



RESOLUTION No. 19-194

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING A PERSONAL SERVICES CONTRACT BETWEEN THE COUNTY OF NEVADA AND NORR ASSOCIATES, INC., FOR ARCHITECTURAL ENGINEERING SERVICES IN THE MAXIMUM CONTRACT AMOUNT OF \$50,000 AND AUTHORIZING THE CHAIR TO EXECUTE THE CONTRACT

WHEREAS, the County of Nevada desires to assist departments with requests for urgent and other planned construction and renovation projects; and

WHEREAS, architectural and engineering services are essential to this process; and

WHEREAS, the Facilities Management Director and the Purchasing Agent have determined the most efficient way to procure these services is to establish a qualified, multi-discipline list of design professionals to work on specific projects as they arise; and

WHEREAS, Resolution 18-602 authorized the Purchasing Agent to issue a Request for Qualifications on December 11, 2018, fifteen Statements of Qualification were received, and a committee was selected to interview the submissions of which nine were selected; and

WHEREAS, funding for these services will be paid from various County budgets as services are requested; and

WHEREAS, the Board of Supervisors desires to enter into a Personal Services Contract with each of the selected firms for a period of one year.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California, hereby:

1. Approves a Personal Services Contract with NORR Associates, Inc., in the amount of \$50,000, for architectural engineering services, and authorizes the Chair of the Board of Supervisors to execute the Agreement for the period May 14, 2019 through June 30, 2020.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 14th day of May, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

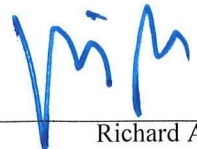
Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Richard Anderson, Chair

5/14/2019 cc: Facilities*
AC*(hold)

9/24/2020

Not Executed