

Date

Regional Forest and Fire Capacity Program Round 3 Agreement Development Form



| Applicant | Nevada County Office of Emergency Services |
|--------------------------|--|
| Organization or Tribe | |
| Geographic Area or | |
| Collaborative | Novada County |
| Geography Covered | Nevada County |
| by Proposal | |
| Funding Amount Requested | \$ 229,106.00 |

| | Name: Craig Griesbach | |
|---|--|--|
| Applicant Authorized Representative | Title: Director Emergency Services | |
| Person authorized to sign the grant agreement | Phone: 530-265-1583 | |
| | E-mail: craig.griesbach@nevadacountyca.gov | |
| | Address: 950 Maidu Avenue Suite 130, Nevada City, CA 95959 | |
| | Name: Alex Keeble-Toll | |
| Applicant Day-to-Day Contact | Title: Senior Administrative Analyst | |
| Person managing the project | Phone: 530-470-2521 | |
| | E-mail: alex.keeble-toll@nevadacountyca.gov | |
| | Address: 950 Maidu Avenue Suite 130, Nevada City, CA 95959 | |

| County(ies) Covered | Nevada |
|---------------------|-------------------|
| | |
| Grant Completion | December 31, 2026 |





PROJECT SCOPE AND ACTIVITIES

What were the key Capacity Building needs identified in your 2023 Assessment process?

County of Nevada needs:

- A coordinated process for the development of the Community Wildfire Protection Plan (CWPP) Project Pipeline: The Nevada County Community Wildfire Protection Plan (CWPP) is currently being updated and this process has created an opportunity to work with diverse stakeholders to collaboratively identify priority areas for projects to address forest health and wildfire risk.
- Sustainable project management support: The completion and roll out of the new CWPP over the next two years is a pivotal moment to get collaborative projects on the ground and we need sustainable capacity in place to design, implement, and manage these projects, expeditiously complete environmental analysis and reporting, and to integrate key partners and the public.
- Continuity in staff that are playing a role in wildfire mitigation planning and implementation
 efforts: Creating a single position to serve as "point" for all CWPP Pipeline Projects will
 support the integration of information across projects and allows for coordination of
 partners from individuals on up through Firewise Community's, NGOs, and regional land
 managers.

How do your proposed capacity building activities address these needs?

The Nevada County Office of Emergency Services (OES) proposes to hire a Nevada County Forest Management Advisor who is a Registered Professional Forester (RPF) to ensure that the County and our collaborative coalition have the capacity to carry out the pipeline of projects identified through our Community Wildfire Protection Plan (CWPP) Update using a coordinated, sustainable, and strategic approach. The Forest Management Advisor would serve as the trusted "point person" for facilitation of projects that are responsive to community need, planned with meaningful time horizons, and scoped appropriately to be successfully funded by grants. By assuring the continuity of a staff member to lead CWPP Pipeline Project implementation, OES will build lasting institutional knowledge around best-practices and create opportunities to leverage and extend projects through trusting community relationships. Though many of the specific proposed activities that would be led by the Nevada County Forest Management Advisor could be funded by individual grant proposals, typical "one-off" tactics do not embody the continuity required to ensure long-term sustainability of wildfire mitigation projects across Nevada County.





Briefly describe your proposed Project Pipeline Development activities and why they are needed to increase the pace and scale of forest restoration in your area.

The Nevada County CWPP Update will result in a roadmap for the deployment of multi-benefit projects in priority areas of four Forecast Zones across Nevada County (details on Forecast Zones can be found here: https://www.nevadacountyca.gov/3829/Community-Wildfire-Protection-Plan). The Nevada County Forest Management Advisor will work to design an implementation strategy for CWPP Pipeline Projects with the goal of ensuring an integrated and systematic approach to increase the pace and scale of wildfire mitigation. This will minimize the incidence of "one-off" projects and will instead provide continuity to this long-term effort. Activities include:

- Design CWPP Pipeline Projects to be integrated and not "siloed" so that the outcome is a landscape-scale effort that results in healthier forest ecosystems and reduced wildfire risk.
- Interpret local, state, and federal laws, regulations, and policies, identify place-based opportunities and constraints, and leverage this information across all CWPP Pipeline Projects.
- Assist with OES and community partner's grant program(s) including scoping projects, identifying appropriate funding sources, and writing grant proposals in support of CWPP Pipeline Project deployment.

PROJECT TASKS AND TIMELINE

| DETAILED PROJECT TASKS | APPROXIMATE TIMELINE |
|---|--|
| Capacity Building Tasks (Task 1) | |
| 1a. Produce a report on your strategies to sustain the benefit of the above capacity building activities. | October 31, 2026 |
| 1b. Provide information as needed for inclusion in SNC's Regional Priority Plan, as outlined in 'Project Portfolio Submission for Regional Priority Plan' document. | The SNC will work with subgrantees on milestones and deadlines for deliverables as they develop their project schedules. |
| 1c. Engage in regional Monitoring Plan training and produce monitoring plan for partnership/collaborative. | December 31, 2026 |





| 1d. Identify community members, organizations, and tribes for inclusion in capacity building Forest Management Workshop series. | August 2024 – December 2024 |
|--|-----------------------------------|
| 1e. Survey Forest Management Workshop stakeholder list to ascertain topics and issues of concern. | October 2024 – January 2025 |
| 1f. Build out schedule and content for bi-annual Forest Management Workshops (4 total). | November 2024 – March 2025 |
| 1g. Hold 4 Forest Management Workshops. | January 2025 – August 2026 |
| 1h. Develop Firewise Community Action Plan Toolkit. | August 2024 – May 2025 |
| 1i. Develop private landowner Resource Access Toolkit (CFIP, EQUIP, and other resources) | August 2024 – May 2025 |
| 1j. Hold monthly Virtual Workshops for Firewise Communities on Action Plan and Resource Access Toolkits. | April 2025 – October 2026 |
| Project Development Tasks (Task 2) | |
| 2a. Meet with underrepresented community stakeholders (tribes, DACs, agricultural community) to ensure inclusion of priority projects in CWPP. | August 2024 – February 2025 |
| 2b. Develop Draft 5-Year CWPP Pipeline Project Implementation Strategic Plan. | January 2025 – April 2025 |
| 2c. Circulate Draft 5-Year CWPP Pipeline Project Implementation Strategic Plan with stakeholders for feedback. | May 2025 – June 2025 |
| 2d. Produce Final 5-Year CWPP Pipeline Project Implementation Strategic Plan. | July 2025 |
| 2e. Scope and design priority CWPP Pipeline Projects to create "plug and play" synopses to leverage when grant opportunities become available. | July 2025 – September 2025 |
| 2f. Submit grant proposals for CWPP Pipeline Projects (minimum 5 proposals; minimum three proposals with funding included for Forest Management Advisory position to ensure sustainability). | September 2025 – December 2026 |





| | ""PROVE |
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| 2g. Identify local and regional collaboratives and | |
| stakeholder meetings and have Forest Management | August 2024 – December 2026 |
| Advisor attend as a representative of OES. | |
| 2h. Develop a system for tracking the environmental | |
| compliance pathway and status of all CWPP | August 2024 – December 2024 |
| Pipeline Projects. | |
| 2i. Manage wildfire mitigation and forest health | |
| projects: ensure that environmental analysis is | October 2024 – December 2026 |
| completed/necessary permits acquired. | |
| 2j. Complete compliance steps for CWPP Pipeline | |
| Projects including collection of right of entry (as | October 2024 – December 2026 |
| required), categorical exemptions, internal studies | |
| etc. | |
| 2k. Lead community education activities: plan and | |
| hold town halls, site tours, and field inspections. | October 2024 – December 2026 |
| 2l. Create and monitor contracts and agreements; | |
| document best-practices as they are identified and | October 2024 – December 2026 |
| evolve. | |
| General Tasks | |
| Attendance at SNC RFFCP Regional Annual | |
| Conference/s (if applicable) | August 2024 – December 2026 |
| Attendance at bi-monthly Subgrantee Workshops | |
| Develop Sustainability Plan to maintain the Forest | July 2025 – September 2025 |
| Management Advisor position; quantify minimum | |
| funding needed as a percent of each grant | |
| application submitted to support position longevity. | |
| Work Plan Activities and Financial Status Reports | |
| 3-month | July 31, 2024 |
| 6-month | October 31, 2024 |
| 9-month | January 31, 2025 |
| 12-month | April 30, 2025 |
| 15-month | July 31, 2025 |
| 18-month | October 31, 2025 |
| 21-month | January 31, 2026 |
| 24-month | April 30, 2026 |
| 27-month | July 31, 2026 |
| 30-month | October 31, 2026 |
| 33-month | January 31, 2027 |
| Final | February 28, 2027 |





| Project Completion Date | December 30, 2026 |
|---|-------------------|
| | |
| Request for Payment of Final Expenditures | |
| Final Report Performance Measures | February 28, 2027 |

PROJECT BUDGET

| Cost Category | Task 1: Capacity Building | Task 2: Project Development | Total |
|-------------------------------|------------------------------|--------------------------------|--------------|
| Personnel Salary/Benefits | \$81,136.35 | \$142,651.49 | \$223,787.84 |
| Materials/Supplies | \$1,509.78 | \$3,808.38 | \$5,318.16 |
| Subcontracts | \$0 | \$0 | \$0 |
| Travel | \$0 | \$0 | \$0 |
| Subtotal: Direct Costs | | ubtotal: Direct Costs | \$229,106.00 |
| Admin Overhead Indirect (10%) | \$0 | \$0 | \$0 |
| | | Total Costs | \$229,106.00 |

Budget Narrative

See attached.





PROJECT DELIVERABLES

(Please add additional tasks and timelines to the table below from the pre-proposal and SNC email correspondence.)

| DELIVERABLE | FORMAT | DUE DATE | |
|--|---|--|--|
| SPECIFIC DELIVERABLES | | | |
| Regional Priority Plan information, as outlined in 'Project Portfolio Submission for Regional Priority Plan' document. | | The SNC will work with subgrantees on milestones and deadlines for deliverables as they develop their project schedules. | |
| Regional Priority Plan (RPP) Report 1: Status report on your collaborative/ partnership's list of priority projects | Electronic Report and Excel Spreadsheet | TBD | |
| RPP Report 2: Plan and timeline for completing RPP requirements | Electronic report and Gantt Chart | TBD | |
| RPP Status Reports: Quarterly status reports on completing RPP requirements | Electronic Report | TBD | |
| RPP Final Report: Report providing list of priority projects with required project information | Electronic Report and Shapefiles | TBD | |
| Project Monitoring Plan | Electronic Report | December 2026 | |
| List of Forest Management Workshop Series Stakeholders | Excel Spreadsheet | November 2024 | |
| Forest Management Workshop Stakeholders Survey Results | Electronic Report | December 2024 | |
| Forest Management Workshop Schedule and Content | Excel Spreadsheet, PowerPoint Presentations, and Electronic Documents | February 2025 | |





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| GENERAL | L DELIVERABLES | |
|------------------------------|------------------|---------------------------------|
| Work Plan Activities and | SNC Report Forms | |
| Financial Status Reports | | |
| 3-month | | July 31, 2024 |
| 6-month | | October 31, 2024 |
| 9-month | | January 31, 2025 |
| 12-month | | April 30, 2025 |
| 15-month | | July 31, 2025 |
| 18-month | | October 31, 2025 |
| 21-month | | January 31, 2026 |
| 24-month | | April 30, 2026 July 31, 2026 |
| 27-month | | October 31, 2026 |
| 30-month | | January 31, 2027 |
| 33-month | | February 28, 2027 |
| Final | | |
| Request for Payment of Final | SNC Request for | 60 days from Project |
| Expenditures | Payment Form | Completion or no later |
| | | than the deadline |
| Final Report | SNC Final Report | identified on the |
| | Form | signature page of the |
| Performance Measures | | Payment Request for |
| | | Final Expenditures. |

Compliance

Brief Description of CEQA Status if Applicable (Please limit the response to one paragraph or less.)

Not applicable. This is a planning project and will not involve any implementation activities.

Brief Description of NEPA Status if Applicable (Please limit the response to one paragraph or less.)

Not applicable. This is a planning project and will not involve any implementation activities.





Project Area Contact Information

If the project has a specific location identified and SNC funds will be used for either CEQA or NEPA compliance and/or implementation, please provide the information in the chart below.

If not, please put N/A here: Not Applicable.

In compliance with SNC's governing statute, SNC will notify and may consult with project area representatives during project evaluation.

| Tribal Contact(s) | | |
|---|--------------------------------|--|
| Tribe Name | Nevada City Rancheria Nisenan | |
| Contact Name | Shelly Covert | |
| Phone Number | 530-570-0846 | |
| Email or Mailing Address | P.O. Box 2624 | |
| Nevada City, CA 95959 | | |
| Tribe Name | United Auburn Indian Community | |
| Contact Name | Rebecca Allen | |
| Phone Number | 530-883-2390 | |
| Email or Mailing Address | 10720 Indian Hill Road | |
| | Auburn, CA 95959 | |
| Tribe Name | Washoe Tribe | |
| Contact Name | Kevin Rogers | |
| Phone Number | 775-265-8600 | |
| Email or Mailing Address | 919 U.S. Highway 395 N. | |
| | Gardnerville, NV 89410 | |
| Public Land Management Agencies, County Planning Departments, | | |

Public Land Management Agencies, County Planning Departments, and Local Water Agencies

| Contact Name | Katherine Powelson |
|--------------------------|---|
| Contact Title | United States Forest Service, Tahoe National Forest |
| Phone Number | 530-559-3946 |
| Email or Mailing Address | 631 Coyote Street |
| | Nevada City, CA 95959 |
| Contact Name | Jorge Pacheco |
| Contact Title | Bureau of Land Management, Mother Lode Field Office |
| Phone Number | 916-941-3123 |
| Email or Mailing Address | jpacheco@blm.gov |
| Contact Name | Brian Foss |
| Contact Title | Director of Planning |
| Phone Number | 1-530-265-1256 |
| Email or Mailing Address | 950 Maidu Avenue |
| | Nevada City, CA 9595 |





| Contact Name | Nevada Irrigation District |
|--------------------------|---------------------------------------|
| Contact Title | Greg Jones, Assistant General Manager |
| Phone Number | 1-530-273-6185 |
| Email or Mailing Address | 1036 West Main Street |
| | Grass Valley, CA 95945 |

Performance Measures

Performance measures are currently under development and will be included in grant agreements if this proposal is awarded.

Authorization to Apply

Formal authorization to apply for the RFFCP will be obtained from the Nevada County Board of Supervisors at the August 6, 2024 Board Meeting.

Certification of Submission

| Applicant Organization | Nevada County Office of Emergency Services |
|------------------------|--|
| Project Name | (RFFCP2022) WIP Capacity Subgrant – County of Nevada |

| CERTIFICATION OF SUBMISSION | | |
|---|--|--|
| By entering my name below, I certify that the information contained in this application is correct to the best of my knowledge and I am authorized to submit this application on behalf of this organization. | | |
| Name | Craig Griesbach | |
| Title | Director of Emergency Services | |
| Organization | Nevada County Office of Emergency Services | |
| Date | July 11, 2024 | |