

AMENDMENT NO.2 TO CONTRACT NO. PESP4415 WITH FIRE SAFE COUNCIL OF NEVADA COUNTY

THIS AMENDMENT is executed this 8th day of March 2022 by and between Fire Safe Council of Nevada County and COUNTY OF NEVADA. Said Amendment will amend the prior Contract between the parties entitled Winter Storm Support and Green Waste Mitigation executed on January 3, 2022 and which Contract was subsequently amended on January 8, 2022 under Purchasing Agent authority; and

WHEREAS, the parties desire to amend their Contract to allow or provide for additional winter storm emergency response support to process green waste received by the public in part of the 2021 winter storm event and capture additional overhead labor costs not previously defined.

NOW, THEREFORE, the parties hereto agree as follows:

1. That this Amendment shall be effective as of March 8, 2022.
2. That the Maximum Contract Price set forth at \$2 shall be increased by \$200,000 for the new not to exceed Contract amount of \$250,000.
3. That the Schedule of Services, Exhibit "A" is amended by adding the following: The Contract shall include staff support, traffic control, signage and removal assistance with green waste received by the public during the County "Green Waste Events" through spring. Fire Safe Council of Nevada County shall submit in writing a Green Waste Event specific budget listing the number days and cost/unit for the following: staff, supplies, and equipment to be approved by the County Project Manager. Staff costs shall be broken down by position type, number of hours, and number of individuals. The cost for the Green Waste Events shall be agreed upon in writing prior to the event start date. Services shall include but are not limited to:
 - Screening of loads (photos and logs of each load received)
 - Traffic control, cones and directional/informational signage
 - Unloading/staging of debris
4. That the attached "Green Waste Operational Plan" (Exhibit A-1) shall be followed for each "County Green Waste Event" at the dates defined in Exhibit A-1.
5. That the Contract Termination Date shall be extended until June 30, 2022.
6. That in all other respects the prior Contract of the parties as previously amended on January 8, 2022 shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA

By: _____
Steve Monaghan
Director/Purchasing Agent

CONTRACTOR:

By: _____

Jamie Jones, Executive Director
Fire Safe Council of Nevada County.