ch a "Notice of	
If checked, provide the THP identification num	ber and describe the relation:	ship to the project in 1	he attached Scope of Wor	k document.	
THP ID	Number:				
8. Community at Risk: Is the project associat http://osfm.fire.ca.gov/fireplan/fireplann	1.0		unity At Risk? See	⊠ Yes □	No
If yes, what is the name of the community? Willow If none, enter "none".	ow Valley, Newtown, Forest art Mills, Cherokee, Lake Cit				
Number o	f Communities in the proje	ct area: 43			
9. Disadvantaged/Low Income Communit At Risk? See https://www.arb.ca.gov/cc/capandtrade/a			n.		ity No
If yes, select all that applies: Disadvantage	ged 🔀 Low Income	Both	☐ Buffer Zone		
10. Describe how your proposal would reduce communities, homes, infrastructure, and other	e the total amount of wild	lfire (and thereby	reduce wildfire emissi		led):
Community Wildfire Protection Plans (CWPP) er the CWPP is to protect human life, private prop- prevention projects that work to increase public of the area. It is our focus to update the CWPP p across the landscape and jurisdictional boundar additional mitigation projects to be identified in collaborative planning, the CWPP will help assis	erty, essential infrastructure c awareness, improve fores lan and continue to identif ries. Our CWPP needs a sub n this plan. Through additio	e and resources thro t health, sustain loc y strategic sites and stantial update; we onal development, a	ough the implementation al wildlife and preserve Il methods for fuel reduc will revisit and conduct an increase in fire hazaro	on of fire the natural beau ction projects coutreach on	
11. Project Budget: What is the proposed budget? Please include a compression of the project Budget workbook (.xls).	discussion of the project bu	udget in the Scope o	of Work and enter the ar	nount from the	
	Budget Item	Amount			
	Grant Funding Requested (Project Budget Sheet.		
	Partners (\$)	\$14,000.00			
12. Local Wildland Fire Risk Reduction Pla Is the project in, consistent with, or build on a lar covered by this project? If so, discuss in the Scop	ger plan that deals with the	•	impact to habitable stru	uctures in the WI	UI
CAL FIRE Unit Strategic Fire Plan		ciation Plan	Fire Safe Council	Action Plan	
County Fire Department Strategic Fire Plan		ent Plan		unity Assessmer	nt
Other Local Plan (Identify in Scope of Work)		ition Plan		fire Protection F	lan
Tracking #: 18-ED-NELL-1074					

Project Name: Community Wildfire Prevention Plan Update

			s this project or can be used to r		hieved in the Scope of Work. Is there an existing For planning, education and other projects that
Please indicate	the CEO	QA docun	nent type: Not Applicable		are exempt from CEQA, select "Not Applicable".
Document Ide	ntificatio	on Numbe	er		
equested info	ICANT: It rmation, X in the fil	f you mod , your app e name with	lify the language contained in a olication <u>will</u> be rejected. on the project's ID Number.		other than to fill in the blanks, or to provide tifiers are listed in the instructions for this application form.
US Ma	il	Email	Attachments	File Nar	me
			Application Form (.pdf)	18-FP-NEU-1074-Applicat	tion.pdf
		\boxtimes	Scope of Work	18-FP-NEU-1074-SOW.do	С
		\boxtimes	Project Budget	18-FP-NEU-1074-Budget.	xls
		\boxtimes	Project Map (.pdf)	18-FP-NEU-1074-MAP.pdi	f
		\boxtimes	Articles of Incorporation (.pdf)	18-FP-NEU-1074-AOI.pdf	
			hed information is true and corn quired: Grantee's Authorized Rep		 Date Signed
Printed l	Name	Steve M	onaghan		Title Director Emergency Services
Execute	d on: D	ec 11, 20	at Nevada City		
		Date		City	
				Print Form	

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Tracking #: 18-FP-NEU-1074

Project Name: Community Wildfire Prevention Plan Update

Tracking #: 18-FP-NEU-1074

Project Name: Community Wildfire Prevention Plan Update

Budget Category	Community Wildfire Prevention Pl		Cost Bas	is		С	ost Shar (%)	е		Funding Source (\$)					Total (\$)	
		Quantity	Units	С	ost/Unit	Grant	Grantee	Partner		Grant		Grantee	Partner(s)			
	and Wages Grant Mangement / Administration	80	Hours	\$	80	100%	0%	0%	5	6.400	\$		\$ -	\$	6.40	
	Coordination and Meetings - In K	350	Hours	\$	80	0%	50%	50%	\$	6,400	\$		\$ 14,000	\$	6,400 28,000	
	Contractor Procurement - In Kind	60	Hours	\$	80	0%	100%	0%		_	\$		\$ -	Ś	4,800	
		0	Hours	\$	-	0%	0%	0%	\$		\$		\$ -	\$	-	
		0	Hours	\$	-	0%	0%	0%	\$	-	\$	-	\$ -	\$	-	
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		0	Hours	\$	-	0%	0%	0%	\$	-	\$		\$ -	\$	-	
		0	Hours	\$	-	0%	0%	0%			\$		\$ -	\$	-	
B. Employe	Sub-Total Salaries and Wages:								\$	6,400	\$	18,800	\$ 14,000	\$	39,200	
D. EITIPIOYE	ee bellents	0	Hours	\$	-	0%	0%	0%	\$	_	\$	- 1	Ś -	Ś		
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C C	Sub-Total Employee Benefits:								\$	-	\$	-	\$ -	\$		
C. Contract		6F	Ue	T	105	1000	00/	00/	1	C 025	_		ė	۲.	C 000	
	Organize Resources Public Outreach / Coordination	65 65	Hours Hours	\$	105 120	100%	0% 0%	0% 0%	\$	6,825 7,800	\$		\$ - \$ -	\$ \$	6,825 7,800	
	Hazard Analysis	250	Hours	\$	120	100%	0%	0%	\$	30,000	\$? - \$ -	\$	30,000	
	Mitigation Strategies	50	Hours	\$	105	100%	0%	0%	\$	5,250	\$		\$ - \$ -	\$	5,250	
	Draft & Finalize Plan Adoption	450	Hours	\$	100	100%	0%	0%	\$	45,000	\$		\$ - 3	\$	45,000	
	Sub-Total Contractual:			1 7					\$	94,875	\$		\$ -	\$	94,875	
D. Travel &	Per Diem:															
	Travel, Perdiem, Public Outreach	5	Days	\$	1,430	100%	0%	0%	\$	7,150	\$		\$ -	\$	7,150	
	-	0	Days	\$	-	0%	0%	0%	\$	-	\$	-	\$ -	\$	-	
		0	Days	\$	-	0%	0%	0%	\$	-	\$		\$ -	\$	- 1	
L		0	Days	\$	-	0%	0%	0%	\$		\$		\$ -	\$	-	
r constan	Sub-Total Travel & Per Diem:								\$	7,150	\$	- 1	\$ -	\$	7,150	
E. Supplies		30	Each	\$	200	100%	0%	0%	\$	6,000	\$	- 1	\$ -	ŝ	6,000	
-	Printing	0	Each	\$	-	0%	0%	0%	\$	0,000	ş \$		\$ - \$ -	\$	6,000	
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	Sub-Total Supplies:								\$	6,000	\$		\$ -	\$	6,000	
F. Equipme	ent												14.00			
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-		0	Each	\$	-	0%	0%	0%		-	\$		\$ - ;	\$	-	
	Sub Total Equipment	0	Each	\$	-	0%	0%	0%		-	\$		\$ -	\$	7.	
G. Other Co	Sub-Total Equipment:								\$	-	\$	- 1	\$ -	\$	-	
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		0	Each	\$	-	0%	0%	0%		-	\$	- !	\$ -	\$	-	
		0	Each	\$		0%	0%	0%	\$	-	\$	- !	\$ -	\$	-	
		0	Each	\$	-	0%	0%	0%	\$	-	\$		\$	\$	-	
		0	Each	\$	-	0%	0%	0%	\$	-	\$	- !	\$ 700	\$		
-		0	Each	\$	-	0%	0%	0%	\$	-	\$		\$ -	\$		
	Sub-Total Other Costs	0	Each	\$	-	0%	0%	0%	\$ \$	- 1	\$		\$ - \$ -	\$	- (C) (C) - (C)	
	Sub-Total Other Costs								Ş		Ş		> -	Ş		
Total Dire	ect Costs								\$	114,425	\$	18,800	\$ 14,000	\$	147,225	
															, ,	
Indirect C	osts (Exclude Equipment)							12%	\$	13,731				\$	13,731	
										0.83						
Total Proj	ect Costs								\$	128,156	\$	18,800	\$ 14,000	\$	160,956	
Lace Drace	ram Income								ė				2.211.62.1	٠		
ress Lingi	ram mome								\$	-				\$		





Please fill out this form completely. Be sure to save a copy of this form for your records. Submit 1 printed copy with original signature(s) and 1 electronic copy and all supporting materials to: California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460. E-mail an electronic copy to CALFIRE.Grants@fire.ca.gov. Be sure to include all attachments.

1. Project Tracking #: 18-FP-NEU-1093		CalMapper ID: jenr	ntamo_nifc	×
Project Name/Title: Pilot Project for Vegetation Mana	agement on F	rivate Roads		2
County: Nevada CAL FIRE Unit/Con	tract County:	NEU - Nevada-Yuba-	-Placer Unit	Please use this 3-letter Unit identifier for file naming (see question 14)
2. Organization Type: County	No	If Other, please sp	pecify:	
3. Sponsoring Organization: County of Nevada	INO			
Project Manager Title: Office of Emergency Service	s Program M	anager		
First Name: John	Α	Last Name: Gulse	erian	
Project Name/Title: Pilot Project for Vegetation Management on Private Roads County: Nevada				
Address 2:				
City: Nevada City	State: Califo	rnia	Zij	o Code: 95959
Phone Number: (530) 265-1239	Sec	ondary Phone Numb	ber:	
Email Address: John.Gulserian@co.nevada.ca.us		Fax	Number:	
4. For which <u>primary</u> activity is funding being	requested?			
Fire Prevention Education				
The state of the s			. ,	
Project Start Date: 06/28/2019		Projec	t Completion	Date: 03/15/2022

Tracking #: 18-FP-NEU-1093

6. Limiting Factors:					
Are there any existing forest or land managemen related to zoning; use restrictions, or other factors				ıs (CC&R's); r	natters
If checked, describe existing plan(s) and th	e limitations, if any, in the	ittached Scope of V	Work.		
7. Timber Harvest Plans: For fuel reduction projects, is there a timber harve Completion" has not been filed with CAL FIRE?	esting document on any po	ortion of the propo	sed project area for wh	nich a "Notic	e of
If checked, provide the THP identification number	per and describe the relations	nip to the project in t	he attached Scope of Wo	rk document	·
THP ID N	lumber:				
8. Community at Risk: Is the project associate http://osfm.fire.ca.gov/fireplan/fireplanni	ed with a community that is		unity At Risk? See	∑ Yes	∏No
If yes, what is the name of the community? Willow		•	riston North Columbia		
	rt Mills, Cherokee, Lake Cit				
	Communities in the projec				
9. Disadvantaged/Low Income Community	y: Is the project associated	with a low income	community that is list	ed as a Com	munity
At Risk? See https://www.arb.ca.gov/cc/capandtrade/a	uction proceeds/comm	unityinvestmen	ts.htm	Yes	☐ No
If yes, select all that applies: Disadvantage	ed 🔀 Low Income	Both	Buffer Zone		
10. Describe how your proposal would reduce communities, homes, infrastructure, and other					
both forested and utilized as primary ingress and program to private easement holders thus ensur maintained roadside vegetation can provide nur sequestration and providing a barrier to pollutar lines, unobstructed clear zones, storm water draitable. 11. Project Budget: What is the proposed budget? Please include a description of the proposed budget?	ring proper fire protection a merous ecosystem services nt movement. Additionally inage and allow for functio	and carbon seques such as: pollutant these actions will i nal ingress / egress	tering activates are one removal, noise reduction mprove safety by provi s in the event of a fire in	going. Prope on, carbon s iding clear s ncident.	erly torage/ ight
Project Budget workbook (.xls).					
В	Budget Item	Amount			
	irant Funding Requested (\$)			
NOTE: Grant F	unding Requested must match "Total	Grant Proposed Costs" on I	Project Budget Sheet.		
Р	artners (\$)				
12. Local Wildland Fire Risk Reduction Plan Is the project in, consistent with, or build on a large covered by this project? If so, discuss in the Scope	ger plan that deals with the		impact to habitable str	uctures in th	าe WUI
		iation Plan	Fire Safe Counci	l Action Pla	า
County Fire Department Strategic Fire Plan		nt Plan	FIREWISE Comm	nunity Asses	sment
☑ Other Local Plan (Identify in Scope of Work)	□ Local Hazard Mitigate	ion Plan		dfire Protect	ion Plan
Tracking #: 18-FP-NEU-1093					

Describe how com (CEQA) document t	pliance with	n the California Environmental (es this project or can be used to		
Please indicate the	e CEQA docu	ment type: Not Applicable	For planning, education and are exempt from CEQA, select	
Document Identific	cation Numl	per	3. c 3. c 1. p 1. 1 c 1. c 2, y 3 c c c	not ppiledole i
requested informat Note: Replace XXXX in t	NT: If you mo tion, your ap he file name wi	odify the language contained in plication <u>will</u> be rejected. th the project's ID Number.	any part of this document, other than to fill in the blanks	
US Mail	Email	Attachments	File Name	
		Application Form (.pdf)	18-FP-NEU-1093-Application.pdf	
		Scope of Work	18-FP-NEU-1093-SOW.doc	
		Project Budget	18-FP-NEU-1093-Budget.xls	
		Project Map (.pdf)	18-FP-NEU-1093-MAP.pdf	
		Articles of Incorporation (.pdf)	18-FP-NEU-1093-AOI.pdf	
certify that the abo	ove and atta	ched information is true and co	prrect:	
Original S	Signature Re	quired: Grantee's Authorized R	epresentative Date Si	gned
Printed Nam	steve I	Monaghan	Title Director Emergen	cy Services
Executed on	: Dec 11, 20	ola at Nevada City		
	Dat	e	City	
			Print Form	

Please fill out this form completely. Be sure to save a copy of this form for your records. Submit one (1) electronic copy in fillable PDF format with all supporting materials to CALFIRE.Grants@fire.ca.gov. Please use "Fire Prevention Program Project Application" in the E-mail subject line and include yourself as a cc. Your CC will be proof of your submittal. In addition, submit one (1) hard copy with signatures and all supporting materials to: California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460. Hard copy will need to be postmarked no later than December 19, 2018 at 3:00 pm PST. Applications postmarked after this date and time will be considered late.

If you would like to mail the hard copy via expedited/overnight mail, please E-mail <u>CALFIRE.Grants@fire.ca.gov</u> for the physical mailing address.

Tracking #: 18-FP-NEU-1093

13 CEOA Compliance

Project Budget

Budget Category	Pilot Project for Vegetation Manage Item Description		Cost Bas	is		C	ost Shar (%)	е			Fui	nding Source (\$)				Total (\$)
		Quantity	Units	Co	ost/Unit	Grant	Grantee	Partner		Grant		Grantee		Partner(s)		
	and Wages Nevada County Coordination	50	Hours	\$	76	0%	100%	0%	ė		\$	3,800	\$		Ŝ	3,800
	Landowner Volunteer Match	600	Hours	\$	29	0%	0%	100%			\$	3,000	Ś	17,454	S	17,454
	Landowner Rebate FireWise	55	Acres	\$	1,500	33%	0%	66%	\$	27,225	\$	-	\$	54,450	\$	81,675
		0	Days	\$	-	0%	0%	0%			\$	-	\$	•	\$	-
		0	Hours Hours	\$	- '	0% 0%	0% 0%	0% 0%	\$		\$	-	\$	-	\$	-
		0	Hours	\$		0%	0%	0%		-	\$	-	Ś	-	\$	-
		0	Hours	\$	-	0%	0%	0%			\$	-	\$	-	\$	
	Sub-Total Salaries and Wages:								\$	27,225	\$	3,800	\$	71,904	\$	102,929
	ee Benefits Nevada County Coordination	50	Days	\$	36	0%	100%	0%	\$		\$	1,800	\$		\$	1,800
	ivevada Codifty Coordination	0	Days	\$	-	0%	0%	0%	\$		\$	-	\$		\$	1,000
		0	Hours	\$	-	0%	0%	0%		-	\$	-	\$	-	\$	-
		0	Days	\$	-	0%	0%	0%	\$	-	\$	-	\$		\$	-
		0	Hours	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	- · · · ·
		0	Hours Hours	\$	-	0% 0%	0% 0%	0% 0%	\$	-	\$	-	\$	-	\$	-
	* F	0	Hours	\$		0%	0%	0%	\$		\$	-	\$	-	\$	-
	Sub-Total Employee Benefits:								\$	-	\$	1,800	\$		\$	1,800
C. Contrac	p			T .		,					,					
	Fire Safe Council	1	Contract	-	50,000	100%	0% 0%	0% 0%	\$	150,000	\$	-	\$	-	\$	150,000
		0	Days Each	\$	-	0% 0%	0%	0%	\$	-	\$	-	\$	-	\$ \$	-
		0	Acres	\$	-	0%	0%	0%	\$		\$		\$	-	\$	
		0	Miles	\$	-	0%	0%	0%	\$		\$	-	\$	-	\$	-
	Sub-Total Contractual:								\$	150,000	\$	-	\$	-	\$	150,000
D. Travel 8	k Per Diem:	Γο	Days	Τċ	-	0%	0%	0%	\$		ŝ		Ś	-	Ś	
		0	Days	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	
		0	Days	\$	-	0%	0%		\$	-	\$	-	\$	-	\$	-
		0	Days	\$	-	0%	0%	0%	0000000	-	\$		\$	-	\$	
H	Sub-Total Travel & Per Diem:								\$	-	\$	-	\$	-	\$	5 3 di -
E. Supplies	2.702.028872285.072	0	Each	\$		0%	0%	0%	\$		Ś	_	Ś	_	\$	-
		0	Each	\$		0%	0%	0%	\$	-	\$	-	\$		\$	
		0	Each	\$	-	0%	0%	0%	\$	-	\$	-	\$		\$	-
3		0	Each	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	
	Colo Total Consultan	0 ,	Each	\$	-	0%	0%	0%	20000000	-	\$	-	\$	-	\$	-
F. Equipme	Sub-Total Supplies:					deserv			\$	-	\$	-	\$	-	\$	-
		0	Each	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
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1.32	Sub-Total Equipment:	1 0	Lacii	۱ ک	-	0/0	<u> </u>	070	\$	-	\$	-	\$	-	\$	-
G. Other C											,	7.				
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		0	Each Each	\$	-	0% 0%	0% 0%	0% 0%		-	\$	-	\$	-	\$	
		0	Each	\$	-	0%	0%	0%			\$		\$	-	\$	-
		0	Each	\$	-	0%	0%	0%	\$		\$	-	\$	-	\$	
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		0	Each Each	\$	-	0% 0%	0% 0%	0% 0%	\$		\$ \$	-	\$ \$	-	\$	-
		0	Each	\$		0%	0%	0%	\$ \$	-	\$	-	ş Ś		\$	<u> </u>
	Sub-Total Other Costs) Y		3/4	970	0,0	\$	-	\$	-	\$		\$	-36
Total Dire	ect Costs								\$	177,225	\$	5,600	\$	71,904	\$	254,729
Indirect C	Costs (Exclude Equipment)							12%	\$	21,267					\$	21,267
Total Proj	ject Costs								\$	198,492	\$	5,600	\$	71,904	\$	275,996
Less Prog	ram Income								\$						\$	·
Total Gr	ant Proposed Costs								\$	198,492	\$	5,600	\$	71,904	\$	275,996





Please fill out this form completely. Be sure to save a copy of this form for your records. Submit 1 printed copy with original signature(s) and 1 electronic copy and all supporting materials to: California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460. E-mail an electronic copy to CALFIRE.Grants@fire.ca.gov. Be sure to include all attachments.

1. Project Trac	: king #: 18-FP-N	EU-1071		CalMapper ID: jenntamo_nifc								
Project Name/Ti	tle: Ponderosa V	Vest Grass Valley De	fense Zor	ne Project								
County: Nevad	a	CAL FIRE Unit/Cor	ntract Cou	ınty: NEU - Nevada	-Yuba-Placer U	nit	Please use this 3-letter Unit identifier for file naming (see question 14)					
2. Organizatio				If Other, pl	ease specify:							
If Non-Pro	ifit, are you a regi	stered 501(c)(3)?										
3. Sponsoring	Organization:	County of Nevada					я					
	-		κ.				39					
Project Manage	r Title: Office of	f Emergency Service	es Progran	m Manager								
First Name: John				Last Name:	Gulserian							
Address 1: 950 N	Maidu Avenue		D	5								
Address 2:												
City: Nevada Cit	у		State: C	alifornia	4	Zip Co	de: 95959					
Phone Number:	530-265-1515			Secondary Phone	Number:							
Email Address:	john.gulserian@	co.nevada.ca.us		ACTION OF THE PROPERTY OF THE	Fax Number:							
4. For which <u>pr</u>	<u>rimary</u> activity	is funding being	request	ed?								
Fuel Reduction		2										
		the estimated start lling is due 30 days a					s MUST be completed by format.					
Project Start D	ate: 09/01/2019				Project Comple	ation Date	2/25/2022					

Tracking #: 18-FP-NEU-1071

Project Name: Ponderosa West Grass Valley Defense Zone Project

6. Limiting Factors: Are there any existing forest or land managemer related to zoning; use restrictions, or other factor				ns (CC&R's); r	natters				
-			•	r					
If checked, describe existing plan(s) and the 7. Timber Harvest Plans: For fuel reduction projects, is there a timber harved Completion has not been filed with CAL FIRE?				nich a "Notic	e of				
If checked, provide the THP identification num	ber and describe the relationsh	ip to the project in th	e attached Scope of Wo	ork document					
THP ID N	Number:								
8. Community at Risk: Is the project associate http://osfm.fire.ca.gov/fireplan/fireplann	-		ity At Risk? See	Yes	□No				
If yes, what is the name of the community? Alta I f none, enter "none".	Hill, Alta Sierra, Cedar Ridge, ner, Floriston, Forest Knolls -								
Number of	f Communities in the projec	t area: 43							
9. Disadvantaged/Low Income Communit	y: Is the project associated	with a low income	community that is list	ed as a Com	munity				
At Risk? See https://www.arb.ca.gov/cc/capandtrade/a	auctionproceeds/comm	unityinvestment	s.htm	Yes	☐ No				
If yes, select all that applies: Disadvantag	ed 🔀 Low Income	Both	☐ Buffer Zone						
10. Describe how your proposal would reduce communities, homes, infrastructure, and other									
It is estimated that the 2013 Rim Fire released 10 cars, carbon dioxide from 1.2 billion gallons of gyear (Sierra Nevada Conservancy Rim Fire Fact S rather than carbon sources. This shaded fuel breas well as prevent ground fires from moving to rwildfire will spread from interface lands into der quality, and the environment. This preventative	as, electricity used by 1.5 m heet). Fuel reduction is a vit ak will thin and remove lade more destructive crown fires asely populated and develo	illion homes, and ei al tool in maintainii der fuels which will s. This project will re ped communities, p	missions from 3.2 coang Sierra Nevada fore reduce fire intensity and the probability or otecting homes, infrontecting homes, infrontecting homes,	l fired plants sts as carbor and rate of sp that unmitig	for 1 sinks, oread, gated				
11. Project Budget: What is the proposed budget? Please include a c Project Budget workbook (.xls).	liscussion of the project buc	lget in the Scope of	Work and enter the a	amount from	ı the				
	Budget Item	Amount							
	Grant Funding Requested (\$		oject Budget Sheet.						
F	Partners (\$)	\$7,563.00							
12. Local Wildland Fire Risk Reduction Pla Is the project in, consistent with, or build on a large covered by this project? If so, discuss in the Scop	ger plan that deals with the		mpact to habitable str	ructures in th	ne WUI				
	☐ Homeowners' Associ	ation Plan	Fire Safe Counc	fe Council Action Plan					
County Fire Department Strategic Fire Plan	Local Fire Departmen	nt Plan	FIREWISE Comn	nunity Asses	sment				
Other Local Plan (Identify in Scope of Work)		on Plan		dfire Protect	ion Plan				
Tracking #: 18-FP-NFU-1071									

Project Name: Ponderosa West Grass Valley Defense Zone Project

	w complia	ance with	the California Environmental Questhis project or can be used to		nieved in the Scope of Work. Is there an existing						
Please indica	ate the CE	QA docur	ment type: Will File		For planning, education and other projects that are exempt from CEQA, select "Not Applicable".						
Document lo	dentificati	on Numb	er								
equested in Note: Replace X	PLICANT: I formation XXX in the fi	lf you moon, your app le name wit	dify the language contained in a plication <u>will</u> be rejected. h the project's ID Number.		ther than to fill in the blanks, or to provide ifiers are listed in the instructions for this application form.						
US I	Mail	Email	Attachments	File Nan	ne						
		\boxtimes	Application Form (.pdf)	18-FP-NEU-1071-Applicat	ion.pdf						
		\boxtimes	Scope of Work	18-FP-NEU-1071-SOW.do							
		\boxtimes	Project Budget	18-FP-NEU-1071-Budget.xls							
		\boxtimes	Project Map (.pdf)	18-FP-NEU-1071-MAP.pdf							
		\boxtimes	Articles of Incorporation (.pdf)	18-FP-NEU-1071-AOI.pdf							
certify that	the above	and attac	thed information is true and cor	rect:							
Or	iginal Sigr	nature Red	quired: Grantee's Authorized Re	presentative	Date Signed						
Printe	d Name	Steve M	lonaghan		Title Director Emergency Services						
Execu	ted on:	Dec 11, 20		City							
				Print Form							

Please fill out this form completely. Be sure to save a copy of this form for your records. Submit one (1) electronic copy in fillable PDF format with all supporting materials to CALFIRE.Grants@fire.ca.gov. Please use "Fire Prevention Program Project Application" in the E-mail subject line and include yourself as a cc. Your CC will be proof of your submittal. In addition, submit one (1) hard copy with signatures and all supporting materials to: California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460. Hard copy will need to be postmarked no later than December 19, 2018. Electronic copy must be submitted no later than December 19, 2018 at 3:00 pm PST. Applications postmarked after this date and time will be considered late.

If you would like to mail the hard copy via expedited/overnight mail, please E-mail <u>CALFIRE.Grants@fire.ca.gov</u> for the physical mailing address.

Tracking #: 18-FP-NEU-1071

Project Name: Ponderosa West Grass Valley Defense Zone Project

Project Budget

Project Name: Ponderosa West Grass Valley Defense Zone

Project Name: Ponderosa West Grass Valley D Budget Item Description Category		Cost Basis				Cost Share (%)			Funding Source (\$)						Total (\$)	
61		Quantity	Units	Cost/Unit		Grant	Grantee	Partner	r	Grant		Grantee	1	Partner(s)		(4)
	and Wages															
	Grant Management-Fire Safe Cou	1000	Hours	\$	50	100%	0%	0%	\$	50,000	\$		\$	-	\$	50,000
	Grant Management-Nevada Coun Coordination-Fire Safe Council	100	Hours	\$	76	0%	100%	0%	2000,000	47.500	\$	7,600	\$	-	\$	7,600
- H	Coordination-Fire Sale Council	500 150	Hours Hours	\$	25 48	100% 0%	0% 100%	0% 0%	\$	12,500	\$	7,200	\$	-	\$	12,500 7,200
	Participating Landowners	260	Hours	\$	29	0%	0%	100%	\$		\$	7,200	5	7,563	\$	7,563
	,	0	Hours	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	
		0	Hours	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
		0	Hours	\$	-	0%	0%	0%	\$	•	\$	-	\$		\$	-
D. F	Sub-Total Salaries and Wages:								\$	62,500	\$	14,800	\$	7,563	\$	84,863
B. Employe	Grant Management-Fire Safe Cou	1000	Days	\$	19	100%	0%	0%	\$	19,000	Ś		Ś	-	Ś	10.000
	Grant Management-Nevada Coun	1000	Days	\$	36	0%	100%	0%	\$	19,000	\$	3,600	\$	-	\$	19,000 3,600
	Coordination-Fire Safe Council	500	Hours	\$	15	100%	0%	0%	\$	7,500	\$	-	\$	-	\$	7,500
	Coordination-Nevada County	150	Days	\$	26	0%	100%	0%	\$	-	\$	3,900	\$	-	\$	3,900
		0	Hours	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
		0	Hours	\$	-	0%	0%	0%	\$	-	\$	-	\$		\$	-
		0	Hours	\$	-	0%	0%	0%	\$		\$	-	\$	-	\$	-
	C. b. Talai Farada da Barasta	0	Hours	\$	-	0%	0%	0%	\$	- 25 500	\$	-	\$	-	\$	-
C. Contract	Sub-Total Employee Benefits:								\$	26,500	\$	7,500	\$	-	\$	34,000
	Registered Professional Forester	1	Contract	Ś	260,000	100%	0%	0%	\$	260,000	\$		5		\$	260,000
	Mastication & Chipping	1024	Acres	\$	1,800	100%	0%	0%	\$	1,843,200	\$	_	5	-	\$	1,843,200
	Washington Ridge Crew	30	Days	\$	300	0%	100%	0%	\$	-	\$	9,000	\$	-	\$	9,000
		0	Acres	\$	-	0%	0%	0%	\$	- 11	\$		\$	-	\$	
		0	Miles	\$	-	0%	0%	0%	\$	-	\$	• 1	\$	-	\$	-
	Sub-Total Contractual:								\$	2,103,200	\$	9,000	\$	-	\$	2,112,200
D. Travel &	Per Diem:	- 0	T 5	T ,		00/	004	00/			_					
-		0	Days Days	\$	-	0% 0%	0% 0%	0%	\$	-	\$		\$	-	\$ \$	-
		0	Days	\$		0%	0%	0%	\$		\$	-	\$	-	\$	
		0	Days	\$	-	0%	0%	0%	\$	-	\$	_	\$	-	\$	-
	Sub-Total Travel & Per Diem:		1 1-	1		-,-			\$	-	\$	-	\$	-	\$	
E. Supplies																
		0	Each	\$	-	0%	0%	0%	\$	-	\$	-	\$	77.4	\$	- Table
		0	Each	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
-		0	Each Each	\$	-	0% 0%	0% 0%	0% 0%	\$	-	\$	-	\$	-	\$	-
-		0	Each	\$		0%	0%	0%	\$	-	\$ \$	-	\$		\$	-
	Sub-Total Supplies:		Lacii	1 7		070	070	070	\$	-	\$		\$	-	\$	-
F. Equipme									7		7		7		Y	
	Vermeer BC1000XI	1	Each	\$	50,000	100%	0%	0%	\$	50,000	\$	-	\$	-	\$	50,000
	Portable Restroom	30	Each	\$	150	100%	0%		\$	4,500	\$	-	\$	-	\$	4,500
		0	Each	\$	-	0%	0%	0%		-	\$	-	\$	-	\$	-
-		0	Each	\$	-	0%	0%	0%	X000-20000	-	\$	-	\$	-	\$	-
L	Sub-Total Equipment:	0	Each	\$	-	0%	0%	0%	\$	54,500	\$	-	\$	-	\$ \$	
G. Other Co									Ş	34,300	Ş	-	7	-	Ş	54,500
		0	Each	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
İ		0	Each	\$	-	0%	0%	0%		-	\$	-	\$	-	\$	-
		0	Each	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
		0	Each	\$	1_	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
-		0	Each	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
-		0	Each	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
-		0	Each	\$		0%	0%	0%	\$		\$	-	\$		\$	-
H		0	Each Each	\$	-	0% 0%	0%	0% 0%	\$	-	\$	20-	\$	-	\$	-
		0	Each	\$	-	0%	0%	0%	\$	-	\$	-	\$		Ŝ	- 4
	Sub-Total Other Costs					3,3	3,0	3,0	\$	-	\$	-	\$	-	\$	- 100
Total Dire	ct Costs								\$	2,246,700	\$	31,300	\$	7,563	\$	2,285,563
ndirect Co	osts (Exclude Equipment)							12%	\$	263,064					\$	263,064
Total Proj	ect Costs								\$	2,509,764	\$	31,300	\$	7,563	\$	2,548,627
Less Progr	ram Income								\$	-					\$	-
Total Gra	ant Proposed Costs								;	########	\$	31,300	\$	7,563	#	#######





Please fill out this form completely. Be sure to save a copy of this form for your records. Submit 1 printed copy with original signature(s) and 1 electronic copy and all supporting materials to: California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460. E-mail an electronic copy to CALFIRE.Grants@fire.ca.gov. Be sure to include all attachments.

1. Project Tracking #: 18-FP-NEU-1073	CalMapper ID: jenntamo_nii	fc
Project Name/Title: Zone Focused Evacuation Planning		
County: Nevada CAL FIRE Unit/Contract Coun	ty:	Please use this 3-letter Unit identifier for file naming (see question 14)
2. Organization Type: County If Non-Profit, are you a registered 501(c)(3)?	If Other, please specify:	
3. Sponsoring Organization: County of Nevada	a a	
Project Manager Title: Office of Emergency Services Program	Manager	
First Name: John	Last Name: Gulserian	
Address 1: 950 Maidu Avenue		
Address 2:		
City: Nevada City State: Cal	lifornia	Zip Code: 95959
Phone Number: 530-265-1515	Secondary Phone Number:	
Email Address: John.Gulserian@co.nevada.ca.us	Fax Number:	
4. For which <u>primary</u> activity is funding being requeste	d?	
Fire Prevention Planning		A
5. Grant Period: Please provide the estimated start date and commended in March 15, 2022. Note that final billing is due 30 days after project		
Project Start Date: 09/01/2019	Project Complet	tion Date: 3/15/2022

Tracking #: 18-FP-NEU-1073

6. Limiting Factors: Are there any existing forest or land management related to zoning; use restrictions, or other factors				ıs (CC&R's); ı	matters
If checked, describe existing plan(s) and the 7. Timber Harvest Plans: For fuel reduction projects, is there a timber harve Completion" has not been filed with CAL FIRE?		· ·		nich a "Notic	e of
If checked, provide the THP identification numb	er and describe the relationsh	ip to the project in the	e attached Scope of Wo	rk document	
THP ID No	umber:				
8. Community at Risk: Is the project associated http://osfm.fire.ca.gov/fireplan/fireplanning-15			ity At Risk? See		☐ No
If yes, what is the name of the community? Alta H If none, enter "none".	ill, Alta Sierra, Cedar Ridge, er, Floriston, Forest Knolls -				
Number of	Communities in the projec	t area: 43			
9. Disadvantaged/Low Income Community	: Is the project associated	with a low income c	ommunity that is list	ed as a Com	ımunity
At Risk? See https://www.arb.ca.gov/cc/capandtrade/au/	uctionproceeds/commi	unityinvestments	.htm		☐ No
If yes, select all that applies: Disadvantage	-	Both	Buffer Zone		
10. Describe how your proposal would reduce communities, homes, infrastructure, and other					
It is estimated that the 2013 Rim Fire released 11, cars, carbon dioxide from 1.2 billion gallons of ga year (Sierra Nevada Conservancy Rim Fire Fact Sh carbon sinks, rather than carbon sources. It is impin wildfire prevention and are engaged in prepare unmitigated wildfire will result in the astronomicand community safety.	s, electricity used by 1.5 mi eet). Evacuation planning i perative that residents in hi edness. Evacuation plannir	llion homes, and em s a vital two-fold too gh fire severity zone gg elevates awarene	nissions from 3.2 coal ol in maintaining Sier s are aware of the ce ss and reduces the pi	fired plants ra Nevada fontral role the robability the	s for 1 orests as ey play nat
11. Project Budget: What is the proposed budget? Please include a dis	scussion of the project bud	lget in the Scope of	Work and enter the a	mount from	ı the
В	udget Item	Amount			
	rant Funding Requested (\$)		ject Budget Sheet.		
Pa	artners (\$)	\$4,073.00			
12. Local Wildland Fire Risk Reduction Plan Is the project in, consistent with, or build on a large covered by this project? If so, discuss in the Scope	er plan that deals with the		pact to habitable str	uctures in th	he WUI
	☐ Homeowners' Associ	ation Plan	Fire Safe Counci	I Action Pla	n
County Fire Department Strategic Fire Plan	Local Fire Departmer	nt Plan	FIREWISE Comm	nunity Asses	sment
Other Local Plan (Identify in Scope of Work)		on Plan		dfire Protect	tion Plan
Tracking #: 18-FP-NFU-1073					

Project Name: Zone Focused Evacuation Planning

Descr		liance witl	h the California Environmental ses this project or can be used									
Please	e indicate the C	EQA docu	ıment type: Will File	For planning, education and other projects that are exempt from CEQA, select "Not Applicable".								
Docu	ment Identifica	tion Num	ber									
NOTE reque Note: R	sted informatic	: If you mo on, your ap file name w	odify the language contained i oplication <u>will</u> be rejected. ith the project's ID Number.	in any part of this document, other than to fill in the blanks, or to provide where the project is located. Unit identifiers are listed in the instructions for this application form.								
	US Mail	Email	Attachments	File Name								
		\boxtimes	Application Form (.pdf)	18-FP-NEU-1073-Application.pdf								
		\boxtimes	Scope of Work	18-FP-NEU-1073-SOW.doc								
		\boxtimes	Project Budget	18-FP-NEU-1073-Budget.xls								
		\boxtimes	Project Map (.pdf)	18-FP-NEU-1073-MAP.pdf								
		\boxtimes	Articles of Incorporation (.pdf)	18-FP-NEU-1073-AOI.pdf								
certif	y that the abov	e and atta	ached information is true and o	correct:								
	Original Sig	gnature Re	equired: Grantee's Authorized	Representative Date Signed								
	Printed Name	Steve	Monaghan	Title Director Emergency Services								
	Executed on:	Dec 11, 2	018 at Nevada City	,								
		Dat	te	City								
				Print Form *								

Please fill out this form completely. Be sure to save a copy of this form for your records. Submit one (1) electronic copy in fillable PDF format with all supporting materials to CALFIRE.Grants@fire.ca.gov. Please use "Fire Prevention Program Project Application" in the E-mail subject line and include yourself as a cc. Your CC will be proof of your submittal. In addition, submit one (1) hard copy with signatures and all supporting materials to: California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460. Hard copy will need to be postmarked no later than December 19, 2018. Electronic copy must be submitted no later than December 19, 2018 at 3:00 pm PST. Applications postmarked after this date and time will be considered late.

If you would like to mail the hard copy via expedited/overnight mail, please E-mail <u>CALFIRE.Grants@fire.ca.gov</u> for the physical mailing address.

Tracking #: 18-FP-NEU-1073

Project Name: Zone Focused Evacuation Planning

Tracking #: 18-FP-NEU-1073

Budget Category	Zone Focused Evacuation Planning Item Description	5	Cost Basi	is		C	ost Shar (%)	е			Fui	nding Source (\$)				Total (\$)
		Quantity	Units	Co	st/Unit	Grant	Grantee	Partner		Grant		Grantee		Partner(s)		
VIV.00000000000000000000000000000000000	and Wages Grant Management	100	Hours	\$	76	25%	75%	0%		1,900	\$	5,700	\$		\$	7,600
	Coordination	200	Hours	\$	48	25%	75%	0%		2,400	\$	7,200	\$	-	ب خ	9,600
	Community Stakeholders	140	Hours	\$	29	0%		100%	\$		\$	-	\$	4,073	\$	4,073
	·	0	Hours	\$		0%		0%	1000040000		\$	-	\$	-	\$	-
		0	Hours	\$		0%		0%	\$	-	\$	-	\$	-	\$	-
		0	Hours	\$	-	0%		0%	**********	-	\$	-	\$	-	\$	-
		0	Hours Hours	\$	-	0% 0%		0%	-	-	\$	-	\$	-	\$	-
p resilent	Sub-Total Salaries and Wages:	Ü	Hours	17		0,0	070	070	\$	4,300	\$	12,900	\$	4,073	\$	21,273
	ee Benefits Grant Management	100	Days	\$	36	25%	75%	0%	\$	888	\$	2,663	\$		Ś	3,550
	Coordination	200	Days	\$	26	25%		0%		1,300	\$	3,900	\$		\$	5,200
		0	Hours	\$	-	0%		0%		-	\$	-	\$	-	\$	
		0	Days	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
		0	Hours	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
	-	0	Hours	\$		0%		0%	\$	-	\$	-	\$	-	\$	-
		0	Hours Hours	\$		0% 0%	0% 0%	0% 0%	\$	-	\$	-	> 5	-	\$	-
	Sub-Total Employee Benefits:		, riours	17		L 3/0		J/0	\$	2,188	\$	6,563	\$	-	\$	8,750
C. Contract	tual									/						-/0
	Consultant-Facilitation & Drafting	1	Contract		00,000	100%	0%	0%		200,000	\$	-	\$	-	\$	200,000
	Consultant-Project Coordination	1300	Hours	\$	75	100%	0%	0%		97,500	\$	-	\$	-	\$	97,500
	Fire Speed & Atmospheric Interac	1	Contract		00,000 25,000	100% 100%	0% 0%	0% 0%	\$	100,000 25,000	\$	-	\$	-	\$	100,000
	Heat Analysis	0	Contract Miles	\$ 2	25,000	0%	0%	0%	***********	25,000	\$		\$	-	\$	25,000
I	Sub-Total Contractual:		IVIIICS	1 7		070	[0,0]	070	\$	422,500	\$	-	\$	-	\$	422,500
D. Travel 8	Per Diem:										,		1 7		T	,,,,,,,,,
		0	Days	\$	-	0%	0%	0%			\$	-	\$	-	\$	-
		0	Days	\$	-	0%	0%	0%	\$		\$	-	\$	-	\$	-
		0	Days	\$	-	0% 0%	0% 0%	0% 0%	\$	-	\$	-	\$	-	\$	-
	Sub-Total Travel & Per Diem:	U	Days	>	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
E. Supplies									L Y		7		١٧		7	
	Outreach Supplies	1	Each	\$	500	100%	0%	0%	\$	500	\$	-	\$	-	\$	500
	Maps	10	Each	\$	100	100%	0%		\$	1,000	\$	-	\$		\$	1,000
	Printing	20	Each	\$	250	100%	0%	0%		5,000	\$		\$	-	\$	5,000
		0	Each Each	\$	-	0% 0%	0%	0% 0%	\$	-	\$ \$	-	\$	-	\$	-
	Sub-Total Supplies:	U	Each	>	-	0%	0%	0%	\$	6,500	\$	-	\$ -		\$	6,500
F. Equipme									Υ.	0,300	7		1 7		Ψ.	0,300
	Interchangeable Message Board	2	Each	\$	7,659	100%	0%	0%	\$	15,319	\$		\$	-	\$	15,319
		0	Each	\$	-	0%		0%		-	\$	-	\$	-	\$	-
		0	Each	\$	-	0%	0%	0%		-	\$	•	\$	-	\$	-
		0	Each	\$	-	0%	0% 0%	0% 0%	\$	•	\$	-	\$	-	\$	-
L	Sub-Total Equipment:	<u> </u>	Each) P	-	U%	U%]	0%	\$	15,319	\$	-	\$	-	\$	15,319
G. Other Co									۲.	15,515	7		1 7		Υ	13,313
	Venue for Community Meetings	10	Each	\$	450	0%	100%	0%	\$	-	\$	4,500	\$		\$	4,500
		0	Each	\$		0%	0%	0%	\$	4	\$	-	\$	-	\$	-
		0	Each	\$	-	0%	0%	0%	\$	-	\$	-	\$	-	\$	-
		0	Each	\$	-	0% 0%	0% 0%	0% 0%	\$	-	\$	-	\$	-	\$	•
	57	0	Each Each	\$	-	0%	0%	0%	<u>ې</u> خ	-	\$	-	Ŝ	-	\$	-
		0	Each	\$	-	0%	0%	0%	\$		\$	-	Ś	_	Ś	-
		0	Each	\$	- 1	0%	0%	0%	\$	-	\$	-	\$		\$	
		0	Each	\$	-	0%	0%	0%	\$		\$	-	\$		\$	•
		0	Each	\$	-	0%	0%	0%	\$	-	\$	7	\$	-	\$	
	Sub-Total Other Costs								\$	-	\$	4,500	\$	-	\$	4,500
Total Dire	ect Costs								\$	450,806	\$	23,963	\$	4,073	\$	478,841
Indirect C	osts (Exclude Equipment)							12%	\$	52,259			11000		\$	52,259
Total Proj	iect Costs								\$	503,065	\$	23,963	\$	4,073	\$	531,100
Less Prog	ram Income								\$	-					\$	-
Total Gr	ant Proposed Costs								Ś	503,065	\$	23,963	\$	4,073	Ś	531,100