



---

**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

---

**MEETING DATE:** June 16, 2026

**TO:** Board of Supervisors

**FROM:** **Justin Drinkwater – Director of Facilities**

**SUBJECT:** Resolution approving Amendment No. 2 to the Public Works Contract approved through Resolution 23-422 and Amendment No. 1 Resolution 25-091, between the County of Nevada and PC, Inc., for the Nevada County Generator Installations at Wayne Brown Correctional Facility, Crown Point, and Brighton Greens, increasing the contract amount by \$86,254 from \$1,065,806 to \$1,152,060, authorizing the Deputy Purchasing Agent to approve change orders up to \$115,206, authorizing the Chair of the Board of Supervisors to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2025/26 Capital Facilities Assignment Budget (4/5 Affirmative Vote Required).

**RECOMMENDATION:** Adopt the Resolution

**FUNDING:** This project is being paid from the Fiscal Year 2025/26 Capital Facilities budget and funded through the Capital Facilities Assignment of the General Fund. Additional work is required to conceal the Automatic Transfer Switch and the Electrical Switch Gear from view at a cost of \$86,254. An increase to the contract amount of \$86,254 is being requested and a budget amendment is included for approval.

**BACKGROUND:** On August 8, 2023, the Board of Supervisors approved Resolution 23-422 awarding PC Inc. the contract for the Nevada County Generator Installations at Wayne Brown Correctional Facility, Crown Point and Brighton Greens in the amount of \$923,460 with a 10% contingency of \$92,346 for a total contract amount of \$1,015,806.

On March 11, 2026, the contract was amended through Resolution 25-091 in the amount of \$50,000 for a total contract amount of \$1,065,806 including contingency for unforeseen conditions found in the main underground PG&E electrical service at the Brighton Greens site requiring changes to the location of the Automatic Transfer Switch (ATS) and electrical switchgear.

To date, there have been three change orders totaling \$105,934:

- Change Order No. 1 – Removal of a large tree during weekend work at Crown Point: \$4,225.79.
- Change Order No. 2 – Included three Change Order Requests (CORs):
  - COR 2: Additional excavation, base rock, and compaction at Crown Point: \$5,496.26.
  - COR 3: Relocation of the ATS pad due to gas line interference at Wayne Brown Correctional Facility.
  - COR 4: Relocation of the ATS and switchgear because the engineer's plans did not match PG&E's main feed location at Brighton Greens: \$72,865.00.

Total Change Order No. 2: \$85,858.16.

- Change Order No. 3 – Removal of temporary fencing, site cleanup, trench backfill, and compaction at Brighton Greens: \$15,850.00.

The Brighton Greens site required ongoing negotiations with the building owner which resulted in requested scope additions to conceal the ATS and electrical switchgear from view. This additional work will include demolition of existing concrete stairs, sidewalk, and parking lot; construction of an 8-foot-high by 21-foot-wide by 6-foot-deep CMU block wall to screen the equipment from view; installation of a concrete retaining wall, concrete stairs with handrails, sidewalk improvements, underground drainage piping, a drain interceptor (DI), and parking lot patching to the PG&E splice box in accordance with the revised engineered plans. The building owner has approved the revised engineered plans and has given permission for the County to complete this project. The proposal for the additional work is attached and requires an amendment to the contract total.

This project is approximately 40 percent complete, with the remaining work scheduled for completion by September 2026. This resolution requests approval of a contract increase of \$86,254 to allow completion of the additional improvements necessary to screen the equipment from public view. The base contract amount of \$923,460, plus Amendment No. 1 in the amount of \$50,000, will increase by \$86,254 for a total contract amount of \$1,152,060. This resolution also authorizes the Chair of the Board of Supervisors to execute the Amendment and directs the Auditor-Controller to amend the Fiscal Year 2025/26 Capital Facilities Budget.

**Item Initiated by:** Ron Nunnink

**Approved by:** Justin Drinkwater